

একাদশ শ্রেণিতে ভর্তির নীতিমালা

১.০ সংজ্ঞা :

এই নীতিমালায়

- ক) বোর্ড: সরকার কর্তৃক আইন দ্বারা স্বীকৃত কোন মাধ্যমিক ও উচ্চমাধ্যমিক শিক্ষা বোর্ড, বাংলাদেশ মাদ্রাসা শিক্ষা বোর্ড ও বাংলাদেশ কারিগরি শিক্ষা বোর্ড বুঝাবে;
- খ) কলেজ/সমমানের শিক্ষা প্রতিষ্ঠান: দেশের কোন বোর্ড হতে উচ্চমাধ্যমিক/সমমানের ত্তরে পাঠদানের জন্য অনুমতিপ্রাপ্ত বা স্বীকৃতিপ্রাপ্ত যে কোন শিক্ষা প্রতিষ্ঠানকে বুঝাবে;
- গ) বিভাগ: সংশ্লিষ্ট শিক্ষাবোর্ড কর্তৃক অনুমতিপ্রাপ্ত উচ্চ মাধ্যমিক ত্তরে বিজ্ঞান, মানবিক, ককসায় শিক্ষা, ইসলাম শিক্ষা, পার্হস্থ্যবিজ্ঞান এবং সংশ্লিষ্ট বিভাগকে বুঝাবে;
- ঘ) নির্ধারিত ফরম: ভর্তির জন্য অনলাইন প্রাটফর্মে নির্ধারিত আবেদন ফরম বুঝাবে;
- ঙ) শিক্ষার্থী/প্রার্থী: উচ্চ মাধ্যমিক ত্তরে ভর্তি ইচ্ছুক ছাত্র ও ছাত্রী উভয়কে বুঝাবে;
- চ) দপ্তর সংস্থা: শিক্ষা মন্ত্রণালয়ের অধীন ২৮ (আঠাশ) দপ্তর/সংস্থাকে বুঝাবে;
- ছ) বিশেষ চাহিদা সম্পন্ন: সমাজসেবা অধিদপ্তর কর্তৃক প্রদত্ত শারীরিক প্রতিবন্ধী কার্ডধারী উচ্চ মাধ্যমিক ত্তরে ভর্তি ইচ্ছুক শিক্ষার্থীদের বুঝাবে;
- জ) বাংলাদেশ আঠাশ শিক্ষা বোর্ড সমন্বয় কমিটি: শিক্ষা মন্ত্রণালয়ের অধীন আইনদ্বারা প্রতিষ্ঠিত ও পরিচালিত বিভিন্ন শিক্ষাবোর্ডের মধ্যে সমন্বয় ও সহযোগিতা বৃদ্ধির জন্য গঠিত কমিটিকে বুঝাবে।

২.০ ভর্তির যোগ্যতা ও বিভাগ নির্বাচন:

- ২.১ যে কোন শিক্ষাবর্ষে এস.এস.সি./সমমানের পরীক্ষার ফলাফল প্রকাশের সাল এবং ধারাবাহিকভাবে পূর্ববর্তী দুই সালে দেশের যে কোন শিক্ষা বোর্ড এবং বাংলাদেশ উন্মুক্ত বিশ্ববিদ্যালয়ের অধীনে এস.এস.সি. বা সমমানের পরীক্ষায় উত্তীর্ণ শিক্ষার্থীপন নীতিমালার অন্যান্য বিধানাবলি সাপেক্ষে কোন কলেজ/সমমানের প্রতিষ্ঠানে একাদশ শ্রেণিতে অনলাইনে ভর্তির যোগ্য বিবেচিত হবে।
- ২.২ বিদেশি কোন বোর্ড বা অনুরূপ কোন প্রতিষ্ঠান হতে সমমানের পরীক্ষায় উত্তীর্ণ শিক্ষার্থীপন মাধ্যমিক ও উচ্চমাধ্যমিক শিক্ষা বোর্ড, ঢাকা কর্তৃক তার সনদের মান নির্ধারণের পর উপনীতি-২.১ এর অধীনে ভর্তির যোগ্য বিবেচিত হবে।

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Mike Jess



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Sanathana Sarathi English Volume 07 (2012 - 2021) Sri Sathya Sai Media Centre, 2022-11-12 Started in 1958 Sanathana Sarathi is a monthly magazine devoted to Sathya Truth Dharma Righteousness Shanti Peace and Prema Love the four cardinal principles of Bhagawan Baba's philosophy. It is published from Prasanthi Nilayam, the Abode of Highest Peace and acts as a mouthpiece of Baba's Ashram as it speaks of the important events that take place in His sacred Abode besides carrying Divine Messages conveyed through Divine Discourses of Bhagawan Sri Sathya Sai Baba. The word meaning of Sanathana Sarathi is the Eternal Charioteer. It signifies the presence of the Lord in every being as the Atma guiding their lives like a charioteer. It implies that he who places his life, the body being likened to a chariot in an attitude of surrender in the hands of the Lord, will be taken care of by the Lord even as a charioteer would take the occupant of his chariot safely to its destination. The magazine is an instrument to disseminate spiritual knowledge for the moral, physical and mental uplift of humanity without any discrimination as the subject matter discussed therein is always of common interest and of universal appeal. The fifteen Vahinis (streams) of sacredness known as the Vahini Series comprising annotation and interpretation of the Upanishads and other scriptures, Itihasas like the Ramayana, the Bhagavatha and the Mahabharata and authentic explanations on Dhyana, Dharma, Prema etc. have been serially published in this magazine as and when they emanated from the Divine pen of Bhagawan Baba. This magazine is published in almost all Indian languages, English and Telugu from Prasanthi Nilayam and others from respective regions. Every year Sanathana Sarathi comes out with a special issue in November commemorating the Divine Birthday. The English and Telugu magazines are posted on the 10th and 23rd respectively of every month from Prasanthi Nilayam. This magazine has wide ever increasing circulation in India as well as abroad as the study of it brings the reader closer to the philosophy of the Avatar in simple understandable language. **THUS SPAKE SAI** Discoursing during the launch of Sanathana Sarathi. From this day our Sanathana Sarathi will lead to victory, the cohorts of truth, the Vedas, the Sastras and similar scriptures of all faiths against the forces of the ego such as injustice, falsehood, immorality and cruelty. This is the reason why it has emerged. This Sarathi will fight in order to establish world prosperity. It is bound to sound the paean of triumph when universal Ananda is achieved.

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