



NOT FOR SALE

**SA MILITARY HEALTH SERVICE**

**APPLICATION FOR MILITARY SKILLS DEVELOPMENT SYSTEM (MSDS) - 2025 INTAKE**

PLEASE COMPLETE THE FOLLOWING

### Biographical information

First Name  
Surname  
Birth Country  
Citizenship  
ID No  
Your Cell No  
Alternative 1  
Alternative 2  
Residential  
Address  
  
Town/City  
Province  
Postal code

Province, gender and race (for statistical purposes - please select one)

Province: ☐ Gauteng ☐ Eastern Cape ☐ Free State  
☐ Northern Cape ☐ Mpumalanga ☐ Western Cape  
☐ North West ☐ KwaZulu Natal (KZN) ☐ Limpopo

Gender: ☐ Male ☐ Female

Race: ☐ African ☐ Asian  
☐ Coloured ☐ White

### Tertiary Qualifications

☐ N6      ☐ 3 Year Diploma      ☐ Degree

Attach your CV and Copies of: ID, Matric Certificate (only statement of results for 2023 will be accepted) and Tertiary Qualifications

### Other Requirements

Applicants will be subjected to drug testing, Psychometric and medical evaluation, verification of Criminal record, prescreening and verification of Qualifications.

**Related Enquiries:** Tel: 012 671 5053/5199/5168/ 5002

\*More information: [www@wv-maths.org.uk](mailto:www@wv-maths.org.uk)

## BACKGROUND

The South African Military Health Service (SAMHS), through its Military Skills Development System (MSDS), is offering young South African citizens an opportunity to serve in uniform on a two-year contract. The Recruits will receive military training and further functional training in their first year of service. During the second year of service they will be deployed where needed and given opportunity to apply their knowledge and develop their skills.

### General Requirements:

- RSA Citizen (No dual citizenship).
- 18 – 22 years of age (Or 12).
- 18 – 26 (3 years Tertiary Qualification or N6) when reporting.
- Successfully completed Grade 12.
- Admission Point Score (APS) of 24 and above excl Life Orientation (LO).
- Have no criminal record or pending cases.
- Comply with medical fitness requirements for the appointment.
- No Visible tattoos (Legs, lower arm, neck and face)

Select one of the following fields of interest:

- ☐ Patient Administration ☐ Logistics ☐ Medical Support  
**Operations** ☐ **Dog Handler** ☐ **Counter Intelligence** (Gr 12 with ALL the Subjects: English Level 4, Mathematics/ Literacy (Lit) Level 3, Life Science Level 3 and Geography/ Physical Science Level 3).  
☐ **Corporate Communication** (Gr 12 plus a Degree in Communication/ Diploma in Public Relations and Journalism). ☐ **Human Resource**.  
☐ **Environmental Health** (Pest Control Operator) (Gr 12 with ALL the Subjects: Mathematics [NO Maths Lit] Level 5, Physical Science Level 5 and Life Science Level 4). ☐ **Musician**. ☐ **Dental Assistant** (Gr 12 with ALL Subjects: English Level 4, Mathematics Level 2, Life Science Level 4, or 18-22 with Dental Assistance Certificate and HPCSA registration). ☐ **Nursing Diploma** (Gr 12 with ALL Subjects on Level 4: English, Life Science and Mathematics/ Literacy). ☐ **Auxiliary Nursing** (Gr 12 with ALL Subjects on Level 3: English, Life Science and Mathematics/ Literacy). ☐ **Emergency Care Assistant** (Gr 12 with ALL Subjects: English Level 4, Mathematics Level 3 [NO Maths Lit], Physical Science Level 3 and Life Science Level 4).  
☐ **Emergency Medical Care** (Gr 12 with ALL the following Subjects: English Level 5, Mathematics Level 4 [NO Maths Lit], Physical Science Level 4 and Life Science Level 4 & PS 36).

Hand deliver your application to the nearest recruitment centre or via post at SAMHS Recruitment postal address.

