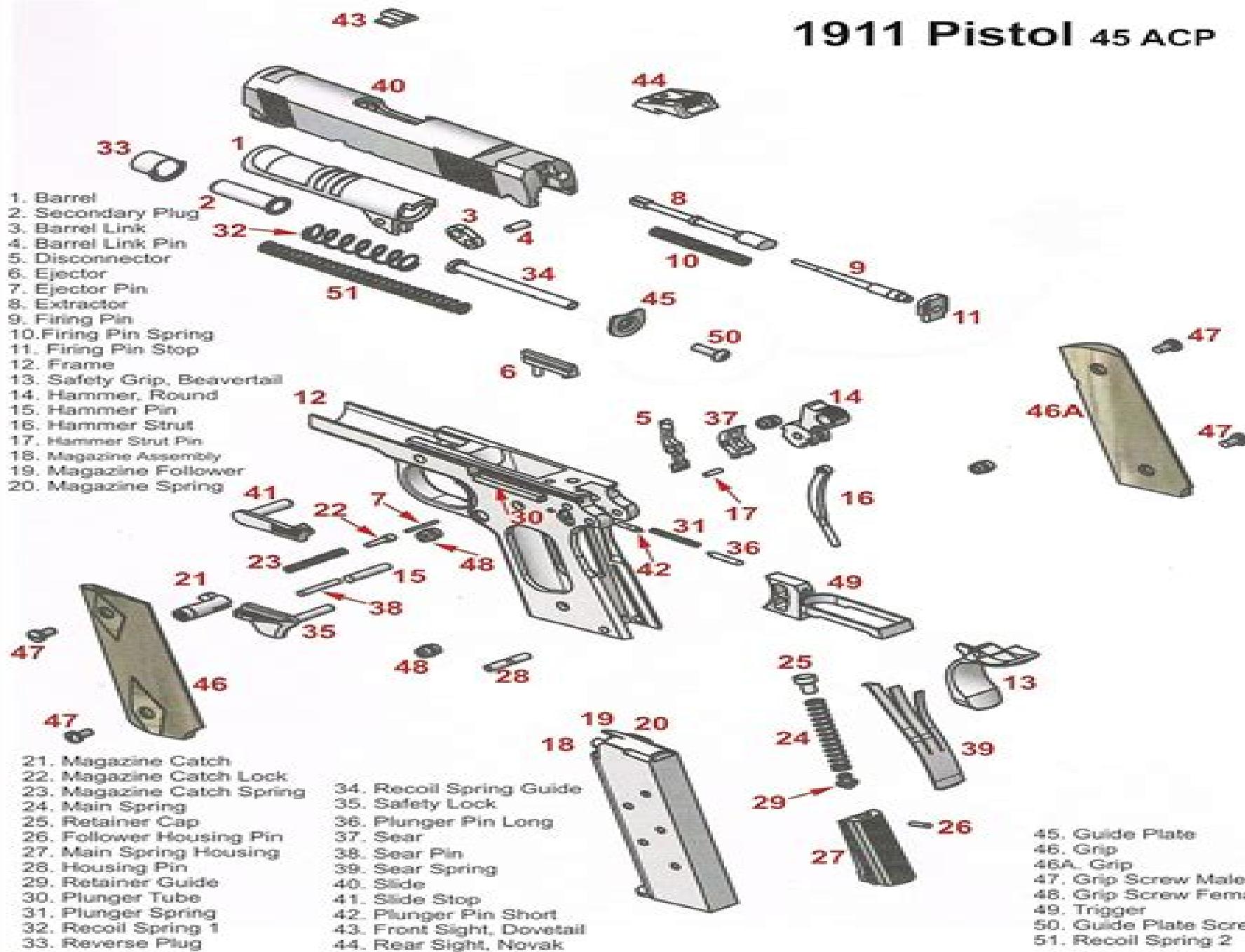


## 1911 Pistol 45 ACP



# 1911 Colt 45 Pistol Manual

**U.S. Army**

## 1911 Colt 45 Pistol Manual:

*Field Manuals* United States. War Department,1946    **Index of Technical Publications** United States. Department of the Army,1977    *The Manual Of The Automatic Pistol, Caliber .45, Model Of 1911* U.S. Army,2007-01-01 The history of the 1911 is a saga that spans more than a century and combines military police and civilian use for combat self defense and sport And it begins with this Army manual printed during World War I and crammed with useful information for the 1911 aficionado In the early 1900s the U S Army decided to replace its inadequate 38 caliber service revolver with a more efficient manstopper John M Browning submitted his design for a Colt manufactured semiautomatic pistol and a new 45 caliber cartridge to the Army s selection process The U S Army selected the Colt and designated it the Model of 1911 Accurate reliable and hard hitting John Browning s magnificent 1911 pistol has been the benchmark by which all combat pistols have been judged ever since    **Report** Virginia. Adjutant General's Office,1915    **Bibliography of Scientific and Industrial Reports** ,1946    **National Crime Information Center operating manual** ,1970    **Jane's Infantry Weapons** ,2001

*Field Artillery Manual* Arthur Riehl Wilson,1928    **Farrow's Manual of Military Training** Edward Samuel Farrow,1920    *Small Arms Instructors Manual* ,1917    *Annual Reports of Officers, Boards, and Institutions of the Commonwealth of Virginia, for the Year Ending September 30* ... Virginia,1915    *The Collector's Book of Modern Handguns* Rob Adam,1996 Learn all about modern handguns    **The Report of the Adjutant General of the Commonwealth of Virginia for the Period**... Virginia. Dept. of Military Affairs,1915 Contains organizational activities rosters of men serving in the guard financial data and other information relating to civil defense    **The R. O. T. C. Manual** Paul Stanley Bond,Enoch Barton Garey,Olin Oglesby Ellis,Thomas Leroy McMurray,1921    *Supplement ... to Officers Manual* James Alfred Moss,1914    *Annual Reports of Officers, Boards and Institutions of the Commonwealth of Virginia* Virginia,1915    *Pistol Guide* George C. Nonte,1980 Reviews the history of pistols and offers advice on selecting maintaining and using handguns including meeting legal requirements increasing accuracy of aim and adding modifications    **The Leatherneck** ,1992

*Tools of Victory for the Battle of Production* Detroit Public Library,1942    *Quick Or Dead* William L. Cassidy,1978 Called one of the most important volumes ever written in the field of combat handgunning Quick or Dead is a timeless history and study of combat point firing Learn the practical effective realistic gunfighting techniques developed by combat vets like Fairbairn Sykes Applegate Askins Cooper and Jordan

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