

A black and white photograph of two women standing in shallow water, possibly a beach or lagoon. They are wearing traditional Maori clothing, including patterned halter-neck tops and skirts. The woman on the left has a skirt with a bold, geometric pattern, while the woman on the right has a skirt with a more intricate, possibly woven or beaded pattern. Both are looking towards the right.

Reflexive Ethnography

A GUIDE TO RESEARCHING SELVES AND OTHERS

Charlotte Aull Davies

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Aull Davies Charlotte 20reflexive Ethnography A Guide

Didier Musso



Aull Davies Charlotte 20reflexive Ethnography A Guide:

Explorations in Ecclesiology and Ethnography Christian B. Scharen, Christian Scharen, 2012-11-16 In this book Christian Scharen and several other contributors explore empirical and theological understandings of the church Like the first volume in the Studies in Ecclesiology and Ethnography series Perspectives on ecclesiology and ethnography Pete Ward ed this second volume seeks to bridge the great divide between theological research and ethnography qualitative research

Reflexive Ethnography Charlotte Aull Davies, 1999 Reflexive Ethnography provides a practical and comprehensive guide to ethnographic research methods which fully engages with the significant issues of modernism postmodernism subjectivity objectivity and self other

Researching Popular Entertainment Kim Baston, Jason Price, 2024-12-27 Researching Popular Entertainment is an essential volume for scholars delving into the vibrant yet complex world of popular entertainment Written by a global network of experts this book addresses the unique challenges researchers face in this field The often dismissed status of popular entertainment coupled with its reliance on physicality and improvisation over scripted performances has meant archival and textual sources tend to be more limited than in related theatre and performance disciplines This scarcity requires historians to find alternative pathways through the available materials to recuperate seemingly insignificant figures and performance forms from our cultural past This book provides a candid look into the research processes of its authors highlighting some of the approaches they have adopted to overcome these challenges It emphasises that reading performance as entertainment is a deliberate methodological choice Regardless of whether a work is deemed high or low art legitimate or illegitimate understanding how it captivates its audience is central to the study of entertainment Readers will benefit from its in depth analysis and practical guidance making it an indispensable resource for anyone studying popular entertainment

The Problem with Interreligious Dialogue Muthuraj Swamy, 2017-09-21 Muthuraj Swamy provides a fresh perspective on the world religions paradigm and interreligious dialogue By challenging the assumption that world religions operate as essential entities separate from the lived experiences of practitioners he shows that interreligious dialogue is in turn problematic as it is built on this very paradigm and on the myth of religious conflict Offering a critique of the idea of dialogue as it has been advanced by its proponents such as religious leaders and theologians whose aims are to promote inter religious conversation and understanding the author argues that this approach is elitist and that in reality people do not make sharp distinctions between religions nor do they separate political economic social and cultural beliefs and practices from their religious traditions Case studies from villages in southern India explore how Hindu Muslim and Christian communities interact in numerous ways that break the neat categories often used to describe each religion Swamy argues that those who promote dialogue are ostensibly attempting to overcome the separate identities of religious practitioners through understanding but in fact they re enforce them by encouraging a false sense of separation The Problem with Interreligious Dialogue Plurality Conflict and Elitism in Hindu Christian Muslim Relations provides an

innovative approach to a central issue confronting Religious Studies combining both theory and ethnography

Welsh Communities Charlotte Aull Davies, Stephanie Jones, 2003 *Welsh Communities* is a critical examination of the diverse Welsh experiences of community rural and urban traditional and alternative inward and outward migrations The essays in the volume the first collection of ethnographic writing on Wales for a number of decades advocate a contemporary theoretical approach to the study of communities Each essay is based on original ethnographic research using methods that involve a long term and comparatively intimate relationship between researchers and their research subjects and locales The contributors analyse the nature of community and explore how different groups symbolically construct and experience community on a day to day basis The groups and topics considered include a former mining village in south Wales traditional healing in mid Wales farming incomers and alternative lifestyles in west Wales two contrasting neighbourhoods in Swansea and the London Welsh community In the course of these studies various questions are also raised concerning how or whether the contributors as native ethnographers belong to those communities they are studying *Welsh Communities* represents a major original contribution to the de

Reflexive Ethnography Charlotte Aull Davies, 2012 *Reflexive Ethnography* is a unique guide to ethnographic research for students of anthropology and related disciplines It provides practical and comprehensive guidance to ethnographic research methods but also encourages students to develop a critical understanding of the philosophical basis of ethnographic authority Davies examines why reflexivity at both personal and broader cultural levels should be integrated into ethnographic research and discusses how this can be accomplished for a variety of research methods This revised and updated second edition includes a new chapter on internet based research and interethnography chapters on selection of topics and methods data collection and analysis and ethics and politics of research practical advice on writing up ethnographic study new and updated research examples Postmodernist relativism can lead to an over emphasis on reflexivity that denies the possibility of social research *Reflexive Ethnography* utilises postmodernist insights incorporation of different standpoints exposure of the intellectual tyranny of meta narratives but proposes that reflexive ethnographic research be undertaken from a realist perspective *Reflexive Ethnography* will help students to use and understand ethnographic research practices that fully incorporate reflexivity without abandoning claims to develop valid knowledge of social reality

