

Nature vs nurture Argumentative Essay

Whereas nurture is the environment around us that can influence our upbringing and it is the society around us that affect the way we think or do certain things. It refers to a person's childhood and how they were brought up and what they learn. Nature vs. Nurture debate does not have a firm conclusion to say which one has more value as it is a debate that has been discussed between philosophers to identify which one has more influence in our lives. Some philosophers argue that the nature is most influential in our lives as it is part of our genetic makings, something that we cannot change even if we want to.

Others argue that nurture is more influential as it determines our personality and our perspective of things, the way we view things. For example, a teenager wanting to be a doctor when they grow up is not part of our nature, it goes more towards nurture because it is the way we are brought up that influences our decisions in life. If a child had a parent who is a doctor and they watch their parent making people feel becoming well, then they might want to do the same as they might get fascinated by it. This decision that the child made to become a doctor is the doing of nurture because the child was influenced by what he saw around him.

Nature on the other hand is nothing that can be fixed or change at any cost. For example, if a child was born with illness such as Cystic Fibrosis then this is something that they cannot recover from, they might get medication to help them survive but it is not something that they can get well from as it is part of their genetic making. Furthermore, some people argue that nurture has more influence in our lives because a serial killer does not become a murderer because it is in his genes, but because they are influenced by what they see around them.

Some philosophers claim that a person's development is influenced by both nature and nurture. For example, if a person is born with blonde hair and blue eyes, this is something natural that they cannot change, however, if they live in a posh area, then their accent would be posh; this is something that is nurture is responsible for because the community a person lives in *Wool_sld* determines the accent they would have. *Dry Money* and the boy with no penis is the story of David Rimes who was turned in to a girl when he was baby due to his Penis being burned off during circumcision.

When David was born he was called Bruce and his twin brother was called Brian. *Dry John Money* was a sexologist; he debates about sex changes operations on transsexual. When Bruce's penis was burned off, his parents Janet and Ron Rimes were very upset over and did not know what to do. When they found out about *Dry Money*, they finally found hope, knowing that he would be able to help their child. *Dry Money* believed that nurture can win out nature anytime. For example, he believed that

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Karin Bergstrom Costello

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The Complete Companion ***Gendered Voices*** Karin Bergstrom Costello, 1996 Voices from many perspectives speak through the selections of this expansive and diverse new collection of readings for undergraduate composition courses as well as for courses in women's studies and American studies. Both the selections and the assignments emphasize how issues of ethnicity, race and class intersect with gender. Native, Latin, African, Asian and European American voices represent vast diversity in geographical setting, class, race, politics, sexual orientation, tone, perspective and style, providing limitless possibilities for focusing and organizing the material. Two introductory chapters define the roles of biology and culture in shaping gender and trace the development of gender roles in America. The remaining seven chapters explore how gender is defined and experienced in our lives.

The Psychology of Resolving Global Conflicts: Nature vs. nurture Mari Fitzduff, Chris E. Stout, 2006 Reveals the psychological intricacies of war, conflict resolution and peace. Part of the Contemporary Psychology series, this book addresses ethnic

conflict torture and humiliation as a weapon and how issues related to religion and gender contribute to violent conflict

The Erotic Margin Irvin Cemil Schick, 1999 Gender and sexuality have long held an important place in western attitudes towards the people and regions of the world from the titillating accounts of harem life in the Middle East to the terrifying captivity narratives of North America. The Erotic Margin is a first attempt to pull together this large disparate and often contradictory literature and view it as a corpus. Schick argues that such images served to construct spatial difference and thereby helped Europe represent its own place in the world during an age of rapid geographical expansion. Informed by the recent literature on human geography as well as feminist and postcolonial theory, The Erotic Margin turns to sexual anthropology as well as travel literature in which from the eighteenth century on both traveler and destination were portrayed in unmistakably gendered and sexualized terms. Reviewing examples ranging from the New World to India, the Near East to black Africa and the South Sea islands to the Barbary Coast, the book reflects on why foreign women were variously portrayed as alluring or threatening, foreign men as effeminate weaklings or dangerous rapists and foreign lands as sexual idylls or hearts of darkness.

Intersections Steven D. (Steven Douglas) Scott, Don Perkins, Erika Rothwell, 1999

The Socializing Instincts Andrew L. Cherry, 1994-09-30 This work is an attempt to begin the process of closing the theoretical gap in our knowledge about ourselves, challenging the current thought on human development and behavior. A psychosocial biological approach is used to explore the influence of instinct on human nature. Models to assess behavior and to develop individual and socially therapeutic interventions are proposed.

Abstracts in Anthropology, 1989 Quarterly

References to journal articles, miscellaneous papers and books arranged under sections on archaeology, ethnology, linguistics and physical anthropology. Cross references. Cross index.

The Woven Figure George F. Will, 1998-10-20 Swatches From The Century's End I cannot deny my past to which my self is wed the woven figure cannot undo its thread. Louis MacNeice Valediction. These words express a truth of conservatism that has discomfited conservatives in the years covered by this volume. This collection of columns shows how in the mid 1990s conservatives fancied themselves poised to conduct a revolution, a radical reorientation of politics and governance. But in the late 1990s they have discovered how resistant a complex nation is to being undone and rewoven. In this volume George F. Will, distinguished political columnist and cultural critic, examines many episodes of the conservative tribulations and the liberal accommodations to the new political landscape. These writings present a map of the landscape, a guide for people perplexed by the gap between contemporary political theories and practices. With his customary linguistic flair and acerbic wit, Mr. Will tackles a wide range of subjects, including political correctness on college campuses, extreme fighting, the 1996 presidential campaign, judicial activism, ESPN and Corvettes. These writings are history written on deadline and together they constitute a richly woven tapestry of our era.

On Teaching and Learning, 1985 **Science and Society** Josephine Koster Tarvers, 1992 **Speculations** Charles I. Schuster, William V. Van Pelt, 1996 Representing the diversity of American intellectual life, this collection of readings by some

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