



Press **[F]** for 2 seconds to activate  
FDS transmission.

Press **[A]** for 2 seconds to activate  
an ALARM transmission.

Press **[P]** for 2 seconds to activate  
Panic transmission.

THESE BUTTONS WILL NOT FUNCTION  
UNLESS PROGRAMMED BY YOUR  
INSTALLER.

Press **[\*]**—  
When an error is made in  
entering code, first enter  
code again.  
To return to ready state  
after using [\*] command.

**Ready** light ON – System is ready for  
arming.  
**Ready** light OFF – System has an open  
zone which must be closed or bypassed  
before arming.

**Armed** light will come ON indicating the  
system is armed. To arm, ensure "Ready"  
light is ON – enter 4 digit code.

**Memory** light ON means an alarm has  
occurred. Press [\*] then [0]. Zone light will  
come ON to indicate which zone caused  
the alarm.

**Bypass** light comes ON when you bypass a  
zone. To bypass a zone, press [\*][1] and  
then the number you wish to bypass. Enter 1  
for zone 1 ... 6 for zone 6. Press [0] to return to  
Ready.

**Trouble** light is ON when there is a fault in  
the system. Press any key to silence the  
beeping. Press [\*] then [0] to  
display the trouble type.

Zone Light	Trouble Type
1	Low Battery
2	AC fail (Buzzer does not sound)
3	Fuse open (BELL or ALM Fuse)
4	Fail to communicate
5	Fire localized trouble
6	Clock needs resetting

**Zone** lights when ON in the disarmed mode,  
indicate an open zone, e.g. open door,  
window, etc. Refer to zone chart on the  
keypad case for zone information.

# Alarm Programming Manual

**L Cohen**



## Alarm Programming Manual:

**Manuals Combined: NAVY SAFETY AND OCCUPATIONAL HEALTH PROGRAM MANUAL & MARINE CORPS OCCUPATIONAL SAFETY AND HEALTH (OSH) PROGRAM MANUAL** , 1 Purpose To implement policy changes recommended by the Naval Inspector General NAVINSGEN to Office of the Chief of Naval Operations Special Assistant for Safety Matters OPNAV N09F and to define and outline the conduct and reporting of the self assessment process for safety and occupational health SOH programs 1 PURPOSE The Marine Corps Occupational Safety and Health OSH Program Manual promulgates the requirements and establishes procedures to implement the reference 2 INFORMATION This Manual and all references provide the requirements and guidance for commanders and Marine Corps OSH Program professionals to identify and manage risk maintain safe and healthful operational environments and meet the Mission Essential Task List METL requirements 3 SCOPE This Manual is applicable to all Marine Corps activities including nonappropriated fund activities and operations that are under the sponsorship of the Marine Corps Community Services MCCA Director or unit MCCA officers for the purposes of morale welfare and recreation This Manual shall also apply to activities that are involved in the acquisition operation sponsorship or maintenance of all facilities activities and programs CMC SD will provide guidance upon request for program responsibilities on contractors e g public private venture etc 4 EFFECTIVE DATE This Manual is effective the date signed Prior to implementation of this Manual activities must where applicable discharge their labor relation s obligations Assistance and guidance may be obtained from CMC MPC DISTRIBUTION STATEMENT A Approved for public release distribution is unlimited

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overview of the model code development process is presented to assist students in understanding the origin and ongoing significance of building fire and life safety issues and requirements Case Studies Each chapter begins with a case study that highlights actual events and lessons learned to emphasize the importance of designing installing inspecting and maintaining fire protection systems to effectively fight fires Additional case studies close each chapter and provide students a means to test their knowledge of the chapter concepts in the context of a fictional case Full color photos and illustrations in a larger 8 1/2 x 10 7/8 trim size help identify the various systems and their associated components

**Manual of Instructions for Trade Catalog Compilation** Oscar Aurelius Morgner,1917 *Technical Section Proceedings* Canadian Pulp and Paper Association. Technical Section, Annual meeting held after the end of the calendar year covered by the proceedings 3rd *Biennial International Machine Tool Technical Conference* ,1986 Electrical News. Generation, Transmission and Application of Electricity ,1962

**C Programming Guide** Jack Jay Purdum,1988 Gives Numerous Examples Illustrations to Help the Reader Learn to Program to Program in C

**Construction Safety and Loss Control Program Manual** Andrew M. Civitello,1998 As an immediately useful ready for adaption model this manual is a valuable tool for contractors and subcontractors in the construction industry implementing the overwhelming OSHA requirements Successfully utilized in the field the Manual can be customized to accomodate all areas of construction Construction Safety and Loss Control Program Manual is topically organized for easy access to essential information provides interpretations of the generic OSHA requirements specifically suited to the construction industry offers checklists summaries and step by step directions for implementation of the requirements Liability for every construction company no matter how large or small is enormous The Manual packed with valuable applicable and useable information is just the tool necessary to minimize a company s liability and improve safety programs and employee awareness

**Manual** ,1930 Online Micro-software Guide & Directory ,1983 Chilton's Instruments and Control Systems ,1977-07

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