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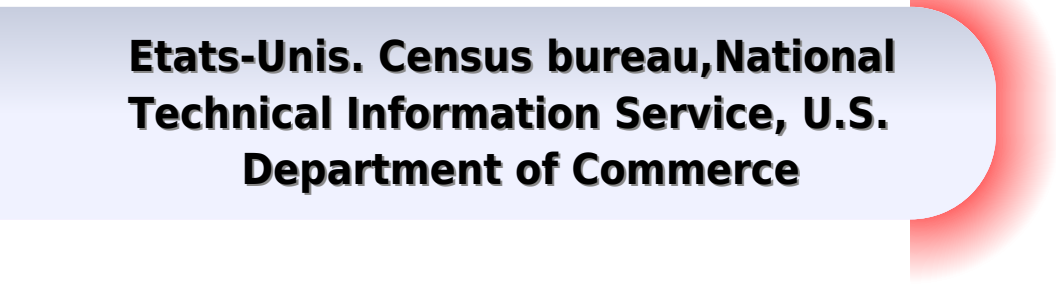
**The Practical Manual to prepare for Alabama Permit Test**

**Edition 2021**



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