

Please print clearly and tick the appropriate boxes.

1. WAPC structure plan number
2. Structure plan approval date
3. Local government reference number
4. Structure plan name (if applicable)
5. Local government amendment number

1. Local government details

Local government	<input type="text"/>		
Contact person	<input type="text"/>	Position	<input type="text"/>
Postal address	<input type="text"/>	Phone	<input type="text"/>
Town/suburb	<input type="text"/>	Fax	<input type="text"/>
Postcode	<input type="text"/>	Email	<input type="text"/>

2. Applicant details

* The applicant is the person with whom the WAPC will correspond, and if approved, the person to whom the approval will be sent.

Name/organisation	<input type="text"/>		
Contact person	<input type="text"/>	Position	<input type="text"/>
Postal address	<input type="text"/>	Phone	<input type="text"/>
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3. Advertising information

1. Was advertising required to be undertaken? ☐ Yes ☐ No
2. If so, what are the dates of advertising? Advertise start date Advertise end date

4. Required information to be submitted

* Required by Schedule 2, Part 4 clause 18(1)(d) of the Planning and Development (Local Planning Schemes) Regulations 2015.

* The complete structure plan document is to be lodged in hard copy and/or digital format (PDF for written reports, and shape files for structure plans, as per the WAPC's digital data guidelines).

	Yes	No	N/A
1. Structure plan report	<input type="checkbox"/>	<input type="checkbox"/>	
2. Structure plan map	<input type="checkbox"/>	<input type="checkbox"/>	
3. If located within a designated bushfire prone area, has the local government supplied supporting bushfire risk documentation (e.g. Bushfire Hazard Level assessment or BAL Contour Map and Bushfire Management Plan)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Formal comment from the Department of Education (required where residential development is proposed)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Additional supporting information (please specify)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Amendment summary (a brief summary or dot point(s) on the proposed amendment(s) to the structure plan)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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Frederick M. Hart, William F. Willier

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