

# John Venn and the Clapham Sect



Michael M. Hennell

## John Venn And The Clapham Sect

**Alexander Hugh Hore**

## John Venn And The Clapham Sect:

John Venn and the Clapham Sect Michael Hennell,1958      **John Venn and the Clapham Sect, by Michael Hennell**  
Michael Hennell,1958      The World, The Flesh and the Devil Andrew Sharp,2016-10-24 New Zealanders know Samuel Marsden as the founder of the CMS missions that brought Christianity and perhaps sheep to New Zealand Australians know him as the flogging parson who established large landholdings and was dismissed from his position as magistrate for exceeding his jurisdiction English readers know of Marsden for his key role in the history of missions and empire In this major biography spanning research and the subject s life across England New South Wales and New Zealand Andrew Sharp tells the story of Marsden s life from the inside Sharp focuses on revealing to modern readers the powerful evangelical lens through which Marsden understood the world By diving deeply into key moments the voyage out the disputes with Macquarie the founding of missions Sharp gets us to reimagine the world as Marsden saw it always under threat from the Prince of Darkness in need of a bold reprobation of vice a world written in the words of the King James Bible Andrew Sharp takes us back into the nineteenth century world and an evangelical mind to reveal the past as truly a foreign country      *African Initiative and Inspiration in the East African Revival* Daewon Moon,2022-09-12 The East African Revival is a fascinating historical example of the significant role indigenous agency can play in creating a new Christian spirituality African revivalists initiated the spread of the movement employing creative practices such as public testimony and fellowship meetings to sustain the effects of conversion experiences Daewon Moon integrates theological and sociological analyses of conversion with interviews and personal narratives that express insiders perspectives As active agents in the multiethnic and multicultural movement African revivalists articulate through their words and changed lives what it means to be saved      **The Trend of Economic Thinking** F.A. Hayek,2005-06-23 This volume presents much newly published work by Hayek on methodology of economics its development as a subject its key thinkers and its important debates It is published in corrected revised and annotated form with a long introduction      *One Hundred Years* Church Missionary Society,Eugene Stock,1899

DICTIONARY OF NATIONAL BIOGRAPHY ,1899      **The Church in England from William III. to Victoria** Alexander Hugh Hore,1886      Annals of the 'Low-church' party in England, down to the death of archbishop Tait William Henry B. Proby,1888      Dictionary of National Biography Leslie Stephen,1899      **Dictionary of National Biography** Sir Leslie Stephen,Sir Sidney Lee,1899      Clapham Sect Source Wikipedia,2013-09 Please note that the content of this book primarily consists of articles available from Wikipedia or other free sources online Pages 31 Chapters William Wilberforce Granville Sharp Hannah More Church s Ministry Among Jewish People Henry Thornton John Venn William Smith James Stephen Charles Grant Zachary Macaulay Thomas Gisborne Edward James Eliot Charles Simeon Henry Venn John Shore 1st Baron Teignmouth Thomas Babington Eclectic Society Excerpt William Wilberforce 24 August 1759 29 July 1833 was a British politician a philanthropist and a leader of the movement to abolish the slave trade A native of Kingston upon Hull Yorkshire

he began his political career in 1780 eventually becoming the independent Member of Parliament for Yorkshire 1784 1812 In 1785 he underwent a conversion experience and became an evangelical Christian resulting in major changes to his lifestyle and a lifelong concern for reform In 1787 he came into contact with Thomas Clarkson and a group of anti slave trade activists including Granville Sharp Hannah More and Charles Middleton They persuaded Wilberforce to take on the cause of abolition and he soon became one of the leading English abolitionists He headed the parliamentary campaign against the British slave trade for twenty six years until the passage of the Slave Trade Act 1807 Wilberforce was convinced of the importance of religion morality and education He championed causes and campaigns such as the Society for Suppression of Vice British missionary work in India the creation of a free colony in Sierra Leone the foundation of the Church Mission Society and the Society for the Prevention of Cruelty to Animals His underlying conservatism led him to support politically and socially repressive legislation and resulted in criticism that he was ignoring injustices at home while campaigning for the enslaved abroad In later years Wilberforce supported the campaign for the complete [Biographical Dictionary of Christian Missions](#) Gerald H. Anderson,1999 The book also features cross references throughout a bibliography accompanying each entry an elaborate appendix listing biographies according to particular categories of interest and a comprehensive index

BOOK JACKET *The United Presbyterian Magazine* ,1880 **The Life of Sir James Fitzjames Stephen, Bart** Leslie Stephen,1895 *The Clapham Sect* Stephen Tomkins,2012-09-12 The Clapham Sect was a group of evangelical Christians prominent in England from about 1790 to 1830 who campaigned for the abolition of slavery and promoted missionary work at home and abroad The group centred on the church of John Venn rector of Clapham in south London Its members included William Wilberforce Henry Thornton James Stephen Zachary Macaulay and others Stephen Tomkins tells the fascinating story of the group as one of a web of family relations father and son aunt and nephew husband and wife daughter and father cousins etc Within the story of the people are the stories of their famous campaigns against the slave trade then slavery the Sierra Leone colony Indian mission home mission charity and politics The book ends by assessing the long term influence of the Clapham Sect on Victorian Britain and the Empire [Bygone Surrey](#) George Clinch, Samuel Wayland Kershaw,1895

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