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English Art, 1860-1914 David Peters Corbett,Lara Perry,2000 In one of the first studies of its kind Orphan texts seeks to insert the orphan and the problems its existence poses in the larger critical areas of the family and childhood in Victorian culture In doing so Laura Peters considers certain canonical texts alongside lesser known works from popular culture in order to establish the context in which discourses of orphanhood operated The study argues that the prevalence of the orphan figure can be explained by considering the family The family and all it came to represent legitimacy race and national belonging was in crisis In order to reaffirm itself the family needed a scapegoat it found one in the orphan figure As one who embodied the loss of the family the orphan figure came to represent a dangerous threat to the family and the family reaffirmed itself through the expulsion of this threatening difference Orphan texts will be of interest to final year undergraduates postgraduates academics and those interested in the areas of Victorian literature Victorian studies postcolonial studies history and popular culture **ARTnews** ,1953 *Catalogue* Illinois. Northern Illinois Normal School and Dixon Business College (Dixon),1892 **The Academy and Literature** ,1897 **Bulletin** Adelphi University. Division of Graduate Studies,1913 **Academy, with which are Incorporated Literature and the English Review** ,1884 **The Athenaeum** ,1884 **New England Journal of Education** Thomas Williams Bicknell,Albert Edward Winship,Anson Wood Belding,1878 Saturday Review of Politics, Literature, Science and Art ,1884 **Glasgow University Calendar for the Year** ... University of Glasgow,1902 **California Colleges and Universities** ,1990 **THE EDUCATIONAL TIMES, AND JOURNAL OF THE COLLEGE PRECEPTORS.** c.f hodgson and sons,2, gough square,1880 **Webster's New World Thesaurus**

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