



TUT Employment Application form

Application Form

General Questions

Name (Surname/Name)
Family Name: _____

Birth Date: ____/____/____ Birth: ☐ Yes ☐ No ☐ No Answer: _____

Address: _____

Phone Number: _____ Fax Number: _____

E-Mail: _____ Social Security Number: _____

Sex: ☐ Male ☐ Female ☐ Other: _____

Marital Status: _____ Are you married? ☐ Yes ☐ No

Personal Details

Name of University: _____

Bank Account: (if it has to be referenced) _____

Please send follow-up knowledge test: _____

<input type="checkbox"/> English <input type="checkbox"/> No <input type="checkbox"/> Yes Non-Choice	<input type="checkbox"/> German <input type="checkbox"/> No <input type="checkbox"/> Yes Non-Choice	<input type="checkbox"/> Italian <input type="checkbox"/> No <input type="checkbox"/> Yes Non-Choice
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☐ **Option A**
 Salary from 1200 per month*
 (gross net 900, including tax credit)
 See more details on page 17

☐ **Option B (1200000)**
 Salary from 12000 per month*
 (gross net 9000, including tax credit)
 See more details on page 17

The Salary

Net: _____ Gross Monthly: _____

Payment Mode: ☐ Annual ☐ Semi-Annual ☐ Monthly (60 payments per year)

Cost per Application: € _____

Personal total payment: € _____

Terms and Conditions

Applicant must be accepted by the company and accepted to work at the company under the conditions of work and salary that will be determined by the company.

Signature

Date: _____

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Vietnam



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Dai Zhong Su,Shi Fan Zhu,2013-09-18 Volume is indexed by Thomson Reuters BCI WoS The book is a prestigious collection of refereed papers in advanced design manufacture and related subject areas The 161 papers are grouped as follows I Sustainable Development and Technologies II Product Industrial Design and Design Methodologies III Engineering Design IV Production Manufacture and Engineering Materials V CAD CAM CAE VI Gearing Mechanical Transmission and Mechanisms VII Machine Condition Monitoring VIII Finite Boundary Element Methods IX Optimisation Simulation and Computing Technologies X Manufacturing Informatics XI Robots and Control XII Engineering Management and Enterprise *British Books in Print* ,1980 *The Handbook of Private Schools* ,1979-07 This handbook aims to be a guide to the best private schools of the country It has been undertaken with the parent especially in mind but it is hoped that it may be of value to school and college authorities and all others interested in the subject It is believed that this Handbook is the first volume which attempts a critical and discriminating treatment of the private schools of the country It is an endeavor to classify the schools on their merits at least a step it is hoped toward eventual standardization Editor s foreword **Official Gazette** Vietnam,2016-10 **The Development of a Procedure for the Minnesota State Department of Education to Assess Compliance Efforts of Local School Districts and a Field Test to Determine Validity and Reliability of the Procedure Developed** Patricia Meacham Tidgewell,1979 **The Standard American Encyclopedia of Arts, Sciences, History, Biography, Geography, Statistics, and General Knowledge** John Clark Ridpath,1898 **Prentice-Hall**
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