

QUICK REFERENCE INDEX

A. GENERAL INFORMATION	GI General Information
B. ENGINE	EM Engine Mechanical
C. HYBRID	ELU Engine Lubrication System
D. TRANSMISSION & DRIVE-LINE	EC Engine Cooling System
E. SUSPENSION	ECU Engine Control System
F. BRAKES	FS Fuel System
G. STEERING	ES Exhaust System
H. RESTRAINTS	STR Starting System
I. VENTILATION, HEATER & AIR CONDITIONER	ACC Accelerator Control System
J. BODY INTERIOR	HBC Hybrid Control System
K. BODY EXTERIOR, DOORS, ROOF & VEHICLE SECURITY	HBS Hybrid Battery System
L. DRIVER CONTROLS	HBS Hybrid Brake System
M. ELECTRICAL & POWER CONTROL	CS Clutch System
N. DRIVER INFORMATION & MULTIMEDIA	TM Transaxle & Transmission
O. CRUISE CONTROL	DLW DriveLine
P. MAINTENANCE	FAA Front Axle
	RAX Rear Axle
	FSU Front Suspension
	RSU Rear Suspension
	SUS Suspension Control System
	RWT Road Wheels & Tires
	BS Brake System
	PBS Parking Brake System
	BRC Brake Control System
	ST Steering System
	SCS Steering Control System
	SB Seat Belt
	SBC Seat Belt Control System
	SRS SRS Airbag
	SRC SRS Airbag Control System
	VTL Ventilation System
	HA Heater & Air Conditioning System
	HAC Heater & Air Conditioning Control System
	INT Interior
	IP Instrument Panel
	SE Seat
	ADP Automatic Drive Positioner
	DLK Door & Lock
	SEC Security Control System
	GWS Glass & Window System
	PWC Power Window Control System
	RF Roof
	EXT Exterior
	BRM Body Repair Manual
	MIR Mirrors
	ELX Exterior Lighting System
	ILX Interior Lighting System
	WAW Wiper & Washer
	DEF Defogger
	HORN Horn
	PWD Power Outlet
	BGS Body Control System
	LAN LAN System
	PCS Power Control System
	CHG Charging System
	PS Power Supply, Ground & Circuit Elements
	MWI Monitor, Warning Lamp & Indicator
	WCS Warning Chime System
	SSR Sonar System
	AV Audio, Visual & Navigation System
	CCS Cruise Control System
	MAL Maintenance

NISSAN
ALTIMA
HYBRID
 MODEL HL32 SERIES



• 2007

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20nissan Altima Repair Guide

**Jeff Kibler,Robert Phillip Maddox,John
Harold Haynes**

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Nissan 240SX/Altima Repair Manual James R. Marotta,1998 **Chilton's Import Auto Service Manual** ,2000 Contains general information for technicians on the specifications MIL resetting and DTC retrieval accessory drive belts timing belts brakes oxygen sensors electric cooling fans and heater cores of twenty one types of import cars Automotive Body Repair & Painting Manual John Haynes,1989-10-15 This is a complete do it yourself guide What you can learn Full color sections on minor repairs and painting Damage repair Painting Rust Repair Additional detailed information includes Rustproofing and undercoating Tools and equipment Repair of minor dents and rust damage Metal working techniques Major rust repair Body component replacement Sanding and painting Car care and detailing Welding Table of Contents Chapter 1 Introduction Chapter 2 Maintaining and preserving the paint body and interior Chapter 3 Damage repair Doing it yourself or having it done Chapter 4 Tools and working facilities Chapter 5 Minor body repairs Chapter 6 Major body repair Chapter 7 Body component replacement Chapter 8 Preparation for painting Chapter 9 Painting Chapter 10 Doors and glass Chapter 11 Trim and accessories Chapter 12 Welding *The Car Book, 1995* Jack Gillis,1994 Up to date thorough and highly accessible the 1995 edition of The Car Book contains everything a car buyer needs to know about this year s 140 new car and minivan models Each full page entry provides a clear summary of the model a photo easy to use charts that contain an overall rating for that model and more **The Car Book** Jack Gillis,1999 **Car Book 1997** Jack Gillis,1996-12-12 Gillis the director of public affairs for the Consumer Federation of America and the consumer correspondent for NBC s Today show presents up to date thorough and user friendly evaluations of 140 models of 1997 cars and minivans Photos *The Car Book, 1994* Jack Gillis,1993-12 *The Car Book, 1998* Jack Gillis,1997-11-27 Completely updated The Car Book 1998 provides more of the information new car buyers want in a user friendly format that stands head and shoulders above the competition Divided alphabetically by maker and then model the guide contains full page entries for 140 new cars and minivans featuring a brief narrative summary and photo of each model **jeep cherokee and comanche automotive repair manual** ,2000

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