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Delmotte**



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supr me iranien dans le monde chiite notamment dans sa relation avec le Hezbollah libanais Les Annales politiques et littéraires ,1885 Chants populaires des Afghans ,1890 James Darmesteter 1849 94 was a great French Iranist who from 1885 occupied the chair of Persian language and literature at the Coll ge de France in Paris His major fields of study were Iranian philology and the Zoroastrian religion His greatest scholarly achievement was his translation of the Avesta the surviving ancient sacred texts of the Zoroastrians Darmesteter was also very interested in the language and history of Afghanistan In 1886 87 he undertook an 11 month philological mission to India supported by the French Ministry of Education He spent much of this time on the Northwest Frontier area of the Punjab where he studied Pushto not as a literary language from written texts but as a living language Assisted by two local amanuenses he transcribed the texts of songs as dictated by popular singers He supplemented his collection with songs written down by various British authors Upon his return to Paris Darmesteter published the work presented here Chants populaires des Afghans Popular songs of the Afghans a collection of more than 100 songs in Pushto script with annotated French translations He grouped the songs in five categories Chansons historiques historical songs Chansons religieuses religious songs L gendes romanesques romances Chansons d amour love songs and Moeurs et folklore customs and folklore Darmesteter s preface which runs to more than 200 pages includes a thorough analysis of Pushto phonology and morphology a sketch of Afghan literature and history and an overview of the popular literature of the Afghans The book also includes several appendices and four indexes lexicographic personal names geographic and ethnic The order of the work is preface French translations appendices and indexes all reading from left to right and original Pushto texts reading from right to left Darmesteter published an accompanying volume based on his travels on the Northwest Frontier Lettres sur l Inde la fronti re afghane Letters about India At the Afghan frontier **Chants populaires des Afghans recueillis** Darmesteter,1890 **Iran** Daniel Clement,2013-05-01 La r volution iranienne ne doit pas tre envisag e l aune des r volutions classiques Elle n entend pas fonder un tat social plus juste mais restaurer un pass mythique li aux premi res ann es de l islam et tablir un Etat fond sur les seules valeurs religieuses Analysant les fondements et les m canismes de la th ocratie iranienne cet essai d montre que l islamisme entend transformer la soci t conform ment ses objectifs politiques lesquels rel vent d une conception ind niablement totalitaire **Le Pèlerin du 20e siècle** ,1888 Le P lerin *Hezbollah, la résilience islamique au Liban* Didier Leroy,2012-09-15 Etude longitudinale sur le Hezbollah libanais cet ouvrage synth tise les phases de maturation id ologique que celui ci a connues depuis son mergence et retrace l volution structurelle de ce mouvement milicien devenu parti politique caract ris par son projet de soci t r sistante L apport nouveau de ce livre est de proposer la transposition du concept initialement psychologique de r silience dans le champ sociopolitique livrant une grille d interpr tation originale du cheminement de ce parti **Les femmes-martyres dans le monde arabe : Liban, Palestine & Irak** Carole André Dessornes,2013-12-01 L intention de cet ouvrage est de montrer comment et pourquoi des femmes ont opt pour cette strat gie du martyr de voir quelle place elles occupent dans

cet engagement tout en veillant bien différencier les situations selon un contexte propre chacune des trois zones L auteure tend montrer que la guerre est de loin le processus qui affecte le plus durablement le tissu social les femmes tant d'une manière ou d'une autre les premières touchées Journal d'hygiène, 1898

Systèmes bancaires et financiers des pays arabes Estelle Brack, 2012-03-15 Cet ouvrage dresse un état des lieux des systèmes bancaires et financiers des pays arabes Il en montre le caractère original et régional mais aussi l'intégration croissante dans le système financier international Il propose un certain nombre de pistes afin de rattraper le retard accumulé dans leur rôle de soutien au développement économique et social Il peut être source d'inspiration pour d'autres pays du continent

L'écrivain, un objet culturel David Martens, Myriam Watthée-Delmotte, 2012 Qui ne connaît Proust Mais qui l'a lu Les figurations de l'écrivain forment un support important de l'historiographie littéraire et culturelle Or l'écrivain n'est pas uniquement le père ou le fils de ses œuvres mais aussi le produit d'interactions entre plusieurs types de discours tissés par différents médias Comment donnent-on voir les écrivains Quels aspects sont ils convoqués et quelles fins dans quels types de discours politique philosophique psychologique religieux Comment les arts graphiques la photographie le cinéma les performances contribuent ils l'appropriation des auteurs Dans quelle mesure et pourquoi une vision particulière d'un écrivain peut-elle un moment s'imposer disparaître s'éloigner du discours auctorial Quelles sont les formes d'idolâtrie ou d'iconoclasme que les figurations traduisent et selon quelles axiologies C'est ces interrogations qui mettent en question ce qu'est la littérature et ce que sont les écrivains que se consacrent les contributions rassemblées dans le présent ouvrage Source 4e de couverture

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