

## NURSE ASSISTANT CARE RECORD - NIGHT SHIFT

**INSTRUCTIONS:** Record the appropriate code for each item listed under the correct date column. Unless otherwise indicated, refer to the following response key: **Y** = Yes, **N** = No, **I** = Independent, **A** = Assist, **D** = Dependent, **-** = Not Applicable. Initial each day's documentation and identify your initials by signing (one time) on the reverse where indicated. Additional notes and comments should also be recorded on the reverse.

| Month: _____ Year: _____ |                                                                                                                   | 1                  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |  |
|--------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|
| <b>BODY CARE</b>         | Bath: Full/Bedroom/Bed/Partial/Wash/Shower                                                                        | 8.5, 1.0-6.0 in    |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Skincare: Clean/Other: Shave/12" to Nurse                                                                         | C-0                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Perineal: a _____ hour                                                                                            | 1.4-1              |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| <b>BLADDER</b>           | Pressure Relief Pad: Air/Water/Foam                                                                               | 8.0-1              |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Continence: Bedpan/Urinal/BW/Commode                                                                              | P-1, B-1, C        |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Incontinent                                                                                                       | # Times            |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| <b>BOWEL</b>             | Intubating Catheter                                                                                               | Y/N                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Intubating                                                                                                        | Y/N                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Continence: Bedpan/BW/Commode                                                                                     | P-1, B-1, C        |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| <b>SKIN</b>              | Incontinent                                                                                                       | # Times            |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Urticaria                                                                                                         | Y/N                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Lesions                                                                                                           | Y/N                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| <b>RESPIRATORY</b>       | Upper Respiratory                                                                                                 | # Times            |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Lower Respiratory                                                                                                 | # Times            |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Spontaneous Breathing                                                                                             | # Times            |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| <b>NEUROLOGICAL</b>      | Consciousness: Awake/Asleep                                                                                       | Y/N                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Respiratory: Awake/Asleep                                                                                         | Y/N                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Alert & Oriented                                                                                                  | Y/N                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| <b>RESTORATIVE CARE</b>  | Comfort/Relax/Agitated                                                                                            | C-0, R-0, A        |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Oral Hydration: Given                                                                                             | Y/N                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Behavior: Monitored/Assisted                                                                                      | Y/N                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| <b>DIET/NUTRITION</b>    | Oral Hydration                                                                                                    | 1.4-1              |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Feeding                                                                                                           | 1.4-1              |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Food & Beverage Program                                                                                           | Y/N                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| <b>TRANSFERS</b>         | Restraints: Bed/Wheelchair                                                                                        | Y/N                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Assistance: Walker/Cane/Wheelchair                                                                                | W-1, C-1, A-1      |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Assistance: Bedpan/Bath/Shower                                                                                    | B-1, P-1, S-1      |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| <b>SAFETY</b>            | Side Rails: Up/Down/Partial                                                                                       | Y/N                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Side Rails: Up/Down/Partial                                                                                       | Y/N                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Bed: Clean/Bed/Bedroom/Bedroom/Partial                                                                            | C-1, B-1, P-1, S-1 |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| <b>WOUND CARE</b>        | Safety: Device/Restraint: Protected/Not                                                                           | Y/N                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Discharge: a _____ minutes                                                                                        | Y/N                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Perineal: a _____ hour                                                                                            | Y/N                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
| <b>OTHER</b>             | Transmission: Blood/Body Fluids                                                                                   | Y/N                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          | Admission: <input type="checkbox"/> Admission <input type="checkbox"/> Contact <input type="checkbox"/> Discharge |                    |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |
|                          |                                                                                                                   |                    |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |

|                                           |                           |                |  |
|-------------------------------------------|---------------------------|----------------|--|
| Name: Last _____ First _____ Middle _____ | Attending Physician _____ | Room/Bed _____ |  |
|-------------------------------------------|---------------------------|----------------|--|

# Adl Flow Sheets For Cna

**Karin Nielsen-Saines**

A red circular graphic with a gradient, appearing as a partial circle or a stylized arrow pointing to the right, located to the right of the author's name.

## **Adl Flow Sheets For Cna:**

Adl Flow Sheets For Cna: Bestsellers in 2023 The year 2023 has witnessed a noteworthy surge in literary brilliance, with numerous captivating novels captivating the hearts of readers worldwide. Lets delve into the realm of popular books, exploring the fascinating narratives that have captivated audiences this year. Adl Flow Sheets For Cna : Colleen Hoovers "It Ends with Us" This poignant tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can prevail. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens "Where the Crawdads Sing" This captivating coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These top-selling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a exceptional and suspenseful novel that will keep you wondering until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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pulpo sous vide mit blutorange und chorizo flocken sous vide mag die meinungen unter hobbyköchen spalten die einen haben es als unschlagbar einfache methode lieb gewonnen um fleisch auf den punkt zu garen die anderen empfinden den trend nur noch im wasserbad zu garen als übertrieben und nicht in jedem fall als beste lösung

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spargel mit kerbelsauce apfelrotkohl mit preiselbeeren

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sous vide garen sous vide franz unter vakuum oder vakuumgaren ist eine zubereitungsmethode bei der vakuumverpacktes fleisch in einem temperaturregulierten wasser oder dampfbad gegart wird die temperatur bewegt sich

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welche ausrüstung benötigt man um zu hause sous vide zu garen brauchst du zwingend einen sous vide stab portables sous vide gerät eine grosse pfanne oder hitzebeständige schale luftdichte und kochfeste plastikbeutel ein vakuumiergerät als alternative zum sous vide stab kannst du ein garthermometer oder einen sous vide garer verwenden

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sous vide die perfekte garmethode für saftiges und zartes fleisch die garmethode sous vide garen wird auch sehr gerne vakuumgaren genannt und wurde bis vor wenigen jahren nur in spitzen restaurants praktiziert doch sous vide wird immer beliebter und ist mittlerweile auch relativ einfach und schnell für uns hobbyköche umzusetzen

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