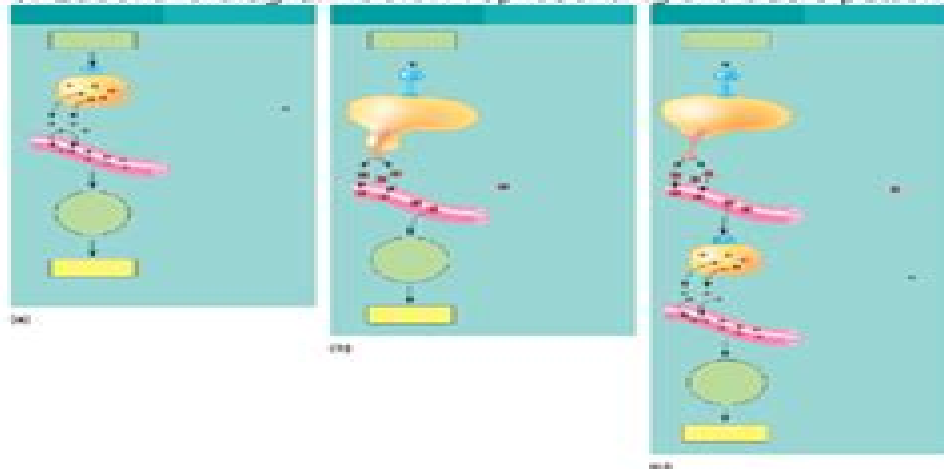


## AP Biology Chapter 45 Guided Reading Assignment

Name \_\_\_\_\_

This chapter can be a difficult read as there are many unfamiliar physiologic pathways. Take your time and focus on the diagrams first and then reread the text. This chapter focuses on regulation and regulatory processes overlap. This is a chapter that will require slow note taking and memorization.

1. What is a hormone?
2. What constitutes the endocrine system and what are its functions?
3. What are endocrine glands?
4. How do neurosecretory cells demonstrate the overlap between the endocrine and nervous system?
5. Review the basics of negative feedback – explain negative feedback using the following terms: receptor, control center, effector, and efferent signal.
6. Label the diagram below representing the basic patterns of hormonal control.



# Ap Biology Chapter 45 Guided Reading Answer Key

**Clemens Wendtner**



## Ap Biology Chapter 45 Guided Reading Answer Key:

*Resources in Education* ,1989      **The Book Review Digest** ,2004      **Readers' Guide to Periodical Literature** ,1937  
An author subject index to selected general interest periodicals of reference value in libraries      **Research in Education**  
,1974      **Respiratory Care** ,2000      **El-Hi Textbooks and Serials in Print, 1995** R R Bowker Publishing,1995-02  
**Reading to Learn in the Content Areas** Judy S. Richardson,Raymond F. Morgan,2003 Book helps teachers promote  
reading for understanding and enable their students to become autonomous learners Combining discussion of theory with  
successful strategies and practical applications Richardson and Morgan show how to develop children s appreciation of  
reading as an active learning tool for every subject they study      *The Publishers Weekly* ,1904      *The Journal of Education*  
,1933      *The Open Shelf* ,1895      **Bookseller and the Stationery Trades' Journal** ,1980      *The Bookseller* ,1976  
**Monthly Index of Russian Accessions** Library of Congress. Processing Department,1966-07      Monthly List of  
Russian Accessions Library of Congress. Processing Department,1966-07      **The Compu-mark Directory of U.S.**  
**Trademarks** ,1986      *The Education Index* ,1978      **Science Books & Films** ,1980      **Publishers' Weekly** ,1904  
Forthcoming Books Rose Arny,1998      *Paperbound Books in Print* ,1971-07

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