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Life M. Kronegger,Anna-Teresa Tymieniecka,2012-12-06 In her Introduction Tymieniecka states the core theme of the present book sharply Is culture an excess of nature s prodigious expansiveness an excess which might turn out to be dangerous for nature itself if it goes too far or is culture a natural congenial prolongation of nature life If the latter then culture is assimilated into nature and thus would lose its claim to autonomy its criteria would be superseded by those of nature alone Of course nature and culture may both still be seen as being absorbed by the inner powers of specifically human inwardness on which view human being caught in its own transcendence becomes separated radically in kind from the rest of existence and may not touch even the shadow of reality except through its own prism Excess therefore or prolongation And on what terms The relationship between culture and nature in its technical phase demands a new elucidation Here this is pursued by excavating the root significance of the multiple rationalities of life In contrast to Husserl who differentiated living types according to their degree of participation in the world the phenomenology of life disentangles living types from within the ontopoietic web of life itself The human creative act reveals itself as the Great Divide of the Logos of Life a divide that does not separate but harmonizes thus dispelling both naturalistic and spiritualistic reductionism **Social security and related matters** Council of Europe,1999-01-01 This glossary will be a privileged tool of translators experts and all those working in the field of social issues About 15 000 primary entries and a total of 28 500 terms contribute to make this glossary a comprehensive compilation in the field of social security **Memory, Humanity, and Meaning** Mihail Neamțu,Bogdan Tătaru-Cazaban,2009 *Life Phenomenology of Life as the Starting Point of Philosophy* Anna-Teresa Tymieniecka,2012-12-06 This collection presents perspectives into the pristine field of phenomenology philosophy of life conceived by Tymieniecka initiated in the Analecta Husserliana and unfolding with each volume This new and original philosophy reaches to the inner workings of Nature as well as to the innermost recesses of the Human Creative Condition opening a basic starting point for all philosophy Life the theme of our times finds at last a profound philosophical treatment

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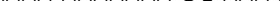
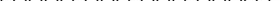
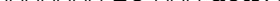
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