

**Red Swastika School**  
**Primary 5**  
**Class Test 2**  
**Mathematics**



Name: \_\_\_\_\_ ( )

Date: \_\_\_\_ August 2022

Class: \_\_\_\_\_

Duration: 40 minutes  
 ( Use of calculator is not allowed )

Parent's Signature: \_\_\_\_\_

Questions 1 to 10 carry 2 marks each. For each question, four options are given. One of them is the correct answer. Make your choice (1, 2, 3 or 4) and write its number in the brackets provided. (20 marks)

- 1 What is the missing number in the ratio below?

$$27 : 2 = 9 : 21$$

- (1) 81  
 (2) 63  
 (3) 3  
 (4) 7

( )

- 2 What is 80% of 40?

- (1) 12  
 (2) 32  
 (3) 50  
 (4) 200

( )

- 3 Express 65.09 km in kilometres and metres.

- (1) 65 km 9 m  
 (2) 65 km 90 m  
 (3) 65 km 900 m  
 (4) 650 km 90 m

( )



# Year 5 Exam Papers 2012

**Council of Europe**



## Year 5 Exam Papers 2012:

*Examcart NDA/NA Mathematics (Guide + PYQ) Book For 2025 Exam In English* Examcart Experts, *Examcart NDA/NA General Ability Test (Guide + PYQ) Book For 2025 Exam In English*, **SBI Clerk Junior Associates Solved Paper Pre and Main 2021** Arihant Experts, 2021-04-19 1 Book prepares for both SBI Clerical Cadre Preliminary Mains Examination 2 The prep guide provides 25 Solved Papers for complete preparation 3 Each paper is provided with authentic and detailed solutions Every year the State Bank of India conducts the SBI Clerk Exam to recruit candidates for the post of Junior Associates Customer Support and Sales The selection of candidates is done on the basis of the prelims and mains exam The updated edition of SBI Clerical Cadre Junior Associates Pre Mains Exams 25 Solved Papers has been carefully revised for the candidates to make them competition ready Every Solved Paper that is given in this book is supported with authentic and detailed solutions that enhance the level of learning Packed with ample number of questions it is a must have for anyone appearing for the upcoming SBI Clerical Exam 2020 TOC Solved Papers 1 25 **TARGET SNAP 2017 (Past Papers 2005 - 2016) + 5 Mock Tests - 9th Edition** Disha Experts, 2017-09-01 TARGET SNAP 2017 Past 2005 2016 5 Mock Tests contains the detailed solutions of SNAP Question Papers from 2005 to 2016 The book also contains 5 Mock tests designed exactly as per the latest pattern of SNAP As the pattern of SNAP is changing every year so different patterns have been incorporated in the Mock Tests **TARGET SNAP 2019 (Past Papers 2005 - 2018) + 5 Mock Tests 11th Edition** Disha Experts, 2019-08-04 **TARGET SNAP 2018 (Past Papers 2005 - 2017) + 5 Mock Tests 10th Edition** Disha Experts, 2018-11-19 TARGET SNAP 2018 Past 2005 2017 5 Mock Tests contains the detailed solutions of SNAP Question Papers from 2005 to 2017 The book also contains 5 Mock tests designed exactly as per the latest pattern of SNAP The book also contains a General Awareness Question Bank containing 100 MCQ s involving current issues similar to the ones asked in the actual exam As the pattern of SNAP is changing every year so different patterns have been incorporated in the Mock Tests *Bpsc (Bihar Public Service Commission) Main Exam Solved Papers Paper I & Paper Ii 67Th To 48Th Combined Exams* IAS (AIR-49) Dr. Ranjeet Kumar Singh, 2023-03-21 Crack the BPSC Main Exam BPSC Bihar Public Service Commission Main Exam Solved Papers Paper I Paper II 67th to 48th Combined Exams by IAS AIR 49 Dr Ranjeet Kumar Singh Prepare to ace the BPSC Main Exam with confidence using BPSC Bihar Public Service Commission Main Exam Solved Papers Paper I Paper II 67th to 48th Combined Exams authored by the highly regarded IAS AIR 49 Dr Ranjeet Kumar Singh This comprehensive book offers a treasure trove of solved papers expert guidance and invaluable insights to help you succeed in one of Bihar s most prestigious examinations In BPSC Main Exam Solved Papers Dr Ranjeet Kumar Singh meticulously analyzes and solves previous years papers from the BPSC Main Exam providing aspirants with a comprehensive understanding of the exam pattern question types and marking scheme With detailed explanations and step by step solutions this book equips you with the knowledge and strategies needed to tackle even the most challenging questions with ease

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