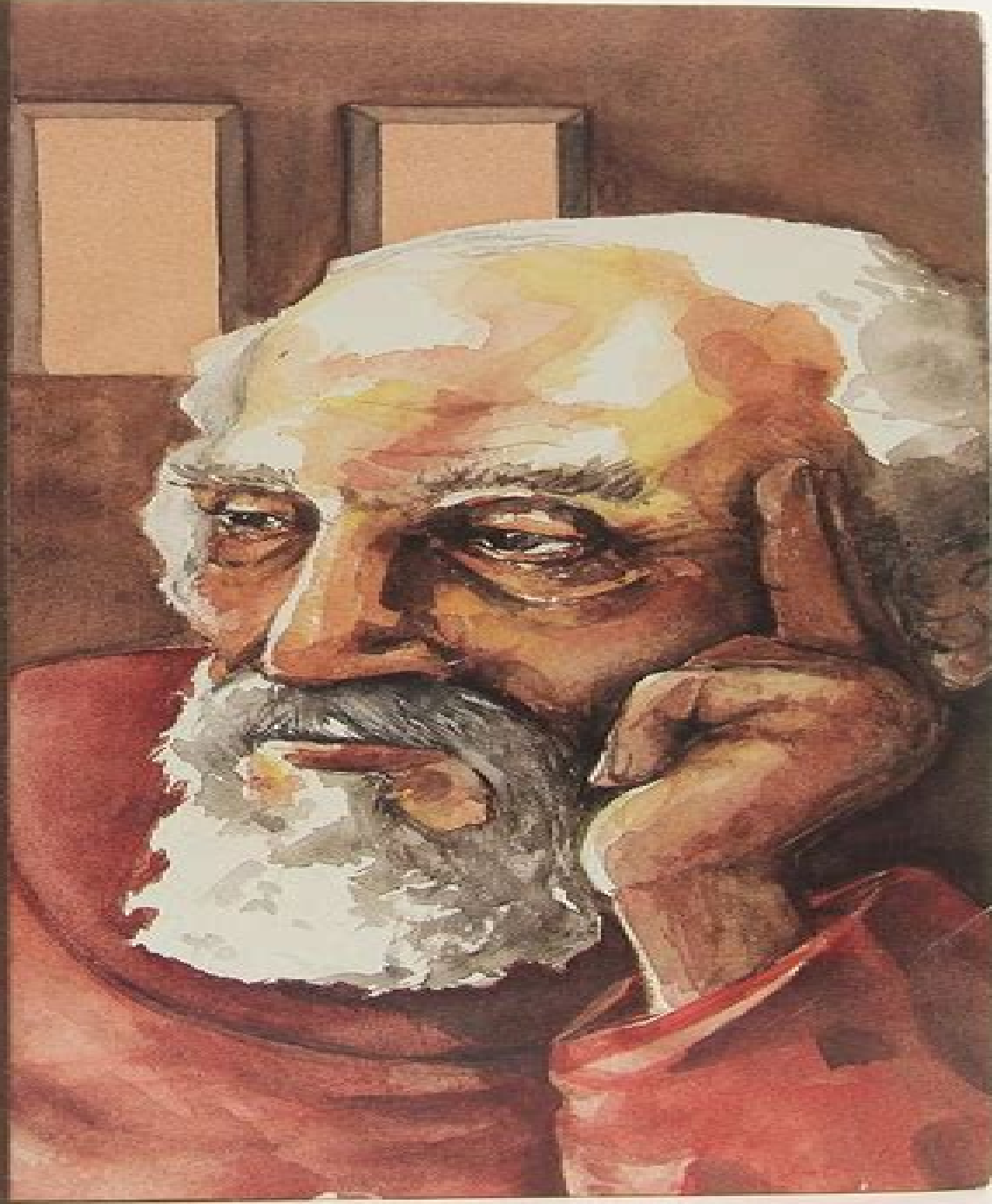


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Selected Writings Aurelius Augustinus (Heiliger), 1984

Late Have I Loved Thee Saint Augustine (of Hippo), 2006-12-05 The first collection of Saint Augustine s varied writings on human and divine love chosen to reflect his lifelong preoccupation with ordo amoris the principle of rightly directed love My weight is my love Saint Augustine writes in The Confessions He sees our ability to love as disordered by sin so that we often choose badly what and how to love Only by recognizing that we are commanded to love God first can any other object of our love be properly ordered Late Have I Loved Thee draws on the riches found in Augustine s sermons letters treatises and Scripture commentaries as well as passages from The Confessions and City of God Augustine 354 430 A D was the most prolific writer of Christian antiquity and the most influential theologian in Church history In his first encyclical God Is Love current Pope Benedict XVI acknowledges his indebtedness to him When we read Augustine today we encounter the same direct eloquent passions his original listeners experienced infused with his deep sense of human weakness and burning desire for union with God

Selected Writings Saint Alfonso Maria de' Liguori, 1999 This volume of the acclaimed Classics of Western Spirituality TM is a significant one It offers new translations of a representative selection of the spiritual writings of Alphonsus de Liguori 1696 1787 saint bishop religious founder the Redemptorist Congregation and doctor of the church The late Frederick M Jones principal editor of this volume and author of an acclaimed biography of Alphonsus has written an exceptional introduction that outlines this saint s life with particular emphasis on the political sociological and intellectual climate of Bourbon Naples in which he lived wrote and ministered The writings presented here demonstrate the wide range of his work and its relevance to Christian life and spirituality in our own day o Spiritual Writings o Spiritual Direction o Devotional Writings o Prayer o Moral Theology o Letters Alphonsus devotional writings had an enormous impact on the practices of Catholic piety right up to Vatican II In addition he played an influential role in the development of moral theology This collection of his works fills a demand for an English translation of Alphonsus major spiritual works Among the interested

readers will be members of the Redemptorist order theology students and students of 18th century Italian church history and society

