

# ANSWER KEY

## Section Review 1.1

### Part A Completion

|                |                         |
|----------------|-------------------------|
| 1. mass        | 7. carbon               |
| 2. space       | 8. organisms            |
| 3. composition | 9. Analytical Chemistry |
| 4. changes     | 10. physical chemistry  |
| 5. five        | 11. energy transfer     |
| 6. carbon      | 12. more than one       |

### Part B True-False

|        |        |        |
|--------|--------|--------|
| 13. NT | 15. AT | 17. AT |
| 14. ST | 16. ST |        |

### Part C Matching

|       |       |       |
|-------|-------|-------|
| 18. f | 21. d | 24. c |
| 19. i | 22. h | 25. a |
| 20. b | 23. g | 26. c |
|       |       | 27. j |

### Part D Questions and Problems

- 28. a. physical chemistry
- b. analytical chemistry
- c. biochemistry
- d. organic chemistry

## Section Review 1.2

### Part A Completion

|                |                          |
|----------------|--------------------------|
| 1. specific    | 6. productivity          |
| 2. microscopic | 7. crops                 |
| 3. energy      | 8. specific              |
| 4. conserve    | 9. space                 |
| 5. batteries   | 10. chemical composition |

### Part B True-False

|        |        |
|--------|--------|
| 9. NT  | 11. AT |
| 10. NT | 12. AT |

### Part C Matching

|       |       |       |
|-------|-------|-------|
| 13. d | 15. c | 17. f |
| 14. a | 16. b | 18. c |

## Part D Questions and Problems

- 19. production of chemicals such as insulin; replacement of a gene that is not working properly (gene therapy)
- 20. Factors include poor soil quality, lack of water, weeds, plant diseases, and pests that eat crops.
- 21. Data collected by the robotic vehicle Opportunity indicated that the landing site was once drenched in water.

## Section Review 1.3

### Part A Completion

|                |                      |
|----------------|----------------------|
| 1. alchemists  | 6. scientific method |
| 2. tools       | 7. hypothesis        |
| 3. techniques  | 8. experiment        |
| 4. measurement | 9. theory            |
| 5. systematic  | 10. scientific law   |

### Part B True-False

|        |        |
|--------|--------|
| 11. NT | 13. ST |
| 12. NT |        |

### Part C Matching

|       |       |       |
|-------|-------|-------|
| 14. c | 16. a | 18. d |
| 15. b | 17. e | 19. f |

### Part D Questions and Problems

- 20. a. observation
- b. hypothesis
- c. experiment
- d. observation
- e. scientific law

21. collaboration and communication

## Section Review 1.4

### Part A Completion

|                 |                         |
|-----------------|-------------------------|
| 1. plan         | 7. calculate            |
| 2. implementing | 8. evaluate             |
| 3. three        | 9. sense                |
| 4. analyze      | 10. unit                |
| 5. unknown      | 11. significant figures |
| 6. plan         |                         |

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**Laura Lincoln Maitland**

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