

Name: \_\_\_\_\_

### Electric Charge Quiz

**Instructions:** Please read each question carefully and choose the best answer. For true/false questions, circle "T" for true or "F" for false. For multiple choice questions, circle the letter corresponding to your answer.

#### True/False (1 point each)

1. Protons have a negative charge. T / F
2. Like charges attract each other. T / F
3. Static electricity is the buildup of electric charge on an object. T / F
4. Conductors allow charges to flow easily. T / F
5. Electric current is measured in volts. T / F

#### Multiple Choice (1 point each)

6. Which of the following is NOT a type of electric charge? a) Positive  
b) Negative  
c) Neutral  
d) Magnetic
7. Which particle in an atom has a positive charge? a) Proton  
b) Neutron  
c) Electron  
d) Nucleus
8. What happens when two negatively charged objects are brought near each other? a) They attract each other.  
b) They repel each other.  
c) Nothing happens.  
d) They create a spark.
9. Which of the following is a good conductor of electricity? a) Rubber  
b) Glass  
c) Copper  
d) Wood
10. Which of the following is a good insulator of electricity?  
a) Silver  
b) Gold  
c) Plastic  
d) Aluminum

# 16 1 Electric Charge Guided Reading

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## 16 1 Electric Charge Guided Reading:

**The Official Cambridge Guide to IELTS Student's Book with Answers with DVD-ROM** Pauline Cullen, Amanda French, Vanessa Jakeman, 2014-02-27 This Student's Book with answers contains separate sections focussing on Reading Writing Listening and Speaking 8 official practice tests from Cambridge English DVD ROM with MP3 files and speaking test videos Publisher Readers' Guide to Periodical Literature Anna Lorraine Guthrie, 1953 An author subject index to selected general interest periodicals of reference value in libraries ELECTRICITY AND MAGNETISM (PRENTICE HALL SCIENCE EXPLORER) □□□, 2010 Official Gazette of the United States Patent and Trademark Office ,1993 **Readers' Guide to Periodical Literature** ,1919 **Electricity and Magnetism** ,2005 The Electrical Engineer ,1898 Study Guide Central Hindu School Entrance Exam 2022 For Class 11 Arihant Experts, 2022-03-05 1 Central Hindu School Entrance Test is a complete test guide 2 Covers entire syllabus for class 11th 3 Topically divided into 5 sections to provide better understanding 4 Solved papers and Model papers are given for thorough practice The book CHS SET has been carefully designed to cater the needs of students of class 11th Encrypted with Chapterwise notes and previous years questions this book divides the entire syllabus into 5 major subjects Each chapter has been well explained in details to ease the understanding of the concepts Besides the theory part this book focuses on practice part as well with latest solved papers to get the insights of the exam pattern and two model papers for self assessment Housed with exam relevant content this study guide boosts the preparation level and raises the confidence of a student to score better in their exam TOC Model Solved Paper 2021 Arts Commerce Group Model Solved Papers 2021 Maths Bio Group Solved paper 2019 Art Commerce Group Solved Papers 2019 Maths Group Solved paper 2019 Bio Group English Hindi Mathematics Physics Chemistry Biology General Studies *Technical Data Digest* ,1948 **Library of Congress Catalog: Motion Pictures and Filmstrips** Library of Congress, 1968 A+ Certification Theory and Study Guide Charles J. Brooks, 1998 The A Certification is a testing program that certifies the competency of service technicians in the computer industry Earning A Certification means that you possess the knowledge skills and customer relations skills essential to be a successful computer service technician Candidates for this certification can use this guide to study from hundreds of test questions and take simulated tests on the CD ROM *English Mechanic and World of Science* ,1899 **Electrical Engineer** ,1894 (Free Sample) GO TO NDA-NA Guide for General Science Disha Experts, 2021-07-01 **Physics: Teacher's Resource Book and Guide** Physical Science Study Committee, 1960 **Reader's Guide to Periodical Literature Supplement** ,1919 These vols contain the same material as the early vols of Social sciences humanities index Films and Other Materials for Projection Library of Congress, 1975 *The World Book Encyclopedia* ,1993 An encyclopedia designed especially to meet the needs of elementary junior high and senior high school students *National Union Catalog* ,1973 Includes entries for maps and atlases Municipal Journal and Public Works Engineer ,1903

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