

ADMINISTRATIVE ASSISTANT

STUDY GUIDE

A written examination for the class of **ADMINISTRATIVE ASSISTANT** to be administered in your jurisdiction will consist of approximately **120** multiple-choice questions covering the following subject areas:

SUBJECT MATTER/CONTENT

<u>SECTION</u>	<u>PERCENT OF EXAM</u>
* Filing	14%
* English Grammar, Word Usage, Punctuation, and Letter Forms	25%
* Resource Materials	8%
* Mathematics	5%
* Office Practices and Procedures	7%
* Reading Comprehension	8%
* Following Written Directions	8%
* Public Relations	8%
* Proofreading	17%
TOTAL PERCENT	100%

SAMPLE ADMINISTRATIVE ASSISTANT EXAMINATION

FILING:

In this type of question you are to select the name which would be filed **LAST** if the name were in correct alphabetical order.

1. Ernie P. Jones
2. Ernest C. Jenkins
3. Emma T. Jones
4. Ernest G. James

The correct answer in this sample would be <u>1</u> because Ernie P. Jones would be filed last.

Administrative Support Assistant Ii 1test Guide

David Allen Cavins



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Force Development Operational Testing and Evaluation Methodology and Procedures Guide United States. Department of the Army,1979 **Department of the Navy RDT&E Management Guide** United States. Navy Department,1983 *Test and Evaluation Policy* United States. Department of the Army,1995 **Federal Register** ,1978

The college handbook College Board,1994-08 Now in its 32nd popular year this invaluable guide provides complete detailed information on all two and four year colleges in America This edition features expanded information on the new SAT and other topics of vital interest to families and students selecting a college Still the best resource of its kind Randax Education Guide **Test and Evaluation Management Guide** ,1988 The College Handbook College Entrance Examination Board,1998 Presents information on 4 year colleges and universities and 2 year community colleges and technical schools **Flight Regulations** United States. Department of the Army,1997 **Monthly Catalogue, United States Public Documents** ,1979-04 *How the Army Runs: A Senior Leader Reference Handbook, 2011-2012* U.S. Army War College,2013-05-20 The U S Army War College USAWC is proud to present the 28th Edition of How the Army Runs A Senior Leader Reference Handbook 2011 2012 Publication of this text at this time when the Army has been at war for almost a decade has almost completed restructuring of its operating force and is addressing the structure of the generating force as well as completing formidable base closure and restationing actions gives credence to the enduring truth that in order to be successful the Army must sustain and improve itself while it is fully committed to the Nation s bidding The systems and processes documented and explained in this work are designed to do just that This text was prepared under the direction of the faculty of the Department of Command Leadership and Management It is intended to be used in an academic environment during the study of the systems and processes used to develop and sustain trained and ready combat forces to be used by the Combatant Commanders Guide to the Evaluation of Educational Experiences in the Armed Services American Council on Education,1978 *Manual of Patient Classification* Elizabeth Nancy Lewis,1988 A practical handbook of systems proven to be successful Thirty systems are analyzed and evaluated complete with every form usedculled from a nationwide study of hundreds of systems now in place A money saving time saving way to develop improve or update

Electronics Buyers' Guide ,1987 **The College Handbook, 1996** College Board,College Board Staff,1995-08 For over 50 years students and their parents have relied on this handbook for complete facts about colleges throughout the country The only one volume guide to all accredited colleges both two and four year schools the guide provides up to date information on admission policies acceptance rates financial aid campus life majors and more **Military Administrative Law Handbook** United States. Department of the Army,1973 Report of the U.S. United States. Forest Service. Northeastern timber salvage administration,1944 *Executive Leadership Conference Leaders Manual* National foremen's institute, Chicago. Bureau of business practice,1940 *The College Handbook, 1997* College Board,College Board

Staff,1996 Updated annually to guarantee the most up to date information possible The College Handbook tells students what they need to know about admission policies application deadlines required tests acceptance rates majors enrollment faculty sports fees campus life and more and provides names addresses and phone and fax numbers for the directors of admissions

The Comparative Performance of Support Personnel with Systems Approach Instruction and Elementary School Counselors and Teachers David Allen Cavins,1969

Monthly Catalog of United States Government Publications United States. Superintendent of Documents,1995 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index

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