



Research Paper on Abortion

The ethics of abortion is one of the most controversial topic that has been continually argued over years and probably many years to come. The main controversy is the question of legalization of abortion, which ties into ethical issues, emotions, and political issues or laws. Before I discuss the many sides to abortion, it is critical to define the term. The Webster's Dictionary defines abortion as the termination of a pregnancy after, accompanied by, resulting in, or closely followed by the death of the fetus. Despite the liberal attitudes toward abortion, it still remains an important political issue.

Even in societies where abortion has been legalized, many actions are being raised by the anti-abortionists. These anti-abortionists believe in "pro-life" and their religious perspectives are responsible in their arguments against abortion. They believe that "it is equally as heinous intentionally to kill a human being in existence at fertilization, as to kill a larger pre-born child." On the other hand, there are reasons for legalization of abortion. Most people agree with the concept of reproductive freedom—the fundamental right of every individual to decide freely and responsibly when and whether to have a child.

Human life is defined as "any living entity that has DNA from the species homo sapiens. This includes an ovum, spermatozoon, zygote, embryo, fetus, newborn. It also includes an infant, child, adult, elder. It also includes a breast cancer cell and a hair follicle and a skin scraping. Some forms of human life have little or no value; others are the most valuable and precious form of life in the known universe". Because an unborn fetus is considered to have a human life, abortion should not be legalized.

It is a definitely a crime to kill a living and breathing fetus even though the embryo may not take the form of a human structure. If abortion is permitted, the dignity of human will be destroyed. In the medical field, the doctors prescribe the baby before 15 days after conception as dividing cells. But after this short period, abortion is prohibited from the principal of identifying. This is because the fertilization process contains many cell divisions by zygote progressing into a human being. Many people assert the right that women do not have a baby because they have the right to choose.

But it is neglecting the right of the baby who has his or her own life. Just because an unborn fetus is not capable to express his or her feelings, is it morally right to end its life? Considering moral issues, abortion is definitely equally termed a murder. However, I do understand the other point of view for legalizing abortion. The exception to abortion is considered when the mother bearing the child has illnesses or diseases that can be transmitted to the baby genetically. Also, financial issues are often being raised by the parents whom are not able to support another family in the house.

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Abortion in India Leela Visaria, Shveta Kalyanwala, Vimala Ramachandran, 2026-01-22 Despite the legalisation of abortion in India in 1971 and new laws regulations introduced in 2002 and 2021 and notwithstanding the positive impact of Medical Abortion the sad reality is that morbidity and mortality continue to remain worrisome for many women undergoing abortions In the early 2000s a lack of reliable information wide regional and rural urban differences and a thin research base made it difficult for policymakers administrators and women s health advocates to develop strategic interventions The earlier edition of this book used the in depth qualitative research studies done in the early 2000s to highlight issues that emerged These studies were part of the Abortion Assessment Project India AAP I jointly anchored by the Centre for Enquiry into Health and Allied Themes CEHAT and HealthWatch The studies included sought to build a body of knowledge on all facets of induced abortion such as the unmet needs for contraception and abortion the son preference the preference for private providers and the neglected needs of the single widowed or separated women to list policy level and on ground implementation issues More crucially they highlight the need to integrate diverse viewpoints that would further ease progression towards the common goal of making abortion an infrequently used but safe alternative for women faced with an unwanted pregnancy The second edition revisits the studies in light of demographic shifts changing social attitudes technological advances and expanded access to medical abortion reflecting evolving reproductive rights in India The book will be of interest to health activists and researchers policymakers and programme implementers and those studying gender issues Abortion Research: International Experience Henry Philip David, 1974 **Women, Power and Autonomy** Jocelynne A. Scutt, 2025-11-12 This book explores women s rights from an international perspective The authors discuss abortion surrogacy prostitution marriage and family law touching on themes including children property forced and arranged marriage and under age marriage separation divorce and widowhood They also analyse commerce and financial rights as well as employment rights and women in the corporate sector Throughout the book these topics raise questions of respect from the perspective of violence against women provision of resources and services and women in the criminal justice system under bail and imprisonment This book also addresses the representation of women in media and politics including in film and literature Overall the authors explore the intersection of rights respect and representation and their roles in women s status in society as well as in law Research Reports United States. Commission on Population Growth and the American Future, 1972 *Research Reports: Demographic and social aspects of population growth* United States. Commission on Population Growth and the American Future, 1970 **Population Studies Working Paper** , 2004 **Safe Abortion. Way forwards on one of the neglected Sexual and Reproductive Health issue** Leonard Kabongo, 2015-08-26 Research Paper undergraduate from the year 2015 in the subject Medicine Gynecology Andrology grade A University of Manchester HCRI course Global Health language English abstract The World Health Organization defines unsafe abortion as a procedure for

