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Larchipel Du Goulag 19181956

Claude Lefort



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L'Archipel du Goulag, 1918-1956: Troisième et quatrième parties Aleksandr Isaevich Solzhenitsyn, 1974

Reflections on the Gulag Elena Dundovich, Francesca Gori, Emanuela Guercetti, 2003 **Complications** Claude

Lefort, 2007 *Complications* Communism and the Dilemmas of Democracy ties together the central concerns of the work of Claude Lefort over the past half century A pivotal figure in French thought Lefort studied under Maurice Merleau Ponty cofounded with Cornelius Castoriadis the influential journal *Socialisme ou Barbarie* and famously engaged in a heated debate with Jean Paul Sartre over the Soviet Union and Communist parties in the West He has influenced generations of political thinkers and throughout his career has offered invaluable leftist non communist critiques of both liberalism and Communism It is the prevailing belief that the death of communism was a victory for liberal democracy In *Complications* however Lefort challenges this interpretation and provides new ways of understanding the rise and fall of the Soviet Union and the Communist phenomenon Lefort engages the work of prominent historians Martin Malia and Francois Furet and shows how their emphasis on illusion and ideology led to their failure to understand the logic and workings of the Communist Party and its impact on Soviet society and the reasons why so many in the West had Communist sympathies He also maintains that those who regard the end of Communism as the triumph of markets and freedom restrict the scope of democratic thought and the possibility of greater social equality Lefort contends that Communism must be seen as part of a larger history of modernity and believes that the diagnosis of its death is dangerous to the future of democracy In the tradition of Hannah Arendt and Raymond Aron Lefort complicates the pieties of historical understanding and offers a new approach to thinking about totalitarianism and a more vital democracy **From Revolution to Ethics, Second Edition** Julian Bourg, 2017-11-28 Winner CHOICE Outstanding Academic Book Award CHOICE Magazine 2008 Winner Morris D Forkosch Prize for the best book in intellectual history Journal of the History of Ideas 2008 The French revolts of May 1968 the largest general strike in twentieth century Europe were among the most famous and colourful episodes of the twentieth century Julian Bourg argues that during the subsequent decade the revolts led to a remarkable paradigm shift in French thought the concern for revolution in the 1960s was transformed into a fascination with ethics Challenging the prevalent view that the 1960s did not have any lasting effect *From Revolution to Ethics* shows how intellectuals and activists turned to ethics as the touchstone for understanding interpersonal institutional and political dilemmas In absorbing and scrupulously researched detail Bourg explores the developing ethical fascination as it emerged among student Maoists courting terrorism anti psychiatric celebrations of madness feminists mobilizing against rape and pundits and philosophers championing humanitarianism *From Revolution to Ethics* provides a compelling picture of how May 1968 helped make ethics a compass for navigating contemporary global concerns In a new preface for the second edition published to mark the fiftieth anniversary of the events Bourg assesses the worldwide influence of the ethical turn from human rights to the return of religion and the new populism

L'esprit des nations Laurent Murawiec, 2002 L'importance de l'influence politique et culturelle de certaines grandes nations telles que la Russie la Chine le Japon et l'Inde est examinée en vue de définir la figure qui aura le monde dans les années à venir

Livres disponibles 1996 Electre, Cercle de la Librairie (France), 1995

L'Archipel du Goulag - édition abrégée inédite Alexandre Soljénitsyne, 2014-06-05 Après la publication en 1962 de son roman Une journée d'Ivan Denissovitch où il dépeignait la vie d'un prisonnier du Goulag Alexandre Soljénitsyne retourna de toute la Russie des centaines de lettres de témoignages sur les camps soviétiques partir de ce matériau il composa l'Archipel du Goulag qui lors de sa parution en Occident en 1974 suscita une prise de conscience des réalités du régime soviétique Devenu un best-seller international l'ouvrage fut tiré des millions d'exemplaires avant d'être publié dans le pays de l'auteur Publié en trois volumes aux éditions Fayard 1991 2013 l'ouvrage fait ici l'objet d'une version abrégée inédite conformément la version russe publiée en 2010 par Natalia Soljénitsyne Traduit du russe édition abrégée inédite Préface de Natalia Soljénitsyne *Soviet Dissident Literature, a Critical Guide* Josephine Woll, Vladimir G. Treml, 1983

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Histoire culturelle des allemands au Kazakhstan de la seconde guerre mondiale à nos jours Sabrina Dorlin, 2005

