

Questions 24-33. Read the following lines carefully before you choose your answers.

Now to the ascent of that steep savage hill
Satan had journeyed on, pensive and slow;
But further way found none; so thick entwined,
Line 5 As one continued brake, the undergrowth
Of shrubs and tangling bushes had perplexed
All path of man or beast that passed that way.
One gate there only was, and that looked east
On the other side: which when the Arch-Felon saw,
Due entrance he disdained, and, in contempt,
10 At one slight bound high overleaped all bound
Of hill or highest wall, and sheer within
Lights on his feet. As when a prowling wolf,
Whom hunger drives to seek new haunt for prey,
Watching where shepherds pen their flocks at eve,
15 In hurdled cotes amid the field secure,
Leaps o'er the fence with ease into the fold;
Or as a thief bent to unhoard the cash
Of some rich burgher, whose substantial doors,
Cross-barred and bolted fast, fear no assault,
20 In at the window climbs, or o'er the tiles:
So clomb this first grand Thief into God's fold;
So since into his Church lewd hirelings climb,

(1667)

24. Satan's action is best described as

- (A) trespass
- (B) usurpation
- (C) betrayal
- (D) dream
- (E) consecration

25. In line 5, "perplexed" is best interpreted to mean

- (A) widened
- (B) complicated
- (C) questioned
- (D) endangered
- (E) discovered

26. According to the passage, why does Satan not enter the garden by the gate?

- (A) The gate is protected by God.
- (B) The gate is hidden by overgrown shrubbery.
- (C) He is too large to fit through the gate.
- (D) He is contemptuous of proper procedures.
- (E) He fears an encounter with other creatures.

27. In which of the following lines does an epic simile begin?

- (A) Line 1
- (B) Line 4
- (C) Line 10
- (D) Line 12
- (E) Line 20

28. Which of the following lines contains a play on words?

- (A) Line 3
- (B) Line 6
- (C) Line 10
- (D) Line 14
- (E) Line 20

29. In line 15, "hurdled cotes" refers to

- (A) blocked paths
- (B) natural obstacles
- (C) fenced enclosures
- (D) wool garments
- (E) steep hills

30. In line 18, the "rich burgher" is analogous to

- (A) a wolf
- (B) Satan
- (C) God
- (D) a traveler
- (E) a hireling

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McMullen, Princeton Review (Firm)



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1. Understanding the eBook 2008 Ap Lit Multiple Choice Answers
 - The Rise of Digital Reading 2008 Ap Lit Multiple Choice Answers
 - Advantages of eBooks Over Traditional Books
2. Identifying 2008 Ap Lit Multiple Choice Answers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an 2008 Ap Lit Multiple Choice Answers
 - User-Friendly Interface
4. Exploring eBook Recommendations from 2008 Ap Lit Multiple Choice Answers
 - Personalized Recommendations
 - 2008 Ap Lit Multiple Choice Answers User Reviews and Ratings
 - 2008 Ap Lit Multiple Choice Answers and Bestseller Lists
5. Accessing 2008 Ap Lit Multiple Choice Answers Free and Paid eBooks
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 - 2008 Ap Lit Multiple Choice Answers eBook Subscription Services
 - 2008 Ap Lit Multiple Choice Answers Budget-Friendly Options

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 - 2008 Ap Lit Multiple Choice Answers Enhanced eBook Features
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 - Highlighting and Note-Taking 2008 Ap Lit Multiple Choice Answers
 - Interactive Elements 2008 Ap Lit Multiple Choice Answers
8. Staying Engaged with 2008 Ap Lit Multiple Choice Answers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers 2008 Ap Lit Multiple Choice Answers
9. Balancing eBooks and Physical Books 2008 Ap Lit Multiple Choice Answers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection 2008 Ap Lit Multiple Choice Answers
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine 2008 Ap Lit Multiple Choice Answers
 - Setting Reading Goals 2008 Ap Lit Multiple Choice Answers
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of 2008 Ap Lit Multiple Choice Answers
 - Fact-Checking eBook Content of 2008 Ap Lit Multiple Choice Answers
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

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