

TOURISM  
GRADE 10  
CLASS TEST 2024

Duration: 1 HOUR  
Examiner: Mrs Mv Brouwershaven



Total: 50 marks  
Moderators: Mr. Remember Maja

*"The fruit of the righteous is a tree of life, and the one who is wise saves lives." Proverbs 11*

**INSTRUCTIONS**

1. This question paper consists of 5 pages and 2 questions.
2. Answer **ALL** questions.
3. Read the questions carefully.
4. Write on **both sides** of the page.
5. Number your answers **exactly** as the questions are numbered.
6. **NEAT WORK AND LEGIBLE WRITING IS TO YOUR BENEFIT.**
7. Good luck!!

**QUESTION 1** [12]

Answer the following short questions:

1.1 What is tourism? (2)


1.2 What is a tourist? (2)


# 2014 Tourism Final Examination Question Paper Grade 10

**L Darling-Hammond**

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*World Development Report 2021 World Bank,2021-07-02 The unprecedented growth of data and its ubiquity in our daily lives signal that the digital revolution is transforming the world But much of the value of data remains untapped waiting to be realized Data collected for one particular purpose has the potential to generate economic value in applications far beyond those originally anticipated However many barriers stand in the way of the beneficial reuse of data ranging from misaligned incentives and incompatible data systems to a fundamental lack of trust The World Development Report 2021 Data for Better Lives will explore the tremendous potential of the changing data landscape to improve the lives of poor people but also to open backdoors that can harm individuals businesses and societies The first part of the report assesses how better use and reuse of data can enhance the design of public policies programs and service delivery as well as improve market efficiency and job creation through private sector growth The second part of the report focuses on issues of governance law and policy that can help realize data s potential benefits while safeguarding against harmful outcomes By examining these issues the report aims to show how data can be leveraged to benefit the lives of poor people*

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