

5. Speculate on the way in which both the corporate-level strategy and the implementation strategy you recommended in Question 2 and Question 4 would support ethical business behaviors. Analyze the significant manner in which ethics, corporate social responsibility, and environmental sustainability impact the implementation of the strategies that you have recommended.

6. Use at least three (3) quality academic resources in this assignment. Note: Wikipedia and similar type Websites do not qualify as academic resources.

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BUS 599 Week 6 Assignment 2

Assignment 2: Executing Strategies in a Global Environment: Examining the Case of Federal Express

Due Week 6 and worth 250 points

Review Case 7 "The Evolution of the Small Package Express Delivery Industry, 1973 – 2010", located in the textbook to complete this assignment.

Write a five to seven (5-7) page paper in which you:

1. Analyze Federal Express's value creation frontier, and determine which of the four building blocks of competitive advantage the company needs in order to continue to maintain above-average profitability. Provide a rationale to support the response.
2. Determine the main aspect of product differentiation and capacity control that Federal Express could use in order to maintain an edge over its rivals. Justify the response.
3. Assess the efficiency of Federal Express's current business model, and recommend one (1) new business-level strategy that gives the company a competitive advantage over its rivals. Provide a rationale for the recommendation.
4. Examine the manner in which overall global competition may impact the new business strategy that you recommended in Question 3. Next, suggest one (1) significant way that Federal Express may confront its global competition.
5. Use at least three (3) quality academic resources in this assignment. Note: Wikipedia and similar type Websites do not qualify as academic resources.

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BUS 599 Week 3 Assignment

Due in Week 3 and worth 300 points

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Tao Wei

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Guide ,1953 *Labor Relations Reference Manual* ,1939 *Annual Report* ,1901 **Annual Report** University of the State of New York. High School Department,1901 **Associations' Publications in Print** ,1981 1981 in 2 v v 1 Subject index v 2 Title index Publisher title index Association name index Acronym index Key to publishers and distributors

abbreviations *British Reports, Translations and Theses* British Library. Document Supply Centre,1995 **Lovejoy's College Guide** ,1991 Offers in depth profiles of more than 2500 four year and two year colleges and universities **Motor** ,1949 **American Book Publishing Record** ,1964 **Author - Title Catalog** University of California, Berkeley.

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Table of Contents Bus 599 Course Guide Syllabus

1. Understanding the eBook Bus 599 Course Guide Syllabus
 - The Rise of Digital Reading Bus 599 Course Guide Syllabus
 - Advantages of eBooks Over Traditional Books
2. Identifying Bus 599 Course Guide Syllabus
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Bus 599 Course Guide Syllabus
 - User-Friendly Interface
4. Exploring eBook Recommendations from Bus 599 Course Guide Syllabus
 - Personalized Recommendations
 - Bus 599 Course Guide Syllabus User Reviews and Ratings
 - Bus 599 Course Guide Syllabus and Bestseller Lists
5. Accessing Bus 599 Course Guide Syllabus Free and Paid eBooks
 - Bus 599 Course Guide Syllabus Public Domain eBooks
 - Bus 599 Course Guide Syllabus eBook Subscription Services

- Bus 599 Course Guide Syllabus Budget-Friendly Options
- 6. Navigating Bus 599 Course Guide Syllabus eBook Formats
 - ePUB, PDF, MOBI, and More
 - Bus 599 Course Guide Syllabus Compatibility with Devices
 - Bus 599 Course Guide Syllabus Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Bus 599 Course Guide Syllabus
 - Highlighting and Note-Taking Bus 599 Course Guide Syllabus
 - Interactive Elements Bus 599 Course Guide Syllabus
- 8. Staying Engaged with Bus 599 Course Guide Syllabus
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Bus 599 Course Guide Syllabus
- 9. Balancing eBooks and Physical Books Bus 599 Course Guide Syllabus
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Bus 599 Course Guide Syllabus
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Bus 599 Course Guide Syllabus
 - Setting Reading Goals Bus 599 Course Guide Syllabus
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Bus 599 Course Guide Syllabus
 - Fact-Checking eBook Content of Bus 599 Course Guide Syllabus
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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