terminating a pregnancy that is performed by an individual lacking the necessary skills or in an environment that does not conform to minimal medical standards or both Unsafe abortion is common in places where abortion is illegal Every year almost 44 000 abortions occur globally and nearly half of them are unsafe whereby almost all unsafe abortions 98 percent are happening in developing Countries In Countries where abortion remains unsafe it is a leading cause of maternal mortality According to the WHO unsafe abortions contribute to 13% of all maternal mortality globally and are direct cause of maternal mortality in Sub Saharan Africa When comparing women with their counterpart men in Sexual and Reproductive Health there is no such a high cause of mortality in men This difference shows the existent gender inequality in most developing Countries In these settings women are denied access to information education on safe sex contraception and are not offered an informed consent on their fertility choices Gender based violence is one of the contributing factor to this inequality that women suffer and this affect their potential development and enjoyment of their right to health including their right to Sexual and Reproductive Health These universal rights legitimate women to choose whether to conceive or when to form a family This should have not been difficult to achieve in a World with so much technologies of modern effective contraceptive methods And the issue of unsafe abortion and its complications could be averted Conversely this is not the case in the context where legal structures should determine the fate of those who should make decisions for their own lives The legalization or non legalization of termination of pregnancy has been a battle ground for Centuries in many Countries across the Globe with different variations in the trends of abortion legal frameworks In this essay I will discuss why unsafe abortion is perceived as neglected globally and evaluate the extent to which human rights based approach can be useful to mitigate this public health problem and conclude with my personal view on this issue

Sessional Papers Great Britain. Parliament. House of Commons,1975 *The Abortion Experience* Howard J. Osofsky,Joy D. Osofsky,1973 NUPRI Research Paper Series ,1981

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India's Abortion Experience Sripati Chandrasekhar,1994 Chandrasekhar the

author of India's 1971 Medical Termination of Pregnancy Act which legalized abortion in that country examines the effect of the legislation on poor women He discusses the Indian view of abortion the history of India's abortion legislation demographic effects of abortion and female feticide Appendices include a list of medical indications for termination of pregnancy figures on illegal abortions before 1971 and US Supreme Court decisions on abortion cases Annotation copyright by Book News Inc Portland OR **Findings from Two Decades of Family Planning Research** John A. Ross, Elizabeth Frankenberg, 1993 *Resources in Education*, 1991 **Women's Health After Abortion** Elizabeth Ring-Cassidy, Ian Gentles, deVeber Institute for Bioethics and Social Research, 2002 A compelling account of the research on post abortion difficulties both short term and long term Although the authors often touch upon technical matters they write with a humanity and clarity that makes their conclusions readily accessible to the general reader **Liberalization of Abortion Laws** Abdel R. Omran, Carolina Population Center, 1976 Es una obra en la que se analizan los aspectos psicologicos sociologicos y legales que conlleva la practica del aborto en distintos paises Incluye datos estadisticos graficos y una amplia bibliografia relacionada con este hecho

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Table of Contents Abortion Research Paper

1. Understanding the eBook Abortion Research Paper
 - The Rise of Digital Reading Abortion Research Paper
 - Advantages of eBooks Over Traditional Books
2. Identifying Abortion Research Paper
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Abortion Research Paper
 - User-Friendly Interface
4. Exploring eBook Recommendations from Abortion Research Paper
 - Personalized Recommendations
 - Abortion Research Paper User Reviews and Ratings
 - Abortion Research Paper and Bestseller Lists
5. Accessing Abortion Research Paper Free and Paid eBooks
 - Abortion Research Paper Public Domain eBooks
 - Abortion Research Paper eBook Subscription Services
 - Abortion Research Paper Budget-Friendly Options

6. Navigating Abortion Research Paper eBook Formats
 - ePub, PDF, MOBI, and More
 - Abortion Research Paper Compatibility with Devices
 - Abortion Research Paper Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Abortion Research Paper
 - Highlighting and Note-Taking Abortion Research Paper
 - Interactive Elements Abortion Research Paper
8. Staying Engaged with Abortion Research Paper
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Abortion Research Paper
9. Balancing eBooks and Physical Books Abortion Research Paper
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Abortion Research Paper
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Abortion Research Paper
 - Setting Reading Goals Abortion Research Paper
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Abortion Research Paper
 - Fact-Checking eBook Content of Abortion Research Paper
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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