

সিলেট বোর্ড

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卷之三

12.0-2.8 अंतर्राष्ट्रीय व्यापारिक व्यवस्था

Answers—see **ReFID**

- 11 -

বিষয় কোড :

| | | |
|---|---|---|
| 1 | 3 | 7 |
|---|---|---|

२०८

ଅନ୍ତର୍ଭୂତ କୋଣା ଅନ୍ତର୍ଭୂତ ଲାଗ୍‌ଟିକ୍ ମେରା କାହାରେ ନା ।

১. ১. প্রয়োজনীয় নির্মাণ কর্তৃত উন্নয়নকারী কার্যক্রম
(ক) ১
(খ) ২
(গ) ৩
১. ২. ৪

২. ১ আবক্ষন পর্যায় সম্পর্কের ক্ষেত্রে পর্যায়ের অবস্থার
(ক) ক্ষেত্র
(খ) ক্ষেত্র
(গ) ক্ষেত্র
(ঘ) ক্ষেত্র

১১. CaH_2 এর কেন্দ্র করনের বাস্তু বিশ্লেষণ

 - (১) আধিক্য
 - (২) সর্ববেশী
 - (৩) সর্ববেশ
 - (৪) কার্য

- | | |
|-----|---|
| 8.1 | कार्बनिकाम वाक्यात्— |
| 1. | इलेक्ट्रॉन बिल्डर $1s^2 2s^2 2p^6 3s^2 3p^6 3d^2$ |
| 2. | सेक्युरा इलेक्ट्रॉन 2 |
| 3. | सेक्युरा 2 |

- ନିମ୍ନଲିଖିତ କଣ୍ଠରେ କିମ୍ବା କିମ୍ବାକୁ ଅନୁଷ୍ଠାନିକ ରୂପରେ ଲାଗିଥିବା କାହାର କାରଣରେ ହେଲା ?

4. 24 ग्राम Mg का जल O_2 के साथ विद्युतीय अभिव्यक्ति
(A) 8 g
(B) 12 g
(C) 16 g
(D) 32 g

- Q. 3. निचे दिए गए विवरों में से कौन सा विवर सही है ?

(a) O_2
 (b) H_2
 (c) H_2S
 (d) CO

- | | |
|-----|--|
| 9.: | NO_3^- अणुमान N को अणुमान अनुपात का |
| | $\text{O}^- + 5 \quad (\text{O}) + 6$ |
| | $(\text{O}) - 5 \quad (\text{O}) - 6$ |

- Q. 1. କୋମଟି ଇଲେକ୍ଟ୍ରାନ୍ସିମ୍ ପରିବାରଟି ?
(କ) ଏଲିମ୍ପ ପ୍ରକଳ୍ପ
(ଲ) ଲାବଲ ପ୍ରକଳ୍ପ
(ର) କାର ପ୍ରକଳ୍ପ
(ସ) ମାନାରାଜ

- | | |
|-------|---|
| Dr. 1 | ଅମ୍ବିଲ |
| | ୧/ ପାଇପିଲାର ପାଇପାରାମନ୍‌ଟିକ୍ କର୍ତ୍ତିନ କର୍ମ୍ମାନ୍ତିକ |
| | ୧୧. ମେଲିନ ପ୍ରକାଶ ପର୍ଯ୍ୟନ୍ତ ମେଲା |
| | ୧୨. PVC ଏବଂ ଅନ୍ୟାନ୍ୟ |

- Q10. **କୌଣସିଲିକ କାର୍ବା କୌଣସି କାର୍ବା ଦେଖିବା
(A) Na (B) Cu
(C) Sn (D) Ca**

୧୩. ପ୍ରକାଶକାରୀ ପରିବାହଣ ପ୍ରାଣ କୋଣ୍ଟି
 (୧) CO_2
 (୨) PH_3
 (୩) NH_3
 (୪) SO_2

ମିଶନ୍ ପରୀକ୍ଷା ଲାଭପାଇଁ ବ୍ୟକ୍ତିଗତ ଅଧିକ ବ୍ୟାପାର କରିବାର ପରିମାଣ ନିର୍ଦ୍ଦେଶ ଦେଇଛି ।

| \mathbf{C} | $\mathbf{X-N}$ | $\mathbf{Y-O}$ |
|--------------|----------------|----------------|
| | \mathbf{Z} | \mathbf{S} |

[X, Y ∈ Z-अवधिके वर्ष वर्षाव]

- | | |
|-------|---|
| ১২. ১ | জনগোপনের ৪ মৌলিক পর্যায় সম্পর্কের ক্ষেত্র এবং অবস্থাগত: |
| (ক) | ১৪ |
| (খ) | ১৫ |

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