

SERVICE MANUAL
Level 1&2

NOKIA

X3-02

RM-639



Transceiver characteristics

Band

WCDMA: 850/900/1900/2100
GSM bands: 850/900/1800/1900

Display:

QVGA 262k colors, 2.4" touch

Camera:

5 Mpix full focus

Operating System:

Series 40 6th edition / Touch

Connections:

Micro USB A/B charger plug
2.0 mm DC charging plug
3.5 mm A/V connector
Bluetooth version 2.1+EDR
MicroSD memory card

Transceiver with BL-4S battery pack

Talk time	Standby
GSM:	GSM:
Up to 5.3 hours	Up to 430 hours
WCDMA:	WCDMA:
Up to 3.5 hours	Up to 390 hours

Note:

Talk times are dependent on network parameters and phone settings

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X3 02 Service Manual:

U.S. Marine Corps Maintenance Manual, Ordnance United States. Marine Corps,1959 *Aviation Unit and Intermediate Unit Maintenance Manual* ,1990 *Intermediate (field) (direct and General Support) and Depot Level Maintenance Manual* ,1988 **Operator, Organizational, Direct Support and General Support Maintenance Manual Including Repair Parts and Special Tools List for Fuel-quantity-gage Test Set Capacitance Type (model TF579) NSN 4920-00-109-5066** ,1990 **Chilton's Automobile Repair Manual** ,1967 *Direct support and general support (intermediate support) maintenance manual and repair parts and special tools list (including depot maintenance repair parts and special tools)* ,1989 *Small AC Generator Service Manual* ,1986 **Intermediate (Field) (Direct and General Support) and Depot Level Maintenance Manual: Generator Set, Diesel Engine Driven, Tactical Skid Mtd., 10 kw, 1 phase, -2 wire; 1 phase, -3 wire; 3 phase, -4 wire; 120, 120/240 and 120/208 volts ,** **Operator's, organizational, direct support, and general support maintenance manual** ,1986 **Nissan 240SX/Altima Repair Manual** James R. Marotta,1998 **Chilton's Ford Windstar 1995-98 Repair Manual** ,1998 Covers all U S and Canadian models of Ford Windstar Cover **Nissan Maxima Automotive Repair Manual** Ken Freund,John Harold Haynes,1991 Nissan Maxima 1985 91 Shop Manual Haynes 304 pgs 730 ill **Chilton's Dodge Caravan & Voyager 1984-91 Repair Manual** ,1991 *Chilton's Auto Repair Manual, 1974* Chilton Book Company,1974 **Manual of the Construction Division of the Army** United States. War Dept. Construction division of the army,1919 *Annual Book of ASTM Standards* ASTM International,American Society for Testing and Materials,2003 *Computers, Control & Information Theory* ,1983 **Ulrich's International Periodicals Directory** ,1990 *The Investor's Monthly Manual* ,1881 **Radio-electronics** ,1956

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