

Noights and Crooses

12. **Ques. Sephy**

42. About what does Mr Hadley and Mr Polango argue on television?

13. **Ques. Callum**

43. In what way is the News report about the demonstrations biased?

44. What does Callum's family believe about Sephy?

14. **Ques. Sephy**

45. How does Callum insult the Sephy at the start of the History lesson?

46. How does Sephy try to show her solidarity with the noights after History class?

47. Give your reactions to the actions of the deputy head Mrs M. Sweden.

15. **Ques. Callum**

48. Why in your opinion, is Callum so angry with Sephy?

16. **Ques. Sephy**

49. What type of car have the Hadleys?

50. Name the car driver.

51. What reports Sephy most about the incident in the food hall?

17. **Ques. Callum**

52. What words does Callum use to describe the types of jobs available to noights?

53. Why are Crooses thought to be closer to God?

54. What excuse does Callum offer Sephy for his harmful behaviour? Use a quote from the text as your answer.

55. Sephy accuses Callum of being one of two things. What two options does she consider?

18. **Ques. Sephy**

56. How do the girls in the toilet threaten Sephy?

57. What prejudices does Dianna have about noights? Use a quote from the text as your answer.

58. What has watching the News revealed about noights to Sephy's attackers?

59. What is your opinion of Sephy as a result of the incident in the toilets?

The Turning

19. **Ques. Callum**

1. What is Sharna?

2. Give your opinion of Sharna, based on her reactions to Sephy's being beaten up.

3. What has the doctor said about Sephy?

4. How does Mrs Hadley react to seeing Callum at her house?

Naughts And Crosses Study Guide Questions

Annie Fox



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Cassell's library of English literature, selected, ed. and arranged by H. Morley. [5 vols., issued in 48 pt.]. Cassell Ltd, 1891 *Material Aspects of Reading in Ancient and Medieval Cultures* Anna Krauß, Jonas Leipziger, Friederike Schücking-Jungblut, 2020-05-05 This publication seeks to endeavour the relationship between material artefacts and reading practices in ancient and medieval cultures While the acts of reception of written artefacts in former times are irretrievably lost some of the involved artefacts are preserved and might comprise hints to the ancient reading practices In form of case studies the contributions to this volume examine various forms of written artefacts as to their implications on modes of reading Analyzing different Qumran scrolls codices Tefillin Mezuzot magical texts tablets bricks and statues as well as meta textual and iconographic aspects the articles inquire the possibilities of how to correlate material aspects to assumed modes of reception and practices of reading The contributions stem from Egyptology Papyrology Qumran Studies Biblical Studies Jewish Studies Ancient Christianity and Islamic Studies In total this volume contributes to the research on practices of reception in times past and demonstrates the potential hidden in text bearing artefacts

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