

# The Aquarian Theosophist

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## Obstacle, a Precondition of Willpower

What to Do When Worries  
And Problems Block Your Road

Jean des Vignes Rouges



# How To Become A Theosophist

**John Murdoch**



## How To Become A Theosophist:

**The Key to Theosophy** Helena Petrovna Blavatsky, 1889      The Theosophist Henry Steel Olcott, Annie Besant, George Sydney Arundale, 1884      *Five Years of Theosophy*, 1894      Theosophy and the Higher Life, Or, Spiritual Dynamics and the Divine and Miraculous Man George Wyld, 1880      **Why I Became a Theosophist** Annie Besant, 1890      **The Irish Theosophist**, 1893      **The Key to Theosophy by H.P. Blavatsky** H.P. Blavatsky, 2007-08-11      *The Key to Theosophy* H. P. Blavatsky, 2023-11-10

H P Blavatsky's *The Key to Theosophy* serves as an essential guide to understanding the foundational principles of Theosophy, a spiritual philosophy that seeks to unify science, religion, and philosophy. Structured as a dialogue that elucidates complex topics such as the nature of the divine, the incarnation of the soul, and the law of karma, Blavatsky employs an accessible literary style allowing readers from novices to seasoned scholars to engage with intricate concepts with clarity. The book reflects the late 19th-century context of burgeoning spiritual movements and the search for universal truth amid a backdrop of material skepticism. As a co-founder of the Theosophical Society, H. P. Blavatsky was motivated by a lifelong quest for esoteric knowledge inspired by her diverse cultural experiences, particularly her travels in the East. Her philosophical inquiries were heavily informed by various spiritual traditions, including Hinduism and Buddhism, melded with Western thought. Blavatsky's efforts aimed not only to offer insight into spiritual realities but to bridge the chasm between these traditions, fostering a sense of global spirituality. For those intrigued by metaphysics, spirituality, or the intersections between eastern and western philosophies, *The Key to Theosophy* is an enlightening read. It invites readers to explore profound existential questions while providing valuable insights into the universal truths that bind all human thought and experience. This book is a significant contribution for anyone seeking a deeper understanding of the esoteric traditions that have shaped modern spiritual thought.

*Theosophical Siftings*, 1889      *Nightmare Tales and The Key to Theosophy: Being A Clear Exposition, In The Form of Question and Answer of the Ethics, Science and Philosophy* Helena Petrovna Blavatsky, 2020-09-28

It was a dark, chilly night in September 1884. A heavy gloom had descended over the streets of A, a small town on the Rhine, and was hanging like a black funeral pall over the dull factory burgh. The greater number of its inhabitants, wearied by their long day's work, had hours before retired to stretch their tired limbs and lay their aching heads upon their pillows. All was quiet in the large house; all was quiet in the deserted streets. I too was lying in my bed, alas, not one of rest but of pain and sickness, to which I had been confined for some days. So still was everything in the house that as Longfellow has it, its stillness seemed almost audible. I could plainly hear the murmur of the blood as it rushed through my aching body, producing that monotonous singing so familiar to one who lends a watchful ear to silence. I had listened to it until, in my nervous imagination, it had grown into the sound of a distant cataract, the fall of mighty waters, when suddenly changing its character, the ever-growing singing merged into other and far more welcome sounds. It was the low and at first scarce audible whisper of a human voice. It approached and gradually strengthening seemed to speak in my very ear. Thus