Undoing History Scott Andrew Magelssen, 2002 *The 'Local Turn' in Peacebuilding* Joakim Ojendal, Isabell Schierenbeck, Caroline Hughes, 2018-10-11 Contemporary practices of international peacebuilding and post conflict reconstruction are often unsatisfactory There is now a growing awareness of the significance of local governments and local communities as an integrated part of peacebuilding in order to improve quality and enhance precision of interventions In spite of this the local is rarely a key factor in peacebuilding hence everyday peace is hardly achieved The aim of this volume is threefold firstly it illuminates the substantial reasons for working with a more localised approach in politically volatile contexts Secondly it consolidates a growing debate on the significance of the local in these contexts Thirdly

it problematizes the often too swiftly used concept the local and critically discuss to what extent it is at all feasible to integrate this into macro oriented and securitized contexts This is a unique volume tackling the local turn of peacebuilding in a comprehensive and critical way This book was published as a special issue of Third World Quarterly

Sexual and Gender Diversity in the Muslim World Vanja Hamzic, 2015-11-23 Discrimination on the grounds of sexual orientation or gender identity is forbidden in contemporary international human rights law yet in many interpretations of Islamic law this is seen to contradict the tenets of Islam Vanja Hamzic here offers a path breaking historical and anthropological analysis of the discourses on sexual and gender diversity in the Muslim world The first of its kind the book sheds new light on the understanding of diversity and resistance to hegemonic visions of the self in Muslim societies Combining first hand ethnographic accounts of Muslims in contemporary Pakistan including the hijra community whose pluralist sexual and gender experience defy the disciplinary gaze of both international and state law with new archival research this book provides a unique mapping of Islamic jurisprudence court practice and social developments in the Muslim world Hamzic provides a comprehensive look at the ways in which sexually diverse and gender variant Muslims are seen and see themselves within the context of the Islamic legal tradition

Dance and Society International Council for Traditional Music. Study Group on Ethnochoreology. Symposium, 2005 At the 22nd symposium of the ICTM International Council of Traditional Music Study Group on Ethnochoreology held in Szeged Hungary a topic of examination included Re appraising Our Past Moving into the Future Research on Dance and Society This book is a product of the symposium research topic Participants of the meeting presented several new thoughts and ideas which provide guidelines and further encouragement for researchers in this field Several presentations examined how information is collected raising issues related to memory intellectual versus kinesthetic modes of data collection and the use of technology and the internet A number of papers touched on the impact the research has on the subjects researched and vice versa Another theme touched on the importance of a significant data pool and questions of extensive exhaustive data versus data that comprises a selected sampling

New Acquisitions Unesco Institute for Education. Documentation Centre and Library, 1999

Applied Anthropology Margaret Anderson Gwynne, 2003 This up to date engaging accessible applied anthropology textbook presents a thorough yet balanced introduction to the field while specifically addressing a concern of immediate and practical importance to college students choosing a career field Applied Anthropology A Career Oriented Approach effectively shows how anthropological ideas and techniques can be used in the real world One reviewer describes this new text as an unusually broad and very welcome breadth of perspective on applied anthropology it will become the text of choice for both undergraduate and graduate courses in applied anthropology throughout the country Gwynne covers all important topics thoroughly clearly and with illustrative details that bring core concepts alive for the reader

Ethnographic and Qualitative Research in Education Patricia Brewer, Michael Firmin, 2006 Inquiry into the complexity of human interaction is the basis of educational research

How do we determine the circumstances of interaction that lead to relevant and productive learning environments How can we begin to address the complexities of diversity in our interactions with learners parents and each other How do we obtain needed skills for interpreting the dialogue that accompanies our work The first part of this volume chapters 1 6 explores the theme of communication and interaction in very diverse settings from the tennis court Arem to the architect s studio Popov Two studies review cultural factors associated with student life on college campuses Hughey and Sims while Sperry et al and Yamakawa et al focus specifically on the role of dialogue Action research that which is designed to fill the gap between theory and practice is represented in the second section chapters 7 12 Here researchers explore a variety of professional concerns but are particularly focused on improvement of teacher education whether at the point of preparation Capobianco et al early professional experiences Hamilton and Rademaker or teacher continuing education Hampton et al and Raffanti Palladino and Swafford examine educator family relationships and factors that may affect that aspect of professional work The collection appropriately closes with a series of projects that examine the instruction of qualitative research methods at colleges and universities chapters 13 15 As Peter Demerath notes in the keynote address ethnographic and qualitative research methods continue to be scrutinized heavily in this age of education accountability Current trends and predictions of what works rarely agree that evidence from qualitative inquiry is sufficient to explore important issues of teaching and learning Through qualitative study however educators can systematically evaluate the learning environment the instructional methods and the results of students collective experience Improving the instruction of qualitative methods becomes an essential part of our curriculum as well as a tool for our own professional practice In this section Firmin provides an introduction to teaching the reiterative process of qualitative inquiry and Zagumny reports on initiatives to promote qualitative inquiry in a technology school setting that prefers quantitative inquiry Hockett et al provide a rich description of double loop learning through a research project that documents the experiences of instructors and students who are engaged in a qualitative methods course All represent the inextricable link between process and content that which forms the foundation of qualitative research in education

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