**SAMHS Recruitment Office - Department of Defence,  
Private Bag X102, Centurion, Pretoria, 0046**

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

If you have not been contacted by 31 December 2024, kindly consider your application to be unsuccessful.

**MSDS APPLICATION CLOSING DATE: 15 March 2024**

THIS APPLICATION FORM IS NOT FOR SALE

DEPARTMENT OF DEFENCE RESERVES THE RIGHT TO EMPLOYMENT



# Application Form For Msds 2016

**M Walker**



## **Application Form For Msds 2016:**

"*Code of Massachusetts regulations, 2016*" ,2016 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020     Dynamical Systems Mahmut Reyhanoglu,2017-03-15 There has been a considerable progress made during the recent past on mathematical techniques for studying dynamical systems that arise in science and engineering This progress has been to a large extent due to our increasing ability to mathematically model physical processes and to analyze and solve them both analytically and numerically With its eleven chapters this book brings together important contributions from renowned international researchers to provide an excellent survey of recent advances in dynamical systems theory and applications The first section consists of seven chapters that focus on analytical techniques while the next section is composed of four chapters that center on computational techniques     **2018 CFR Annual Digital e-Book Edition,Title 40 Protection of Environment - Parts 300 to 399** Office of The Federal Register,2018-07-01 Title 40 Protection of Environment Parts 300 to 399 Volume 30

**MSDS Reference for Crop Protection Products** ,2003     *MSDS Reference for Crop Protection Chemicals* ,1989

**2018 CFR Annual Print Title 40 Protection of Environment - Parts 300 to 399** Office of The Federal Register,2018-07-01 Volume 30 Parts 300 399     **2017 CFR Annual Print Title 40 Protection of Environment - Parts 300 to 399** Office of The Federal Register,2017-07-01     **Msds Reference for Crop Protection Chemicals** MSDS,1993  
Code of Federal Regulations, Title 40, Protection of Environment, PT. 300-399, Revised as of July 1, 2016 Office Of The Federal Register (U S,Office of the Federal Register (U S ),National Archives and Records Administration (U S,National Archives and Records Administration (U S ),2016-11-04 Code of Federal Regulations Title 40 Protection of Environment Pt 300 399 continues coverage of rules regulations and procedures associated with the administration and operation of the Environmental Protection Agency EPA Related products National Interoperability Field Guide NIFOG Version 1 6 1 June 2016 is available here <https://bookstore.gpo.gov/products/sku/072-000-00013-7> Pollution Collection can be found here <https://bookstore.gpo.gov/catalog/environment/nature/pollution> Environmental Protection Conservation resources collection is available here <https://bookstore.gpo.gov/catalog/environment/nature/environmental-protection-conservation>     **Field**

**Materials Manual** ,2017     **Turf & Ornamental Reference for Plant Protection Products** ,2002     *Mike Meyers' CompTIA A+ Guide to Managing and Troubleshooting PCs, Seventh Edition (Exams 220-1101 & 220-1102)* Mike Meyers,Travis A. Everett,Andrew Hutz,2022-11-11 Fully Updated Essential Skills for a Successful IT Career Created and edited by the leading authority on CompTIA A certification and training this four color guide will help you pass CompTIA A exams 220 1101 and 220 1102 and become a certified IT professional with proven expertise in hardware and software Mike Meyers CompTIA A TM Guide to Managing and Troubleshooting PCs Seventh Edition offers complete coverage of the latest exam objectives You ll get on the job tips end of chapter review questions and hundreds of photographs and illustrations

