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vol.3

Abul Fazal

1894 Ain I Akbari Vol 3

Christian Drosten

1894 Ain I Akbari Vol 3:

Comic Performance in Pakistan Claire Pamment,2017-05-24 This book explores comic performance in Pakistan through the vibrant Indo Muslim tradition of the Punjabi bhnd which now holds a marginal space in contemporary weddings. With irreverent repartee genealogical prowess a topsy turvy play with hierarchies and shape shifting the low status bhnd jostles space in otherwise rigid class and caste hierarchies. Tracing these negotiations in both historical and contemporary sites the author unfolds a dynamic performance mode that travels from the Sanskrit jester and Sufi wise fool into Muslim royal courts and households weddings contemporary carnivalesque and erotic popular Punjabi theatre and satellite television news. Through original historical and ethnographic research this book brings to life hitherto unexplored territories of Pakistani popular culture and Indo Muslim performance histories

Elites, Nonelites, and Power Rebecca Jean

Emigh,Dylan Riley,2024-11-28 Bringing together cutting edge multidisciplinary papers that weigh in on central issues of the world and social science the collection consider power elites and nonelites in a new inclusive way drawing in researchers who deal with topics central to elite theory but who might not be represented in more classic statements of it

Textual

Lives of Caste Across the Ages Prathama Banerjee,2024-10-17 The essays in this volume explore the myriad ways in which caste varna and jati has been theorized and critiqued in multiple philosophical religious logical and narrative traditions in India. Spanning ancient medieval and modern times and in diverse classical and vernacular languages the chapters show how the social fact of caste and imaginations of kinship community and humanity were historically subject to epistemological spiritual and existential debate in both elite and popular circles in India. Textual Lives of Caste Across the Ages seeks to bridge the interdisciplinary gap between historians and sociologists by focusing on texts that help us think across the sociological and philosophical the political and the religious the epistemological and the aesthetic and indeed the elite and the popular. The volume also sets up a conversation between scholars specializing in different regions archives and historical periods and demonstrates how caste imaginaries have been deeply diverse and contested in India's past. Reconstructing these diverse traditions of social and existential criticism helps us in our contemporary struggles against caste hierarchy and untouchability and enriches our contemporary critical repertoire

A History of British India: To the overthrow of the English in the Spice Archipelago [1623] William Wilson Hunter,1899

A Political History of the World Jonathan

Hol slag,2018-10-25 A three thousand year history of the world that examines the causes of war and the search for peace. In three thousand years of history China has spent at least eleven centuries at war. The Roman Empire was in conflict during at least 50 per cent of its lifetime. Since 1776 the United States has spent over one hundred years at war. The dream of peace has been universal in the history of humanity. So why have we so rarely been able to achieve it? In A Political History of the World Jonathan Hol slag has produced a sweeping history of the world from the Iron Age to the present that investigates the causes of conflict between empires nations and peoples and the attempts at diplomacy and cosmopolitanism. A birds eye view

of three thousand years of history the book illuminates the forces shaping world politics from Ancient Egypt to the Han Dynasty the Pax Romana to the rise of Islam the Peace of Westphalia to the creation of the United Nations This truly global approach enables Holslag to search for patterns across different eras and regions and explore larger questions about war diplomacy and power Has trade fostered peace What are the limits of diplomacy How does environmental change affect stability Is war a universal sin of power At a time when the threat of nuclear war looms again this is a much needed history intended for students of international politics and anyone looking for a background on current events

"A" History of

British India William Wilson Hunter,1899 **Doctoring Traditions** Projit Bihari,2016-10-14 Like many of the traditional medicines of South Asia Ayurvedic practice transformed dramatically in the later nineteenth and early twentieth centuries With Doctoring Tradition Projit Bihari Mukharji offers a close look at that recasting upending the widely held yet little examined belief that it was the result of the introduction of Western anatomical knowledge and cadaveric dissection Rather Mukharji reveals what instigated those changes were a number of small technologies that were introduced in the period by Ayurvedic physicians men who were simultaneously Victorian gentlemen and members of a particular Bengali caste The introduction of these devices including thermometers watches and microscopes Mukharji shows ultimately led to a dramatic reimagining of the body By the 1930s there emerged a new Ayurvedic body that was marked as distinct from a biomedical body Despite the protestations of difference this new Ayurvedic body was largely compatible with it The more irreconcilable elements of the old Ayurvedic body were then rendered therapeutically indefensible and impossible to imagine in practice The new Ayurvedic medicine was the product not of an embrace of Western approaches but of a creative attempt to develop a viable alternative to the Western tradition by braiding together elements drawn from internally diverse traditions of the West and the East

Journal of the Asiatic Society of Bengal Asiatic Society (Kolkata, India),Asiatic Society of Bengal,1896 The History and Culture of the Indian People: The Delhi sultanate Ramesh Chandra Majumdar,1951

Some Aspects of Mughal Architecture R. Nath,1976 Articles previously published in various periodicals *A History of British India: To the overthrow of the English in the Spice Archipelago [1623* William Wilson Hunter,1919

The Publishers' Circular and Booksellers' Record ,1910 **Proceedings of the Asiatic Society of Bengal** Asiatic Society of Bengal,1896 *Proceedings* Asiatic Society (Calcutta, India),1894 **Proceedings of the Asiatic Society of Bengal**

,1894 **British Books** ,1910 **Gahana, Jewellery of Bangladesh** Zulekha Haque,1984 Advanced Study in the History of Medieval India: 1000-1526 A.D Jaswant Lal Mehta,1986 A History of Hindu Civilization During British Rule

Pramatha Nath Bose,1894 **Traditional Jewelry of India** Oppi Untracht,1997-02 Far more than merely a display of wealth and taste jewelry is an integral element in the lives of the people of India Drawing on more than 35 years of collecting and research Untracht surveys the major Indian jewelry forms and techniques exploring Indian jewelry as both an ongoing aesthetic spanning 5 000 years and a highly significant form of cultural expression 870 illustrations 220 in color

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