sounds a voice speaking across a blue quiescent lake in one of those wondrously acoustic gorges of the snow capped mountains where the air is so pure that a word pronounced half a mile off seems almost at the elbow Yes it was the voice of one whom to know is to reverence of one to me owing to many mystic associations most dear and holy a voice familiar for long years and ever welcome doubly so in hours of mental or physical suffering for it always brings with it a ray of hope and consolation Courage it whispered in gentle mellow tones Think of the days passed by you in sweet associations of the great lessons received of Nature s truths of the many errors of men concerning these truths and try to add to them the experience of a night in this city Let the narrative of a strange life that will interest you help to shorten the hours of suffering Give your attention Look yonder before you Yonder meant the clear large windows of an empty house on the other side of the narrow street of the German town They faced my own in almost a straight line across the street and my bed faced the windows of my sleeping room Obedient to the suggestion I directed my gaze towards them and what I saw made me for the time being forget the agony of the pain that racked my swollen arm and rheumatical body Over the windows was creeping a mist a dense heavy serpentine whitish mist that looked like the huge shadow of a gigantic boa slowly uncoiling its body Gradually it disappeared to leave a lustrous light soft and silvery as though the window panes behind reflected a thousand moonbeams a tropical star lit sky first from outside then from within the empty rooms Next I saw the mist elongating itself and throwing as it were a fairy bridge across the street from the bewitched windows to my own balcony nay to my very own bed As I continued gazing the wall and windows and the opposite house itself suddenly vanished The space occupied by the empty rooms had changed into the interior of another smaller room in what I knew to be a Swiss ch let into a study whose old dark walls were covered from floor to ceiling with book shelves on which were many antiquated folios as well as works of a more recent date In the center stood a large old fashioned table littered over with manuscripts and writing materials Before it quill pen in hand sat an old man a grim looking skeleton like personage with a face so thin so pale yellow and emaciated that the light of the solitary little student s lamp was reflected in two shining spots on his high cheek bones as though they were carved out of ivory As I tried to get a better view of him by slowly raising myself upon my pillows the whole vision ch let and study desk books and scribe seemed to flicker and move Once set in motion they approached nearer and nearer until gliding noiselessly along the fleecy bridge of clouds across the street they floated through the closed windows into my room and finally seemed to settle beside my bed

**Theosophical Essays** Annie Besant,1895      **The Nature and Aim of Theosophy** Jirah Dewey Buck,1889      Theosophy is Religion itself and sublime code of Ethics Helena Petrovna Blavatsky,2018-07-04

The Original Programme of the Theosophical Society prefaced by introductory notes historical letters and documents by Boris de Zirkoff Compiler and Editor of H P Madame Blavatsky Collected Writings There is no religion higher than Truth Moreover there is and can be but one absolute Truth in Kosmos The majority of the public Areopagus is generally composed of self appointed judges who have never made a permanent deity of any idol save their own personalities their lower selves

And he who believes his own religion on faith will regard that of every other man as a lie and hate it on that same faith  
Theosophy is not a religion It is Religion itself a Divine Science embracing every science in life moral and physical and a sublime code of Ethics Theosophy is Religion and the Theosophical Society the Universal Church of Morality The Theosophical Movement is the great moral but silent force Human life devoid of all its world ideals and beliefs becomes deprived of its higher sense and meaning But the world ideals can never completely die out Exiled by the fathers they will be received with open arms by the children The Theosophical Movement was reborn in 1875 and so the cyclic evolution of theosophical ideals continues     *A Guide to Theosophy, Containing Select Articles for the Instructions [!] of Aspirants to the Knowledge of Theosophy* Tukaram Tatya,1887     *A Collection of Lectures on Theosophy and Archaic Religions, Delivered in India and Ceylon* Henry Steel Olcott,1883     **Theosophy Unveiled** John Murdoch,1885     **Theosophy** ,1898     The Theosophical Congress Held by the Theosophical Society at the Parliament of Religions, World's Fair of 1893, at Chicago, Ill., September 15, 16, 17 Theosophical Society (Chennai, India),1893     The Californian Charles Frederick Holder,1892  
    **The Theosophical Forum** ,1897

## Embracing the Track of Expression: An Emotional Symphony within **How To Become A Theosophist**

In a world eaten by screens and the ceaseless chatter of instantaneous connection, the melodic beauty and emotional symphony produced by the published term frequently fade in to the back ground, eclipsed by the persistent noise and interruptions that permeate our lives. Nevertheless, nestled within the pages of **How To Become A Theosophist** a wonderful fictional prize overflowing with natural feelings, lies an immersive symphony waiting to be embraced. Constructed by an elegant composer of language, that captivating masterpiece conducts visitors on a psychological trip, skillfully unraveling the hidden tunes and profound influence resonating within each cautiously crafted phrase. Within the depths of the moving analysis, we can explore the book is key harmonies, analyze their enthralling writing fashion, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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