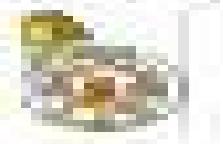


Alpha Phi Alpha Fraternity, Inc.

Alpha Phi Alpha Fraternity
The First Black Fraternity



Fraternity

Alpha Phi Alpha Fraternity, Inc. is a non-profit fraternal organization that is dedicated to the promotion of brotherhood, scholarship, and service. The Fraternity was founded in 1906 at Cornell University, and has since grown to become one of the largest black fraternities in the world. Alpha Phi Alpha Fraternity, Inc. is a member of the National Pan-Hellenic Council (N.P.C.), which is a group of nine historically black fraternities and sororities that are recognized as the oldest and most prestigious organizations of their kind. The Fraternity is known for its commitment to education, community service, and the promotion of black culture and history. Alpha Phi Alpha Fraternity, Inc. is a member of the National Pan-Hellenic Council (N.P.C.), which is a group of nine historically black fraternities and sororities that are recognized as the oldest and most prestigious organizations of their kind. The Fraternity is known for its commitment to education, community service, and the promotion of black culture and history.

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Alpha Phi Alpha Gregory Parks, Stefan M. Bradley, 2012 On December 4 1906 on Cornell University's campus seven black men founded one of the greatest and most enduring organizations in American history Alpha Phi Alpha Fraternity Inc has brought together and shaped such esteemed men as Martin Luther King Jr Cornel West Thurgood Marshall Wes Moore W E B DuBois Roland Martin and Paul Robeson Born in the shadow of slavery and on the lap of disenfranchisement Alpha Phi Alpha like other black Greek letter organizations was founded to instill a spirit of high academic achievement and intellectualism foster meaningful and lifelong ties and racially uplift those brothers who would be initiated into its ranks In Alpha Phi Alpha Gregory S Parks Stefan M Bradley and other contributing authors analyze the fraternity and its members fidelity to the founding precepts set forth in 1906 They discuss the identity established by the fraternity at its inception the challenges of protecting the image and brand and how the organization can identify and train future Alpha men to uphold the standards of an outstanding African American fraternity Drawing on organizational identity theory and a diverse array of methodologies the authors raise and answer questions that are relevant not only to Alpha Phi Alpha but to all black Greek letter organizations

Black Greek-Letter Organizations 2.0 Matthew W. Hughey, Gregory S. Parks, 2011-02-18 At the turn of the twentieth century black fraternities and sororities also known as Black Greek Letter Organizations BGLOs were an integral part of what W E B Du Bois called the talented tenth This was the top ten percent of the black community that would serve as a cadre of educated upper class motivated individuals who acquired the professional credentials skills and capital to assist the race to attain socioeconomic parity Today however BGLOs struggle to find their place and direction in a world drastically different from the one that witnessed their genesis In recent years there has been a growing body of scholarship on BGLOs This collection of essays seeks to push those who think about BGLOs to engage in more critically and empirically based analysis This book also seeks to move BGLO members and those who work with them beyond conclusions based on hunches conventional wisdom intuition and personal experience In addition to a rich range of scholars this volume includes a kind of call and response feature between scholars and prominent members of the BGLO community

A Pledge with Purpose Gregory S. Parks, Matthew W. Hughey, 2024-02-06 Reveals the historical and political significance of The Divine Nine the Black Greek Letter Organizations In 1905 Henry Arthur Callis began his studies at Cornell University Despite their academic pedigrees Callis and his fellow African American students were ostracized by the majority white student body and so in 1906 Callis and some of his peers started the first intercollegiate Black Greek Letter Organization BGLO Alpha Phi Alpha Since their founding BGLOs have not only served to solidify bonds among many African American college students they have also imbued them with a sense of purpose and a commitment to racial uplift the endeavor to help Black Americans reach socio economic equality A Pledge with Purpose explores the arc of these unique important and relevant social institutions Gregory S Parks and Matthew W Hughey uncover how BGLOs were shaped by and labored to transform the

changing social political and cultural landscape of Black America from the era of the Harlem Renaissance to the civil rights movement Alpha Phi Alpha boasts such members as Thurgood Marshall civil rights lawyer and US Supreme Court Justice and Dr Charles Wesley noted historian and college president Delta Sigma Theta members include Bethune Cookman College founder Mary McLeod Bethune and women s rights activist Dorothy Height Huey P Newton co founder of the Black Panther Party who left an indelible mark on the civil rights movement was a member of Phi Beta Sigma while Dr Mae Jemison a celebrated engineer and astronaut belonged to Alpha Kappa Alpha Through such individuals Parks and Hughey demonstrate the ways that BGLO members have long been at the forefront of innovation activism and scholarship In its examination of the history of these important organizations A Pledge with Purpose serves as a critical reflection of both the collective African American racial struggle and the various strategies of Black Americans in their great and unfinished march toward freedom and equality The Urban League Review National Urban League, National Urban League. Research Department, 1993

The Michigan Alumnus, 1897 In v 1 8 the final number consists of the Commencement annual Select Organizations in the United States William Van Rensselaer Miller, 1894 The Alpha Phi Quarterly ... , 1914 **A Hand Book on the Detroit Negro** Ulysses W. Boykin, 1943 **The Sigma Chi Quarterly**, 1893 A Study of Some Negro-white Families in the United States Caroline Bond Day, 1932 **Varia Africana** , 1932 **Public Enemy Number One** David L. Shabazz, 1999 **The Purple and Gold** , 1893 **The African American Encyclopedia** R. Kent Rasmussen, 2001 **The History of Florida Agricultural and Mechanical University** Leedell W. Neyland, John W. Riley, 1963 The Journal of African American History , 2002 UC Irvine Law Review , 2013 **Drum** , 1982 Corks and Curls , 1989 **Phi Delta Kappan** , 1921

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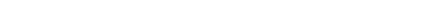
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