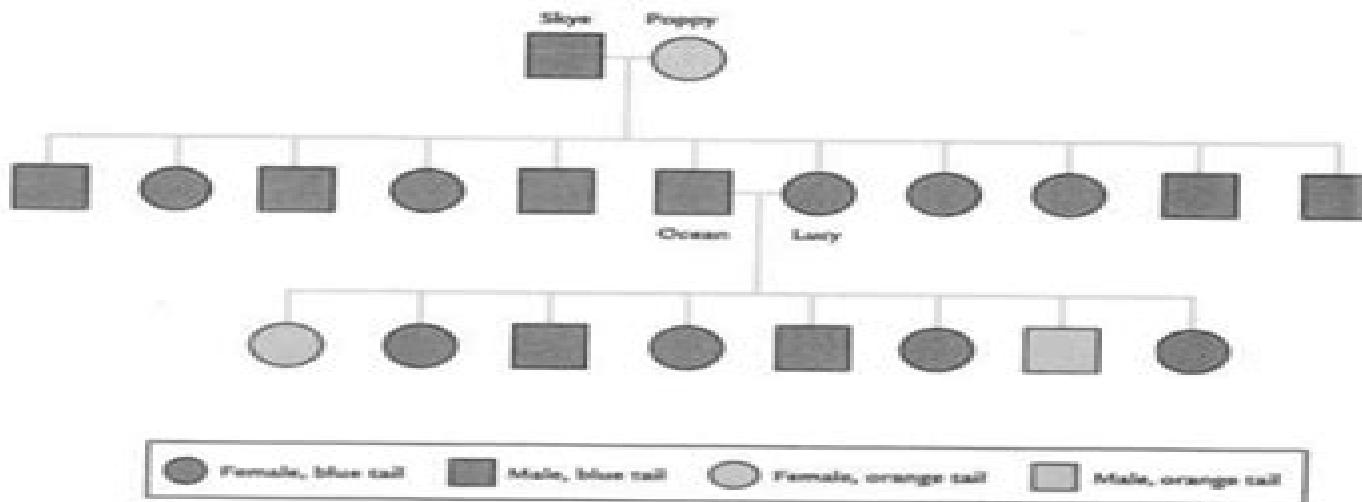


ACTIVITY 66 – PATTERNS IN PEDIGREES (p. D-64)**Challenge:** How can you use pedigrees to study human traits?**STOPPING TO THINK 1****Figure 1: Critter Tail-Color Pedigree***This pedigree examines the tail-color trait in the family of critters bred in the zoo.*

A. Look carefully at Figure 1. Explain how the information in the pedigree tells you whether orange tail color is dominant or recessive.

B. You have used the symbols "T" and "t" for the alleles (genes) of the critter tail-color gene. On Student Sheet 66.1, "Pedigree Puzzles" label each critter in the Figure 1 diagram with the gene combination you think it must have.

Activity 66 Patterns In Pedigrees Answers

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UPSC-CMS Combined Medical Services Examination II Solved Previous Year Paper II Latest Book II Year 2015 to 2024 II PYQ 10 Year II With Detail Solution DIWAKAR EDUCATION HUB,2025-07-10 Key Features Solved PYQs 2015 2024 Detailed Explanations Latest Paper Included 2024 Exam Focused Content *Intertextuality in Isaiah 24-27* James Todd Hibbard,2006 J Todd Hibbard examines the way in which Isaiah 24-27 reuses earlier texts and traditions as part of its literary strategy. He analyzes those literary connections under the rubric of intertextuality an idea taken over from modern literary studies. Intertextuality is normally recognized as describing an orientation to one or more texts but does not define a particular methodology. Moreover because intertextuality is a term that is used in biblical studies in a variety of ways the first part of this work seeks to define a methodology based on an intertextual approach that is useful for studying prophetic texts. This methodology attempts to understand the ways in which an ancient author may have appropriated an earlier text in a new composition. It requires that texts share common vocabulary and themes be chronologically possible and exegetically meaningful to be a true intertextual connection. In terms of literary technique the author recognizes that intertextual connections may be forged through citations allusions and echoes. Finally he considers several possible purposes for such intertextual connections. The major exegetical categories for understanding the intertextual connections noted in Isaiah 24-27 include texts which universalize earlier judgment passages texts which universalize earlier restoration and salvation passages and texts which respond to earlier prophetic texts that are considered unfulfilled.

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