

PRE-ENGINEERING LIFT / RIGGING STUDY

DATE: _____
 SITE / AREA: _____

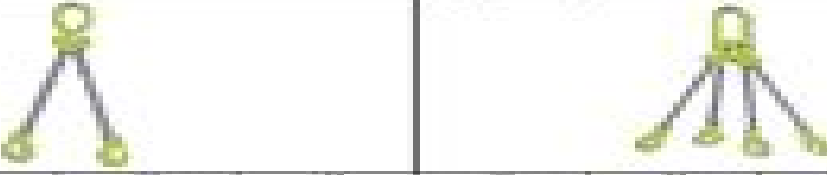
DESCRIPTION OF TASK: _____

1. WEIGHT OF LOAD: _____

2. DETERMINE WEIGHT OF LOAD (if not indicated, use calculations or crane LMT):

3. SLING METHODS:

Single-Part Slings		Two Slings Head On Four Parts		Two Part and Two Legged Slings		
						
Vertical Lift	Choker Hitch	Double Sling	Double Sling	Basketing Sling	Endless Sling	Basket Hitch

Two Part and Four Legged Slings						
						
30	45	60	75	90	120	

4. MINIMUM SLING LENGTH: _____

5. MINIMUM SLING SIZE: _____

Crane Size: _____ Model: _____

6. CONDITIONS: Permissible single line pull = _____ (Safety Factor 3, 5:1)

7. WEIGHT OF RIGGING HARDWARE:

Main Hook + Ball + Rigging + Jib + Other + = TOTAL

Advance Rigging Study Guide

L Darling-Hammond



Advance Rigging Study Guide:

Advanced Rigger Trainee Guide National Center for Construction Education and Research (U.S.),NCCER,2011 This exceptionally produced trainee guide features a highly illustrated design technical hints and tips from industry experts review questions and a whole lot more Key content includes Advanced Rigging Lift Planning and Personnel Lifts Instructor Supplements Instructors Product supplements may be ordered directly through OASIS at <http://oasis.pearson.com> For more information contact your Pearson NCCER Contren Sales Specialist at <http://nccer.pearsonconstructionbooks.com/store/sales.aspx> Annotated Instructor s Guide AIG Paperback Includes access code for Instructor Resource Center 978 0 13 215462 8 TestGen Software and Test Questions Available for download from www.nccercontrenirc.com Access code comes in AIG and also available separately Additional TestGen Software Access Code Cards 978 0 13 257612 3 PowerPoint Presentation Slides 978 0 13 257363 4 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1978 Tree Climbers' Guide Sharon Lilly,2005 **Books and Pamphlets, Including Serials and Contributions to Periodicals** Library of Congress. Copyright Office,1976-07 **Study Guide** Palmira Brummett,Robert Edgar,Neil Hackett,2002-08-29 *Monthly Catalogue, United States Public Documents* ,1985-07 *Monthly Catalog of United States Government Publications* ,1985 **Advanced Rigger** National Center for Construction Education and Research Staff,Nccer,2011-03-14 **Film & Video Finder** ,1997 *Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office* Library of Congress. Copyright Office,1978 **Arborist News** ,2004 *Boating* ,1977-01 *Tree Care Industry* ,2004 **Subject Guide to Books in Print** ,1993 **United States Merchant Marine Academy Tests** Arco Publishing Company,1956 **Boating** ,1978-01 **Geology** Edward C. Gruber,1963 *The 2004 Guide to the Evaluation of Educational Experiences in the Armed Services* American Council on Education Staff,2004-10-27 UA Journal ,2009 The 2002 Guide to the Evaluation of Educational Experiences in the Armed Services American Council on Education,2002 Long considered to be the standard reference work in this area this three volume set describes more than 8 000 courses offered between January 1990 and the present by various service branches and the Department of Defense Long considered to be the standard reference work in this area this three volume set describes more than 8 000 courses offered between January 1990 and the present by various service branches and the Department of Defense Updated every two years

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