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James M. Taggart,2007-12-15 On October 15 1983 a young mother of six was murdered while walking across her village of Huitzilan de Serdn Mexico with her infant son and one of her daughters This woman Victoria Bonilla was among more than one hundred villagers who perished in violence that broke out in 1978 soon after the Mexican army chopped down a cornfield that had been planted on an unused cattle pasture by forty Nahuat villagers In this anthropological account based on years of fieldwork in Huitzilan James M Taggart turns to Victoria s husband Nacho Angel Hernndez to try to understand how a community based on respect and cooperation descended into horrific violence and fratricide When the army chopped down the cornfield at Talcuaco the war that broke out resulted in the complete breakdown of the social and moral order of the community At its heart this is a tragic love story chronicling Nacho s feelings for Victoria spanning their courtship marriage family life and her death Nacho delivered his testimonio to the author in Nahuat making it one of the few autobiographical love stories told in an Amerindian language and a very rare account of love among the indigenous people of Mesoamerica There is almost nothing in the literature on how a man develops and changes his feelings for his wife over his lifetime This study contributes to the anthropology of emotion by focusing on how the Nahuat attempt to express love through language and ritual **Plato, with an English Translation ...** Plato,Harold North Fowler,1913

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Jewish way of thinking about the Last Supper and Lord's Supper and a sacramentology that is also at work in the letters of the apostle Paul. Such a perspective gives us the historical standpoint to correct Christian assumptions past and present about how the Eucharist works and how we ought to celebrate it. **The Library of Choice Literature and Encyclopedia of Universal Authorship** Ainsworth Rand Spofford, 1894. **New York Supreme Court**, *The Phonetic Journal*, 1890.

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