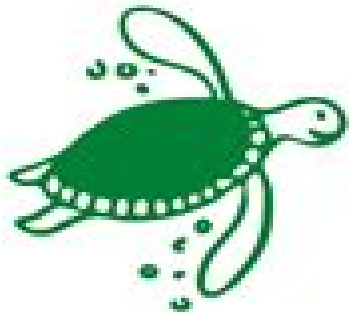


What is Personification?

a figurative language that attributes human characteristics, emotion, and behavior to animals and inanimate object or idea.

Examples



The *clumsy* turtle *enjoys* the sun.

Death *robbed* her of the chance at happiness.

You can hear the trees *whisper* in the dark.



The stars *danced* in the midnight sky.



Personification About The Rainforest

Shūji Yoshida, Peter J. Matthews



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Descriptive Writing Tara McCarthy, 1998 Mini lessons strategies and activities help students improve their descriptive writing skills *Return of the Thunderbeings* Iron Thunderhorse, Donn LeVie, 1990 *Fate of the Rain Forest*, 1996

Mastering Writing at Greater Depth Adam Bushnell, Angela Gill, David Waugh, Rob Smith, 2023-02-09 To master the teaching of writing at greater depth teachers first need to know What makes writing greater depth What does it look like How do I support children to develop the skills and creativity to be able to write at greater depth Official guidance lacks the substance and clarity that is needed so where do teachers go for support This book provides teachers with support guidance background theory examples and practical advice for the teaching of writing at greater depth The text highlights the need to take writing beyond transcription into creative composition and not only shows how this is possible but also explores why it matters The second edition is updated with new questions for discussion supporting teacher professional learning and links to the ITT Core Content Framework for trainee teachers **Rainforest Shamans** Gerardo Reichel-Dolmatoff, 1997 Anthropologist Reichel Dolmatoff spent most of his working life among tribes living in the vast rainforests of the Colombian Northwest Amazon This collection of essays considers the Tukano Indians and their society Many of the essays are concerned with the role of shamanism in Tukanoan society including initiation practices and their curing spells which show the Tukanoan concepts of illness and its cure Other essays describe their concepts of universal energies and the ways they can be balanced and the ecological dimensions of their world view *Metaphor and Argumentation in Climate Crisis Discourse* Anaïs Augé, 2023-06-28 This volume sheds light on the argumentative role of metaphor in climate change discourse unpacking the ways in which stakeholders use specific metaphors to influence perceptions of the climate crisis While existing research has explored the explanatory function of metaphors in communication on climate change this book offers an alternative view one which posits that metaphors can go beyond disseminating scientific observations to promoting biases in the depiction of these observations Aug analyses oft used ideas in climate change communication such as greenwashing drawn from a wide ranging corpus spanning media discourse scientific discourse NGO communications political speech and social media messages in English The book presents an overview of different arguments conveyed through metaphors around five key themes climate change mitigation the evolution of climate change global and local effects the significance of climate change in specific countries and the relationship between climate change and other contemporary social issues The volume highlights how the complexity of climate change often necessitates the use of metaphor and the value of further research on the argumentative function of metaphor in elucidating its ideological dimensions in climate crisis discourse This book will be of interest to scholars in discourse analysis corpus linguistics cognitive linguistics and environmental communication

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Shamanism and Violence Davide Torri,2016-04-01

Proposing a new theoretical framework this book explores Shamanism s links with violence from a global perspective Contributors renowned anthropologists and authorities in the field draw on their research in Mongolia China Korea Malaysia Nepal India Siberia America Papua New Guinea Taiwan to investigate how indigenous shamanic cultures dealt and are still dealing with varying degrees of internal and external violence During ceremonies shamans act like hunters and warriors dealing with many states related to violence such as collective and individual suffering attack conflict and antagonism Indigenous religious complexes are often called to respond to direct and indirect competition with more established cultural and religious traditions which undermine the sociocultural structure the sense of identity and the state of well being of many indigenous groups This book explores a more sensitive vision of shamanism closer to the emic views of many indigenous groups

Carleton Papers in Applied Language Studies ,1997

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D Roughsey and J D Ovington and A M Fox annotated separately

Igniting Creativity in Gifted Learners, K-6 Joan Franklin

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Vegeculture in Eastern Asia and Oceania Shūji Yoshida, Peter J. Matthews, 2002 *Margaret Mee* Margaret Mee, 1988 Margaret Ursula Mee born 22 May 1909 30 November 1988 was a British botanical artist who specialized in plants from the Brazilian Amazon rainforest She was also one of the first environmentalists to draw attention to the impact of large scale mining and deforestation on the Amazon Basin She studied art at St Martin's School of Art London In 1950 she attended the Camberwell School of Arts and Crafts where she learnt her style of illustration and received a national diploma in painting and design in 1950 She moved to Brazil with Greville Mee in 1952 to teach art in the British school of S o Paulo Her first expedition was in 1956 to Bel m in the Amazon Basin She then became a botanical artist for S o Paulo's Instituto de Botanica in 1958 exploring the rainforest and more specifically Amazonas state from 1964 painting the plants she saw some new to science as well as collecting some for later illustration She created 400 folios of gouache illustrations 40 sketchbooks and 15 diaries Amazon com

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