The Fathers of the Church Saint Augustine (Bishop of Hippo.),1961 *Selected Writings of Saint Augustine* Saint Augustine (Bishop of Hippo.),1962 **Saint Augustine of Hippo** ,2011-02-01 The restless heart and searching mind of this influential early church father can offer spiritual and intellectual companionship for your spiritual journey Augustine of Hippo 354 430 theologian priest and bishop is one of the most important figures in the development of Western Christianity He is known as much for his long interior struggle that ended with conversion and baptism at age thirty two as for his influential teachings on human will original sin and the theology of just war Cherished as a model for the pursuit of a life of spiritual grace and criticized for his theory of predestination Augustine is recognized as a living expression of the passion to understand and communicate the deeper meanings of human experience With fresh translations drawn from Augustine s voluminous writings and probing facing page commentary Augustinian scholar Joseph T Kelley PhD provides insight into the mind and heart of this foundational Christian figure Kelley illustrates how Augustine s keen intellect rhetorical skill and passionate faith reshaped the theological language and dogmatic debates of early Christianity He explores the stormy religious arguments and political upheavals of the fifth century Augustine s controversial teachings on predestination sexuality and marriage and the deep undercurrents of Augustine s spiritual quest that still inspire Christians today

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When the Soul Listens Jan Johnson,2014-08-21 Do you long for depth and authenticity in your relationship with God Do you want purpose and daily direction but can t seem to find the right prayer to receive it If prayer has stopped working for you or if you want to know the reality of God I invite you now to explore contemplative prayer and the lifestyle that allows you to experience God s presence says Jan Johnson author of When the Soul Listens When the Soul Listens will guide you away from formulas and step by step plans toward true contemplative prayer Learn to find rest and guidance in God opening yourself to God s presence and direction through this practical approach If you are disillusioned searching for something that makes sense or experiencing spiritual dryness When the Soul Listens offers a clear path to a fulfilling connection with God and helps you allow God to work change in your life through prayer Isn t that what you want

Mystics of the Christian Tradition Steven Fanning,2005-06-29 From divine visions to self tortures some strange mystical experiences have shaped the Christian tradition as we know it Full of colourful detail Mystics of the Christian Tradition examines the mystical experiences that have determined the history of Christianity over two thousand years and reveals the often sexual nature of these encounters with the divine In this fascinating account Fanning reveals how God s direct revelation to St Francis of Assisi led to his living with lepers and kissing their sores and describes the mystical life of Margery Kempe who took weeping to new decibel levels Through presenting the lives of almost a hundred mystics this broad survey invites us to consider what it

means to be a mystic and to explore how people such as Joan of Arc had their lives determined by divine visions Mystics of the Christian Tradition is a comprehensive guide to discovering what mysticism means and who the mystics of the Christian tradition actually were **The Selected Works of ...** Frederic Richard Lees,1886 **Selected Writings** Saint Augustine (of Hippo),1962 **Selected Readings from Augustine of Hippo** Saint Augustine (Bishop of Hippo.),1991 Hungering for God Saint Augustine (of Hippo),1997 The devotional writings of Augustine are referenced by an appendix on how to read them fruitfully and how to apply the writer s spiritual insights to daily life *The Analysis of Virtue in Alasdair MacIntyre and His View of "The Enlightenment Project"* Benjamin Okon MSP,2016-04-15 MacIntyre is greatly discontented with the nature of contemporary morality which according to him has a form i e what appears like morality but lacks essential content He argues that the most common feature of contemporary ethical discourse is that much of it is used to express individual preferences which leads to disagreements among philosophers and eventually results in debates that are interminable in character MacIntyre attributes the cause of this situation to the activities of the enlightenment philosophers of the 17th and 18th centuries who in an attempt to find rational justification for morality repudiated those essential elements that define the essence of morality and give it its contents Such elements include historical narrative tradition teleology and divine law In MacIntyres opinion morality so constructed was destined for failure since it was not founded on the true nature of the human person The obvious consequences of this failure were the birth of diverse post enlightenment ethical theories and a substantial change in the conception of virtue In order to remedy this deplorable condition of contemporary ethics MacIntyre along with other virtue ethicists advocates a certain renaissance of ethical principles that are founded on the true nature of the human person characterized by historical narrative tradition and teleology all grounded on divine legislation Morality thus reconstructed finds its fullest expression in the theory of human character traits i e virtues This is what has motivated MacIntyres construction of virtue theory which has brought him into confrontation with the enlightenment philosophers Our study and analysis of MacIntyres theory of virtue reveals that his account of virtue is inadequate This inadequacy is what has motivated our own project of reconstructing MacIntyres theory of virtue in view of offering an account of virtue that is adequate In this way our own project complements that of MacIntyre Selected Writings on Church-state Relations and Human Development Jaime L. Sin,1984 *Catalog of Printed Books of the Folger Shakespeare Library, Washington, D.C.* Folger Shakespeare Library,1970

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