# Application Submission Tips

- Read the NOFO and the SF-424 Application Guide carefully and follow instructions.

- Include your agency name and the name of this program on all pages (RWHAP Part A HIV Emergency Relief Grant Program).

- Apply early; do not wait until the last minute in case you run into challenges!

- Make sure the person who can submit for your organization will be available.

- Ensure SAM.gov and Grants.gov registration and passwords are current immediately!

**Have all your PIN numbers and passwords handy!**

# [424 Application Guide](#)

**Illinois. Department of Commerce and Community Affairs**

**424 Application Guide:**

*Federal Register* ,2013-06      **National Guide to Funding for Children, Youth and Families** ,1997      *Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations for 2005* United States. Congress. House. Committee on Appropriations. Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies,2004      **National Guide to Funding in Higher Education** ,1998      **Guide to Funding for International and Foreign Programs** ,2004      *Federal Community Development Block Grant Program Application Guide* Illinois. Department of Commerce and Community Affairs,1980      *National Guide to Funding for Libraries and Information Services* James E. Baumgartner,1995 The second edition 1993 is lauded in ARBA 1994 As a starting point for grantseekers looking for foundation and corporate support for library and information service programs the third edition contains entries for 587 grantmaking foundations and 18 direct corporate giving programs that have shown a substantial interest in libraries and information services Grants are listed for 264 of the foundations in the Guide These 1 257 grants represent some 170 million in support for a variety of organizations including public policy groups international funds educational institutions and grassroots organizations among others Annotation copyright by Book News Inc Portland OR      *Guide to the Preparation of Bills of Costs* Thomas Webster Pridmore,1884      Field Guide for Administering LSTA Funded Grants ,2000      **Writing the NIH Grant Proposal** William Gerin,2006-04-20 This primer on the mechanics of applying for NIH grants offers hands on advice that simplifies demystifies and takes the fear out of writing a federal grant application The graduate student post doctoral fellow or junior research faculty member applying for a prestigious NIH grant faces many complex issues and situations Although many grant writing guides already exist they are overly general in helping applicants navigate the complexities peculiar to the NIH process Also although several NIH institutes provide information regarding grant submissions such info tends to be general and awkward to access This book provides specific and detailed step by step guidance in completing an NIH application through a number of unique features Written by an author with proven success in obtaining NIH grants and in developing grant application workshops for university and convention settings this book features actual forms from NIH grant applications which have been annotated so as to guide readers step by step highlighting unexpected nuances that can make all the difference between winning and losing a grant      Your Complete Guide to Foreclosure Profits Ted Thomas,1990      **2011 Catalog of Federal Domestic Assistance** United States. Office of Management and Budget,2011      **The Township Officers' Guide** Hiram David Peck,1891      *National Guide to Funding in Aging* ,2000      **Guide to the Preparation of Bills of Costs Containing Precedents in All the Divisions of the High Court of Justice, Precednts in Bankruptcy, Crown Office, Conveyancing, County Court, House of Lords, Privy Council and Under the Lands Clauses Consolidation Act, &c., &c.,** ,1878      *National Guide to Funding in Religion* ,2003      **National Guide to Funding for Libraries & Information Services** ,2001      *National Guide to Funding in*

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