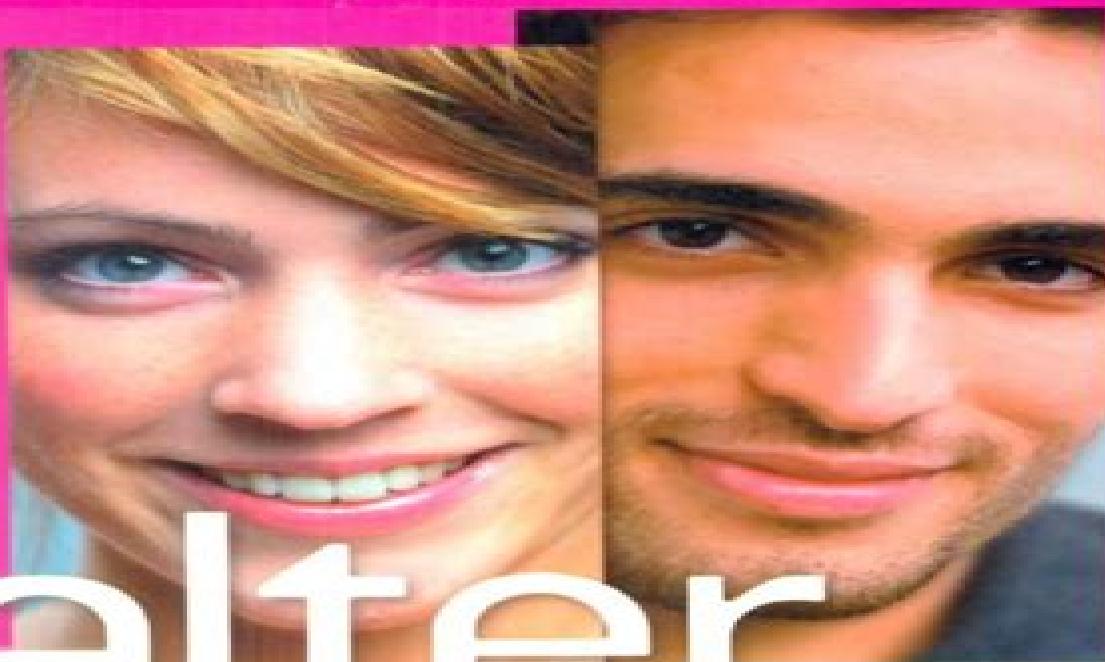


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Decisions and Orders of the National Labor Relations Board United States. National Labor Relations Board,2013

Phenomenology of Life and the Human Creative Condition Anna-Teresa Tymieniecka,2013-04-17 Self individualization has been interpreted as the process in which the all embracing Self unfolds into an infinite variety of different individuals plants animals and men A comparison of the different ways in which the Self manifests itself in the biological and psychological developmental processes or in a visionary image of the undivided Self reveals the same basic structure of expression The Self the one is represented by a circular domain and comprises a basic inner duality the two creating a paradox of conflicting opposites In the undivided Self the two give rise to a trinity in which however a quaternity is hidden The latter expresses itself in this world as the four basic forces the four Elements or the four main archetypes specifying the possibilities of development in space and time Self individualization starts with the first appearance of a primary structure of an individual sub Self This is the fifth basic force the fifth Element Further development is characterized by four generative principles 1st the principle of wholeness connection and integration being oriented to remaining whole or restoring wholeness 2nd the principle of complementarity and compensation a periodic shift between opposing influences 3rd the enstructuring principle causing the relative stability of the spatial appearance of the manifest structure and 4th the principle of gesture resulting in a gradual stepwise development of that structure into a full grown individual

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Home and Beyond Anthony J. Steinbock,1995 At a time in which many philosophers have concluded that Husserl s philosophy is exhausted but when the alternatives to Husserl appear to be exhausted as well this work aims to presents an innovative approach to Husserlian phenomenology The author implicitly attacks the most fundamental criticism aimed at Husserl that his philosophy is intrinsically formalistic unable in principle to deal with concrete matters of life and how to live it This study of the problems and themes of a generative phenomenology normality and abnormality and the sociohistorical concepts of homeworld and generative phenomenology opens doors for a philosophy of the social world while casting new light on work done by Husserl himself

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