

REGENTS HIGH SCHOOL EXAMINATION  
**LIVING ENVIRONMENT**  
January 2024  
**ANSWER SHEET**

Teacher \_\_\_\_\_

District \_\_\_\_\_

Course Section \_\_\_\_\_

School \_\_\_\_\_

**Use blue or black ink. Make no stray marks.**

Shade circles completely as shown here: 

To change your answer, cross out first choice and fill in new choice: 

**Part A**

1. 1 2 3 4	7. 1 2 3 4	13. 1 2 3 4	19. 1 2 3 4	25. 1 2 3 4
2. 1 2 3 4	8. 1 2 3 4	14. 1 2 3 4	20. 1 2 3 4	26. 1 2 3 4
3. 1 2 3 4	9. 1 2 3 4	15. 1 2 3 4	21. 1 2 3 4	27. 1 2 3 4
4. 1 2 3 4	10. 1 2 3 4	16. 1 2 3 4	22. 1 2 3 4	28. 1 2 3 4
5. 1 2 3 4	11. 1 2 3 4	17. 1 2 3 4	23. 1 2 3 4	29. 1 2 3 4
6. 1 2 3 4	12. 1 2 3 4	18. 1 2 3 4	24. 1 2 3 4	30. 1 2 3 4

**Part B-1**

31. 1 2 3 4	34. 1 2 3 4	37. 1 2 3 4	40. 1 2 3 4	43. 1 2 3 4
32. 1 2 3 4	35. 1 2 3 4	38. 1 2 3 4	41. 1 2 3 4	
33. 1 2 3 4	36. 1 2 3 4	39. 1 2 3 4	42. 1 2 3 4	

**Part B-2**

47. 1 2 3 4	49. 1 2 3 4	50. 1 2 3 4
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**Part C**

73. 1 2 3 4	74. 1 2 3 4	75. 1 2 3 4	76. 1 2 3 4	81. 1 2 3 4
82. 1 2 3 4				

# Answer Key Topic 7 Living Environment

**H Kauffman**

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