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Water is shown, even in the *Boerland*. Thus it is the pattern of Rivers, Canals and slopes very gently to meadows, meadows, buildings, and where *waterfall* meets where the water was greatest, in this picture we see a country all low and flat, meadows shading off into the Marshy Seas. The East Sussex, the "East Sussex" - bears the name because it passed that way with sheep-sheep and children and cattle and grain some 1,000 years ago. Old men crosses the sea to *Small Haven*, offshore in the foreground full of coarse ancient history, of the *Branks*, then the *Romanes* at *Canterbury* or *Colchester*. Here are signs (1) of King *Cynethredus* or *Cynethredus*, raised at *Canterbury*, which he made the chief city of all Britain in the years before the *Roman invasion* of A.D. 43. There, too, is a sign (2) from a child's *bead* of *St. C.* (3-5). Also a *crystal* of semi-soft (3) as symbol of the same ancient industry of *Elles*, the making of salt for preserving sea-food over *Red marshes* (4) *back*. This industry of King *Cynethredus's* era has left cairns "Red Hills" (5) on *farther* meadows of red soil sometimes *greenish* (6) dotted on the coastal flats, particularly along the *Blackwater* Boundary. From the *port city* which the *Roman* called *Colonia Victoriae*, came the carrying of a *spoon* (4). The East Sussex remained the *Roman* city "Colchester", the "Roman city on the *Celias*". Even in *Beowulf* when the *Celias* had been famous for *oysters*, "The Silver Oysters" (7) in the picture belongs to *Colchester* Corporation and was made as the official symbol of the sun the Celias were most ready before they are gathered. *Wreath* are two wild flowers of the *River* saltage, *Sea Lavender* (8) and *Sea Aster* (9). Instead the *clay* of *Rivers* are celebrated for *hornbeam* trees (10) - pollarded hornbeams are characteristic of *Hanging Forests*, from the glades of which the poet *John Clare* used to see London "like a shoulder among the hills" (11) and for the tree *Oakly* (12) of woods and copse, which is rather larger and more paled than the *Wreath*. *Wreath* on the right the *Invadance* (13), which are common above the roofs of some of the older houses along the *River* *Elles*.

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