

PACING GUIDE

ALABAMA ALTERNATE STANDARDS

6TH, 7TH, 8TH GRADE

MATH

	6th grade	7th grade	8th Grade
Unit 1: <i>August–September</i>	6.1- Ratios 6.1B- Unit ratios ($<$, $>$, $=$)	7.1- Unit rates 7.2- Ratios 7.4- Add and subtract integers 7.7- Add/subtract integers in real world situations	8.4- Calculate the square of numbers 8.5- Square roots 8.6- Irrational numbers
Unit 2: <i>September–October</i>	6.3- Division 6.2B- Range, median, and mean 6.14- Match variables to real world problems 6.15- Solve for variables	7.1B- Range, median, and mean 7.7- Properties of operations (Matching) 7.9- Properties of operations (Solving) 7.21- Angles (acute, obtuse, right, and straight)	8.1B- Two-step linear equations 8.2B- Compare angles to a right angle 8.2B- Trapezoids
Unit 3: <i>November–December</i>	6.6- Multiplication 6.27- Perimeter and area 6.28- Volume	7.6- Multiplication 7.18- Match scaled shapes 7.22- Area and volume 7.23- Construct and analyze the shape	8.30- Perimeter, area, and volume 8.27- Pythagorean Theorem

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G Psacharopoulos

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Resources in Education ,1991-10 The College Board Guide to High Schools College Entrance Examination Board,1990 The standard reference for current accurate information collected directly from the high schools about the schools themselves and the students who attend them Includes graduation requirements academic programs SAT score ranges minority enrollment and more Peterson's Guide to Two-Year Colleges 1997 Peterson's Guides Staff,Peterson's Guides,Peterson's,1996-08-18 A reference guide to more than 1 500 community and junior colleges *International Computer Bibliography* Stichting Studiecentrum voor Administratieve Automatisering,National Computing Centre Limited,1968 **Peterson's Guide to Graduate and Professional Programs, an Overview** ,1995 *Comparative Guide to American Colleges* ,1985 Comparative Guide to American Colleges for Students, Parents, and Counselors James Cass,Max Birnbaum,1983 **Peterson's Annual Guides to Graduate Study** Peterson's Guides, inc,1982 **Peterson's Guide to Graduate Programs in Engineering and Applied Sciences** ,1985 *Guide American Anthropological Association,2004* **News** ,1979 National Union Catalog ,1983 Includes entries for maps and atlases **National Union Catalog, 1982** ,1983 **Data Training** ,1988 **The College Blue Book** Huber William Hurt,Harriet-Jeanne Hurt,2002 **The Standard Periodical Directory** ,1992 MLGSCA Union List of Serials ,1993 **Behavior & Society** ,1979 New Serial Titles ,1990 A union list of serials commencing publication after Dec 31 1949 *Peterson's ... 4 Year Colleges* ,2000

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