Le Chemin des forcés Alexandre Soljénitsyne, 2014-11-05 Repris en vers traduit du russe par Hélène Henry Composé au bagne entre 1948 et 1952 ce long poème autobiographique constitue une étape essentielle dans la définition de l'œuvre en prose qu'entreprendra Soljénitsyne une fois libéré l'origine la forme versifiée était destinée à favoriser la mémorisation le texte fut composé et appris par cœur puis dicté Le poème suit le chemin emprunté par son jeune héros son enfance Rostov sur le Don dans une famille pauvre et persécutée sa double foi chrétienne par tradition familiale communiste par éducation et conviction et surtout son engagement dans les combats de la Seconde Guerre mondiale jusqu'à son arrestation Cette suite de portraits et de scènes décrivant une Russie stalinienne déchirée est aussi l'amorce de la quête historique culturelle morale spirituelle que poursuivra sa vie durant l'auteur de l'Archipel du Goulag Figure emblématique de la dissidence sous le régime soviétique Prix Nobel de littérature en 1970 Alexandre Soljénitsyne 1918 2008 est l'auteur d'une œuvre considérable dont l'Archipel du Goulag est dans la clandestinité tout comme ce Chemin des forcés composé durant ses années de bagne Contraint de s'exiler vingt ans aux États-Unis il y poursuivit son grand œuvre sur la naissance de la révolution d'Octobre la Roue rouge Il regagna sa Russie natale en 1994

The End of History Barry Cooper, 1984 History ended according to Hegel according to Kojève with the establishment and proliferation in Europe of states organized along Napoleonic lines rational bureaucratic homogenous atheist This state lives in some tension with the popular slogan that helped give it birth Liberty Equality Fraternity But there is now also totalitarianism the only new kind of regime according to Arendt created since the national state Man is now in charge of nature technology and society much of political life has become a gavotte elaborating the meaning of the Napoleonic model This interpretation however opposed it seems to common sense has been influential

particularly in France where the course of existentialism is unintelligible without taking it into account Professor Cooper argues that it is inherently plausible and examines the arguments of Hegel and Kojve to reveal its consistency and explanatory power And he applies it to more contemporary events the experience of the atomic bomb the Gulag system of extermination and the growth of multinational corporations The work concludes by pulling together the presuppositions and theories of the totalitarian system the Hegelian version of the Napoleonic state and our contemporary technological society Overall the reader will find here a complete and challenging presentation of how the modern world understands its collective life

Le communisme à contre-modernité Pierre Clermont, 1993 *Historiens et géographes*, 1989 **Les écrivains face à l'histoire (France, 1920-1996) : actes du colloque organisé à la Bibliothèque publique d'information, le 22 mars 1997, en relation avec le parcours littéraire de l'exposition Face à l'histoire** Antoine de Baecque, Centre Georges Pompidou. Bibliothèque publique d'information, 1998 **Bulletin** Centre de recherches d'histoires des mouvements sociaux et du syndicalisme (Université de Paris I: Panthéon-Sorbonne), 1993 **Série U.R.S.S.**, 1977 *Parti pris* Robert Major, 1979 Il existe plusieurs études consacrées au Parti pris Citons celle de Lise Gauvin *Parti pris littéraire* qui est de caractère surtout descriptif Robert Major lui-même veut nettement critiquer Son objectif est d'analyser le phénomène Parti pris comme aventure littéraire découlant d'un enracinement idéologique précis Dans une première partie il décrit l'idéologie de la revue et ses sources Puis il dégage la conception que se fait Parti pris de la littérature et les liens qu'entretient cette conception avec les sources idéologiques Dans une troisième partie il analyse la critique littéraire de Parti pris la lumière de ses sources idéologiques Enfin l'auteur analyse les 24 œuvres partipristes toujours en fonction des positions idéologiques et critiques L'auteur est professeur au Département des lettres françaises de l'Université d'Ottawa Certaines de ses attitudes dénotent la promptitude de la jeunesse Il a aussi un certain goût pour les remontrances amicales Ces petits travers n'enlèvent rien à l'intérêt de son travail aussi solide que précis Nombreuses citations SDM *La résistance polonaise et la politique en Europe* Tadeusz Wyrwa, 1983 Ouvrage magistral sur l'histoire de la Résistance polonaise au cours de la Deuxième Guerre mondiale et l'heure de Solidarność La Résistance polonaise est étudiée en regard de la Résistance européenne française en particulier et est située dans le contexte des problèmes qui bouleversent l'Europe et le monde

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