

A Politician In Trouble About His Soul (1884)



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chapters offer a new and much messier picture of fin de si cle literary politics *Liberty and the Great Libertarians* Charles
T. Sprading,2015-04-15 In 1913 Charles T Sprading 1871 1959 wrote a book of remarkable prescience that anticipated the
systematic development of an American libertarian tradition He called it Liberty and the Great Libertarians What he provided
was a biography and intellectual analysis of some thirty great thinkers Most valuable is his extraordinary job of editing He
chooses the best and most enlightening of their writings and brings them to life The thinkers covered include Edmund Burke
Thomas Paine Thomas Jefferson William Godwin Wilhelm von Humboldt John Stuart Mill Ralph Waldo Emerson William Lloyd
Garrison Wendell Phillips Josiah Warren Max Stirner Henry D Thoreau Herbert Spencer Lysander Spooner Henry George
Benjamin Tucker Pierre Kropotkin Abraham Lincoln Auberon Herbert G Bernard Shaw Oscar Wilde Maria Montessori and
others Now not all of these people would be considered libertarians by the modern understanding Some even called
themselves socialists as absurd as that may sound to us today But they all exhibited in their writings a deep and abiding
attachment to the idea of human liberty They agree in the primacy of the individual They agreed that the greatest threat to
individual rights is the state And they believed in fighting for these rights They believed in the freedom of assembly freedom
of press freedom of religion freedom to think and act They hated war and social control They rejected every form of

authoritarianism and in all these areas they made huge contributions As Sprading says in his introduction The greatest violator of the principle of equal liberty is the State Its functions are to control to rule to dictate to regulate and in exercising these functions it interferes with and injures individuals who have done no wrong The objection to government is not that it controls those who invade the liberty of others but that it controls the non invader It may be necessary to govern one who will not govern himself but that in no wise justifies governing one who is capable of and willing to govern himself To argue that because some need restraint all must be restrained is neither consistent nor logical Governments cannot accept liberty as their fundamental basis for justice because governments rest upon authority and not upon liberty To accept liberty as the fundamental basis is to discard authority that is to discard government itself as this would mean the dethronement of the leaders of government we can expect only those who have no economic compromises to make to accept equal liberty as the basis of justice The introduction alone is extraordinary given the times On war he writes How is war to be abolished By going to war Is bloodshed to be stopped by the shedding of blood No the way to stop war is to stop going to war stop supporting it and it will fall just as slavery did just as the Inquisition did The end of war is in sight there will be no more world wars The laboring man who has always done the fighting is losing his patriotism he is beginning to realize that he has no country or much of anything else to fight for and is beginning to decline the honor of being killed for the glory and profits of the few Those who profit by war those who own the country will not fight for it that is they are not patriotic if it is necessary for them to do the killing or to be killed in war In all the wars of history there are very few instances of the rich meeting their death on the battlefield This is a fat book 542 pages with a vast index It remains the best chronicle of libertarian thought ever put together which is why Murray Rothbard chose this book as one of his favorites This edition is a reprint of the original 1913

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Appendix Robert Harrison,London Lond. libr,1888 *Finding List* ,1900 **The Pall Mall Budget** ,1885

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