



THE "PRAY" PRAYER METHOD

PRAISE

WHAT IS AMAZING ABOUT GOD?

REPENT

WHAT ARE YOU SORRY FOR?

ASK


WHAT DO YOU NEED GOD'S HELP WITH?

YIELD

SLOW DOWN, LISTEN, AND YIELD TO GOD'S WILL.

A Method For Prayer

**Matthew HENRY (Nonconformist
Minister.)**



A Method For Prayer:

A Method for Prayer Matthew Henry, 1818 **A Method for Prayer** Matthew Henry, 2018-11-16 Matthew Henry's classic describing how Christians can rightly conduct prayers for public occasions has for centuries been a valuable source for believers. Writing in the 1710s, the author reflected on his lifetime as a man of God who had conducted many official ceremonies and events in his church. The concerns of his congregation, many of whom experienced the heights of joy and depths of despair that life offers, led Matthew Henry to devise a methodology for praying to the Lord, rich in example. This method is intended to both respect and properly consult the divine and also give comfort to believers who are in a state of distress or anxiety. Requests to God to fulfil a desire to forgive a sin, as well as communications of life. Simple prayers of praise wherein the Lord is given thanks for good fortune or daily small blessings are also detailed. Most of Henry's recommendations reference Biblical scripture as a source, with the Holy Bible as his backing. The advice and methods of the author are beyond question. The language he uses is reminiscent of the King James Version of the text, which was the dominant Bible in the 17th and 18th centuries. Despite the passage of centuries, the authority and authenticity of Henry's prayer method is undiminished.

A Method for Prayer Matthew Henry, 2021-10-27 The Bible is a letter God has sent to us; prayer is a letter we send to him. Matthew Henry, known for his exegetical commentaries of the Bible, was a minister in England at the turn of the 18th century. Being a nonconformist, he was prevented from holding public office and participating in many social functions; could not graduate from any English or Welsh Universities and was burdened with numerous other limitations. The Act of Uniformity, the Five Mile Act, and the Test Acts levied harsh punishments against him and his family, along with all other nonconformists and Catholics within the realm. Yet Henry believed in a practical faith, one that should be used to improve any person's daily living. As such, prayers should be done correctly, frequently, and fervently. His book *A Method for Prayer* gives instructions not just for how to pray but also when one should pray. Besides the Lord's Prayer, another dozen practical and timely specific prayers are discussed. Now, almost two centuries after it was published, *A Method for Prayer* gives a glimpse of religious life after the Restoration. Not only does it allow the reader an opportunity to reflect on the long struggle to reach religious freedom, it also remains a practical tool for faith. *A Method for Prayer* Matthew Henry, 1772

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A Method for Prayer Matthew Henry,2013 PRAYING GOD S WRITTEN WORD Sitting at his feet with your door closed your affection set on things above pray to your Father who is in secret In this modernized version of A Method for Prayer written by Matthew Henry in 1710 Steve Kindorf gives us an updated and readable spelling of the book and includes all the cross references from the original This book offers added devotional prayers and Bible study aids from the publisher author of this new expanded edition The book features a collection of devotional prayers to the Godhead of Jesus Christ called My Affection that is proclamations and praises of his many names titles and attributes being with you in worship and adoration before his throne as you think upon them throughout the day and meditate in the night watches God has said in Philippians 4 8 a poetic setting of Psalm 119 a Glossary containing 2400 words of the King James Bible and a daily Bible reading plan and an introduction to My Affection by John Owen *A Method for Prayer* Matthew Henry,1750 **A method for prayer, with scripture-expressions proper to be us'd under each head ... The tenth edition** Matthew HENRY (Nonconformist Minister.),1750 *A Method for Prayer* Matthew Henry,1818 **A Method For Prayer** Matthew Henry,George Palmer,2009-01 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work *A Method for Prayer*, Matthew Henry,1788 **A Method for Prayer with Scripture Expressions Proper to be Used Under Each Head** Matthew Henry,Andrew Symington,1845 *A Method for Prayer; with Scripture Expressions Proper to Be Used Under Each Head* Matthew Henry,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1832 edition Excerpt And now what shall we render unto the Lord for all his benefits towards us Let our souls return to him and repose in him as their rest because he hath dealt bountifully with us we will take the cup of our salvation and call upon the name of the Lord a for the Lord is good his mercy is everlasting and his truth endureth to all generations b We will bless the Lord at all times yea his praise shall continually be in our mouths c we will sing unto the Lord as long as we live d and we hope to be shortly with those blessed ones who dwell in his house above and are still praising him and who rest not day or night from saying Holy holy holy Lord God Almighty e CHAPTER V

Of the fifth part of Prayer which is Intercession or Address and Supplication to God for others Our Lord Jesus hath taught us to pray not only with but for others and the apostle hath appointed us to make supplication for all saints g and many of his prayers in his epistle are for his friends and we must not think that when we are in this part of prayer we must let fall our fervency and be more indifferent because we ourselves are not immediately concerned in it but rather let a holy fire of love both to God and man here make our devotions yet more warm and lively 1 We must prayfor the whole world ofmankind the lost worldh and thus we must honour all men and according to our capacity do good to all meni We pray as we are taught for all men believing that a Psal cxvi 7 12 13 b Psal c 5 c Psal xxxiv 1 d Psal civ 33 e Rev iv 8 g Eph vi 18 h 2 Pet ii 15 i Gal vi 10 j L this is good and acceptable in the sight of God our Saviour who will have all men to be saved and to come unto the knowledge of

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