

Algorithm 2: Biomass Final Exam Study Guide Fall 2017

1. Divide $\frac{3x^2 - 20x - 116}{2x^2 - 2x - 4}$

2. Rewrite the equation of the parabola in vertex form: $y = 2x^2 - 10x - 116 = 2(x - 5)^2 - 125$

3. Simplify: $\frac{2x^2 - 10x - 116}{2x^2 - 2x - 4}$

4. State any obvious restrictions, and simplify:

a) $\frac{2x^2 - 10x - 116}{2x^2 - 2x - 4}$

b) $\frac{2(x - 5)^2 - 125}{2(x - 5)(x + 1)}$

c) $\frac{2(x - 5)^2 - 125}{2(x - 5)(x + 1)}$

5. The point-slope form of a line is $y = p_1 + m(x - p_2)$

a) A line of slope -1 passes through the point $(5, -7)$. Write the equation of this line in point-slope form.

b) Consider the equation $y = 2x + 3(x - 7)$

c) Name one obvious point this line passes through.
d) What is the slope of this line?

6. When is multiplying a polynomial $P(x)$ - like $x^2 + 3x + 2$, and $x^2 - 4x + 4$ - the right choice for the following multiplication:

	$(x - 2)$	$(x + 2)$	$(x^2 - 4x + 4)$	$(x^2 + 3x + 2)$	$(x^2)(x^2 - 4x + 4)$	$(x + 2)(x^2 + 3x + 2)$	$(x^2 - 4x + 4)(x^2 + 3x + 2)$	$(x^2 + 3x + 2)(x^2 + 3x + 2)$
$P(x)$	-	-	-	-	-	-	-	-

a) Making a sketch of this function, classify following the rules.

b) Assuming one root has a multiplicity greater than 1, what is the degree of $P(x)$?

7. Sketch an analysis of each function for determine what is an even function, an odd function, or neither.

a) $y = x^3 + x^5 + x^7$

b) $y = x^3 + x^5 - x^7$

c) $y = x^3 - x^5 + x^7 - x^9$

8. A polynomial with a given degree is shown. In each case, the number and nature of the roots are indicated. Show in a polynomial of this degree that your graph matches the roots as described.

a) Degree 4 polynomial, three distinct real roots.



b) Degree 4 polynomial, three distinct roots and one of which has a multiplicity of 2.



c) The questions in part (a) are possible. Show in a polynomial of this question is not possible.

a) Degree 3 polynomial.

b) Three roots and 2 distinct real roots, one of the real roots has a multiplicity of 2.

c) Degree 3 polynomial, no real roots.



9. Carl the construction worker needs to travel 200 miles, because there is little traffic, but without the traffic there, he has to drive 200 miles per hour rather than 60 mph. It takes him 2 hours longer to get home. Assuming he drives the same distance to and from work, how far is his round trip home like home? (Assume Carl does not make stops while route of travel.)

10. A solution has 2 liters of a solution which is 100% acid and an unknown amount of a solution which is 100% acid. When mixed, the 100% solution will need to be added to the 2 liters to bring it to a 27.78% concentration of acid.

11. Apply the remainder theorem to show that $x + 1$ is a factor of $20x^3 + 4x^2 - 3$.

Algebra Ii Spring Final Study Guide

D Keegan

Algebra II Spring Final Study Guide:

Resources in Education, 1985-06 Iterations, II Russell Batt, John W. Moore, 1987 *Cornell University Courses of Study* Cornell University, 2005 **Annual Catalogue** Heidelberg College, 1892 **Journal of Developmental Education**, 2011 Resources in Education, 1990 **Catalogue of the Officers and Students** Eastern Michigan University, 1961 *Catalogue of the Officers and Students* McKendree College, 1883 CSE Report, 2003 **The London Medical Record**, 1881 National Guide to Educational Credit for Training Programs 2004-2005 Jo Ann Robinson, Troy Polite, Nancy Musick, 2004 For more than 25 years this guide has been the trusted source of information on thousands of educational courses offered by business labor unions schools training suppliers professional and voluntary associations and government agencies These courses provide academic credit to students for learning acquired at such organizations as AT T Citigroup Delta Air Lines General Motors University NETg and Walt Disney World Resort Each entry in the comprehensive INational Guide R provides L L DBL Course title L DBL Location of all sites where the course is offered L DBL Length in hours days or weeks L DBL Period during which the credit recommendation applies L DBL Purpose for which the credit was designed L DBL Learning outcomes L DBL Teaching methods materials and major subject areas covered L DBL College credit recommendations offered in four categories by level of degrees and expressed in semester hours and subject areas s in which credit is applicable L L The introductory section includes ACE Transcript Service information For more than 25 years this guide has been the trusted source of information on thousands of educational courses offered by business labor unions schools training suppliers professional and voluntary associations and government agencies These courses provide academic credit to students for learning acquired at such organizations as AT T Citigroup Delta Air Lines General Motors University NETg and Walt Disney World Resort Each entry in the comprehensive INational Guide R provides L L DBL Course title L DBL Location of all sites where the course is offered L DBL Length in hours days or weeks L DBL Period during which the credit recommendation applies L DBL Purpose for which the credit was designed L DBL Learning outcomes L DBL Teaching methods materials and major subject areas covered L DBL College credit recommendations offered in four categories by level of degrees and expressed in semester hours and subject areas s in which credit is applicable L L The introductory section includes ACE Transcript Service information Medical Record Ernest Abraham Hart, 1881 **U.S. News & World Report**, 2008 The Academy, 1876 The College Board College Handbook 2004 College Board, College Board Staff, 2003-07-15 This is the only guide to all 3 600 four year and two year colleges in the United States for those seeking complete college information **Bookseller and the Stationery Trades' Journal**, 1888 The Bookseller, 1888 *Bookseller*, 1888 Vols for 1871 76 1913 14 include an extra number The Christmas bookseller separately paged and not included in the consecutive numbering of the regular series The Bookseller and the Stationery Trades' Journal, 1888 Official organ of the book trade of the United Kingdom **Peterson's Guide to Four-Year Colleges**, 1995 Peterson's

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3 solubility 4 ... 8A WORKBOOK ANSWERS 1 Students' own answers, making reference to the need for food for energy and/or growth, repairing the body, health. Some students may list specific ... Answers 3 See Student Book answer to Question 5. (above) although there are no ... 1 Any suitable answer that refers to making space for more plants and animals as ... Answer Key Workbook 2 Workbook 2 Answer Key 5. Answer Key. 2. Lesson 1. 1. What is matter? Matter is everything around us. Matter is anything that has mass and takes up space. What ... WORKBOOK · ANSWER KEY WORKBOOK · ANSWER KEY www.cui.edu.ar/Speakout.aspx • Ciclo de Perfeccionamiento 1 • © Pearson. B1 satisfied 2 exhausted. 3 fascinating 4 embarrassing. 5 ... Introductory Astronomy - 3rd Edition - Solutions and Answers Find step-by-step solutions and answers to Introductory Astronomy - 9780321820464, as well as thousands of textbooks so you can move forward with ... AGS World History Workbook Answer Key - Softcover AGS World History Workbook Answer Key by AGS - ISBN 10: 078542217X - ISBN 13: 9780785422174 - AGS - 2001 - Softcover. AGS World History Grades 5-8 Teacher Edition An introduction to the concept is included along with questions to ask (and their answers). Activities, lessons with scripted question, ELL/ESL strategies, ... AGS World History Workbook Answer Key (P) AGS World History Workbook Answer Key (P) · ISBN# 078542217X · Shipping Weight: 0.7 lbs · 0 Units in Stock · Published by: American Guidance Service. Ags World History Workbook Answer Key - US Legal Forms Complete Ags World History Workbook Answer Key online with US Legal Forms. Easily fill out PDF blank, edit, and sign them. Save or instantly send your ready ... world history student workbook - Amazon.com World History covers 8,000 yearsÃ¢â€žâ¢ from the beginning of human society to contemporary times. With an easy-to-follow format, this text encourages students ... AGS World History Workbook | PDF | Ancient Greece Name Date Period Chapter 1. Workbook. Do You Remember? 1. Directions: Write the answers to these questions using complete sentences. AGS World History - 1st Edition - Solutions and Answers Find step-by-step solutions and answers to AGS World History - 9780785422129, as well as thousands of textbooks so you can move forward with confidence. Ags World History Answer Key Enter the realm of "Ags World History Answer Key," a mesmerizing literary ... Ags Globe World History Student Workbook. 2007-08 A comprehensive, standards ... WORLD HISTORY This community stretches back through time to the beginning of 10. 2. World History. Page 14. Name. Date. Period. Workbook Activity. 3. Chapter 1, Lesson 3.