

Chapter 20: The Permanence of Religion and Culture: 1940-1960 Grade
Chapter 20: The Permanence of Religion and Culture: 1940-1960

1. A third revolution succeeded the revolution of 1940s policies and the turn to reassertion of the American economy in the mid-twentieth century that contained all of the following characteristics except

- a. improved the character of ordinary Americans.
- b. made Americans more understanding and Good-Sensing.
- c. focused on preserving the traditions of the founders.
- d. made Americans more literate and educated.
- e. passed their energies into religious revivalism and reform movements.

Stonewalling: Redefinition

Second Great Awakening

Charles G. Finney

White House

The Age of Stevenson

Second Great Awakening

2. Church attendance was still a regular ritual for _____ of the 20 million Americans in 1950.

3. The Deist faith espoused all of the following except

- a. the concept of original sin.
- b. the notion of reason rather than revelation.
- c. belief in a Supreme Being.
- d. belief in human beings' capacity for moral behavior.
- e. denial of the divinity of Christ.

4. Deists like Thomas Jefferson and Benjamin Franklin endorsed the belief that a Supreme Being endowed human beings with a capacity for _____ behavior.

5. Unitarians held the following Deistic concept

- a. the belief that God created man in his own image.
- b. the denial of the divinity of Christ.
- c. they stressed the essential goodness of human nature.
- d. they believed in the possibility of salvation through good works.
- e. they believed in a stern and punitive type of God.

6. By 1950, all of the following were true about Deist logbooks in organized religion in America except

- a. increased religious belief was a key part of the theological rigor and consistency of the colonial era.
- b. the influence of Deists had been reduced significantly from the colonial era.
- c. the liberal deists of Deists had been substituted by certain Protestant denominations, such as Unitarians.
- d. increased religious belief generally overcame the logically conservative ideas during the colonial era.
- e. a significant decrease in belief against the theological liberalism of the 1700s and early 1800s developed in the form of the Second Great Awakening.

7. All the following are true of the Second Great Awakening except that it

- a. remained in the colonies for a significant period.
- b. encouraged a variety of humanitarian reforms.
- c. among the anti-slavery crusades were the Shakers and
- d. was in direct opposition the growing liberalization in religion.

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The Book Review Digest ,2005 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1967 Includes Part 1 Number 2 Books and Pamphlets Including Serials and Contributions to Periodicals July December *The Brief American Payeant* Kennedy,Mel Piehl,1993 **The Audacity To Endure** Veronica Parker,2025-11-18 On the eve of the American Revolution in 1775 little is spoken or written about the emancipation of Africans and African Americans Nine years later the Jews in France would also be emancipated Both are significant and relevant to the liberties gained by the nations that had oppressed them A spirit of liberty was blowing not only on the land of British America the thirteen colonies in America there was also a similar if not the same spirit igniting a burning flame on the European continent as well Looking through the lens of historical events their causations and consequences The Audacity to Endure Finding the Emancipation in Hope through Faith bears witness to the process of validating the existence of and the various parallelism in their histories frequently unknown to humanity From a contemporary context some yet not most people know that they are a people group familiar with a history of captivity human bondage and most importantly their faith a trifecta of knowing from deep within that all circumstances were beyond anything at that time under their control except one their enduring faith Hence the irony of the narratives of both groups whose emancipations were gained from the very nations that were fighting to receive liberty from the tyranny of the British government and the French monarchy The Audacity to Endure Finding the Emancipation in Hope through Faith is their story A brave and resilient people who because of a thirst for liberty by those who oppressed them sought and found the liberating source of their faith their shared hope in God

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