

# **An Abandoned Bundle**

## **QUESTIONS**

### **The following questions refer to Stanza 1:**

The "mist" (line 1) and "smoke" (line 2) are compared to "pus" (line 5); while the "White City Jabavu" (line 3) is compared to a huge "sore" (line 6).

1. Are these comparisons examples of either similes or metaphors? Explain your response in detail.

A simile is used to compare the smoke to pus with the word "as".

The city of Jabavu can be seen as being compared to a giant sore - metaphor.

2. Discuss the figurative effectiveness of each of these comparisons. (Find three similarities which they share.)

The mist is compared to pus effectively as both pus and smoke are thick, yellow, disgusting, unhealthy (any other similarities). The city of Jabavu is effectively compared to a sore as like a sore the city is seen as dirty, unhygienic, unhealthy, an unwanted blemish in society, full of pain etc.

3. What emotional impact do these comparisons have on the reader in terms of setting the scene in which the events of the poem will take place?

It creates an uncomfortable feeling in the reader. The images are unsettling.

4. To the politicians in apartheid South Africa, how might White City Jabavu, a sprawling part of Soweto township, been like a "gigantic sore" (line 6)?

It's unwanted. It's a blemish on society. They would rather that it were not there.

### **The following questions refer to Stanza 2:**

Stanza 2 contains only two lines. The two elements being compared here are "our little houses" (line 7) and "fish caught in a net" (line 8).

5. What is the "it" referred to in line 7?

The mist / smoke

6. Discuss the figurative effectiveness of this comparison. What is suggested about the people of Jabavu when the poet compares them to "fish caught in a net" (line 8)?

They are trapped in their circumstances, they cannot escape into better lives, they are suffering, they are cramped together in a confined space.

### **The following questions refer to Stanzas 3 and 4:**

7. What are the "bandanas" (line 10) which the dogs wear?

It's the flesh and blood of the infant

8. Why would the poet describe the dogs with the line "they bared fangs" (line 14), as opposed to "they showed their teeth".

It's much more threatening. It create a scary image. Showing teeth is not threatening.

9. What do the words "leaving a mutilated corpse" (line 17) reveal about the condition of the infant?

The child is dead

### **The following questions refer to Stanza 5:**

10. How does the mother feel about having abandoned the bundle? Substantiate your response with direct reference to the text.

She's sad and crying. The word "glistening" suggests that there are tears streaming down her face.

11. Do you think that the mother to blame for leaving her child? Explain your answer in detail.  
(opinion) What the mother did was definitely wrong, but the poet is suggesting that perhaps it is society's fault as society has created the circumstances that lead to the mother's actions. The mother is a victim of political circumstance and she didn't have very many options.

# Abandoned Bundle Questions And Answers

**Michal Rosen-Zvi**

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Multicultural Education in South Korea Mi Ok Kang,2014-11-13 This book examines the political ideological and socio cultural politics underlying the 2009 National Multicultural Curriculum Reform and recent multicultural education policies in South Korea Unlike the conservative groups in Western countries who argue that supporting cultural diversity and the cultural rights of minority groups balkanizes ethnic differences and divides the community the New Rights and the conservative groups in South Korea have been very supportive of multicultural discourses and practices and have created many multicultural policy agendas geared toward ushering in what have they called the multicultural era Through the Critical Discourse Analysis CDA of government multicultural policy documents a range of media sources the 2009 national curriculum reform policy documents and the 200 Korean language arts textbooks from 23 textbook publishers Multicultural Education in South Korea Language ideology and culture in Korean language arts education examines how the conservative Korean government s interpretation and practices of multiculturalism have been infiltrated and challenged by progressive and migrant led agents agencies The analysis of academic official and popular discourses on migrant Others is focused on but not limited to The multicultural era and struggles for hegemonic power Politics of multicultural knowledge control in education and society Formation of discourses on multicultural society and multicultural education Examining the national curriculum The politics of representing migrant Others and The hidden curriculum of multicultural education Limitations and possibilities The author s insightful discussion on the politics of knowledge education and teaching in multicultural societies will prove particularly useful to policy makers think tank officials and academic scholars in education

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