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*Hazardous Chemicals* Jaspal Singh,R.D. Kaushik,Malvika Chawla,2024-09-19 *Hazardous Chemicals Overview Toxicological Profile Challenges and Future Perspectives* offers comprehensive coverage of hazardous chemicals and their routes of exposures mechanism of toxicity hazard control measures handling and storage emergency guidelines and safety measures The book is organized into specific classifications of chemical hazards pesticides fertilizers insecticides automotive paint and paint solvents chemical manufacturing solvents dyes cleaning agents pharmaceuticals and radioactive products It discusses the health risk and environmental impact of these toxic substances It also provides management strategies including risk assessment risk management and risk communication *Hazardous Chemicals* is a practical resource for researchers academics industry professionals graduate and postgraduate students in toxicology and environmental science engaged in the evaluation of toxic substances and human health concerns Covers exposure routes health impacts risk assessment and control measures of hazardous chemicals Includes storage and handling information for personnel vulnerable to hazards and risks from the toxic substances Provides case studies related to toxic substances that have resulted in a disastrous event Examines recent research trends in the field of specific toxic substances

Laws of the State of Illinois Enacted by the ... General Assembly at the Extra Session ... Illinois,2011

**English Mechanics and the World of Science** ,1887

**Best's Safety Directory** ,1992

*Mike Meyers' CompTIA A+ Certification Passport, Sixth Edition (Exams 220-901 & 220-902)* Mike Meyers,Travis A. Everett,2016-08-26 This trusted training and exam quick review guide has been fully revised to cover 100% of the latest CompTIA A exam objectives Thoroughly updated to cover 2015 exam objectives Mike Meyers CompTIA A Certification Passport Sixth Edition teaches the skills necessary to take the exams with complete confidence You will get full details on hardware and OS technologies including installation configuration diagnostics and preventive maintenance New topics include managing and maintaining mobile devices including tablets configuring operating systems including Windows 8 Android and iOS and enhanced security and troubleshooting procedures Written by certification guru Mike Meyers this

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## **Table of Contents Application Form For Msds 2016**

1. Understanding the eBook Application Form For Msds 2016
  - The Rise of Digital Reading Application Form For Msds 2016
  - Advantages of eBooks Over Traditional Books
2. Identifying Application Form For Msds 2016
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Application Form For Msds 2016
  - User-Friendly Interface
4. Exploring eBook Recommendations from Application Form For Msds 2016
  - Personalized Recommendations
  - Application Form For Msds 2016 User Reviews and Ratings
  - Application Form For Msds 2016 and Bestseller Lists
5. Accessing Application Form For Msds 2016 Free and Paid eBooks
  - Application Form For Msds 2016 Public Domain eBooks
  - Application Form For Msds 2016 eBook Subscription Services
  - Application Form For Msds 2016 Budget-Friendly Options
6. Navigating Application Form For Msds 2016 eBook Formats

- ePub, PDF, MOBI, and More
- Application Form For Msds 2016 Compatibility with Devices
- Application Form For Msds 2016 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Application Form For Msds 2016
  - Highlighting and Note-Taking Application Form For Msds 2016
  - Interactive Elements Application Form For Msds 2016
- 8. Staying Engaged with Application Form For Msds 2016
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Application Form For Msds 2016
- 9. Balancing eBooks and Physical Books Application Form For Msds 2016
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Application Form For Msds 2016
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Application Form For Msds 2016
  - Setting Reading Goals Application Form For Msds 2016
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Application Form For Msds 2016
  - Fact-Checking eBook Content of Application Form For Msds 2016
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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web mar 20 2014 a sample complaint letter for unsatisfactory building work your name your address your phone number

your email address if you have one date name of builder street suburb town state postcode dear sir madam

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web february 13 2021 to the contractor name address date date subject complaint regarding defective work dear name of the contractor i am name and this letter is in reference to the contract number number agreed on date

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web i am legend wurde 1954 als erster roman mathesons veröffentlicht und später mehrfach verfilmt eine möglicherweise globale seuche hat die menschen in vampirähnliche wesen verwandelt matheson schildert das Über leben des vielleicht letzten lebenden menschen robert neville in diesem apokalyptischen szenario

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web dec 14 2007 i am legend directed by francis lawrence with will smith alice braga charlie tahan salli richardson whitfield years after a plague kills most of humanity and transforms the rest into monsters the sole survivor in

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web oct 30 2007 given that i am legend is a short novel this edition is very nice for the inclusion of several other matheson short stories even though will smith doesn t look like neville as described in the book i m still happy to see him on the cover

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