

Questions 24-33. Read the following lines carefully before you choose your answers.

Now to the ascent of that steep savage hill
 Satan had journeyed on, pensive and slow;
 But further way found none; so thick entwined,
 As one continuous bower, the undergrowth
 Of shrubs and tangling bushes had perplexed
 All path of man or beast that passed that way.
 One gate there only was, and that looked east
 On the other side: which when the Arch-Felon saw,
 Due entrance he disdained, and, in contempt,
 At one slight bound high overleaped all bound
 Of hill or highest wall, and sheer within
 Lights on his feet. As when a prowling wolf,
 Whom hunger drives to seek new haunt for prey,
 Watching where shepherds pen their flocks at eve,
 In hurdled coets amid the field secure,
 Leaps o'er the fence with ease into the fold;
 Or as a thief bent to unhoard the cash
 Of some rich burgher, whose substantial doors,
 Cross-barred and bolted fast, fear no assault.
 In at the window climbs, or o'er the tiles:
 So climbs this first grand Thief into God's fold;
 So since into his Church lewd hirelings climb.

(1667)

24. Satan's action is best described as

- (A) trespass
- (B) usurpation
- (C) betrayal
- (D) dream
- (E) consecration

25. In line 5, "perplexed" is best interpreted to mean

- (A) widened
- (B) complicated
- (C) questioned
- (D) endangered
- (E) discovered

26. According to the passage, why does Satan not enter the garden by the gate?

- (A) The gate is protected by God.
- (B) The gate is hidden by overgrown shrubbery.
- (C) He is too large to fit through the gate.
- (D) He is contemptuous of proper procedures.
- (E) He fears an encounter with other creatures.

27. In which of the following lines does an epic simile begin?

- (A) Line 1
- (B) Line 4
- (C) Line 10
- (D) Line 12
- (E) Line 20

28. Which of the following lines contains a play on words?

- (A) Line 3
- (B) Line 6
- (C) Line 10
- (D) Line 14
- (E) Line 20

29. In line 15, "hurdled coets" refers to

- (A) blocked paths
- (B) natural obstacles
- (C) fenced enclosures
- (D) wool garments
- (E) steep hills

30. In line 18, the "rich burgher" is analogous to

- (A) a wolf
- (B) Satan
- (C) God
- (D) a traveler
- (E) a hireling

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McMullen, Princeton Review (Firm)

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