

Grasping God's Word

A Hands-on Approach to reading, interpreting, and applying the Bible

1. The Interpretive Journey

The interpretive steps:

- Step 1:** Grasp the text in their town.
What did the text mean to the original audience?
- Step 2:** Measure the width of the river to cross. What are the differences between the biblical audience and us?
- Step 3:** Cross the principizing bridge. What is the theological principle in this text?*
- Step 4:** Grasp the text in our town.
How should individual Christians today apply the theological principle in their lives?

*Note that between steps 3 & 4 for interpreting the OT is an additional step: Cross into the NT. Does the NT teaching modify or qualify this principle, and if so, how?

Criteria for Principles

- The principle should be reflected in the text.
- The principle should be timeless and not tied to a specific situation.
- The principle should not be culturally bound.
- The principle should correspond to the teaching of the rest of the Bible.
- The principle should be relevant to both the biblical and the contemporary audience.

2 - 4. How to Read Sentences, Paragraphs, Discourses

Repetition of words: Look for words and phrases that repeat.

Contrasts: Look for ideas, individuals, and/or items contrasted with each other.

Comparisons: Look for ideas, individuals, and/or items compared with each other.

Lists: Whenever the text mentions more than two items, identify it as a list.

Cause and effect: Look for cause-and-effect relationships.

Figures of speech: Identify expressions that convey an image using words in a sense other than the normal literal sense.

Conjunctions: Notice terms that join units, like "and," "but," "for." Note what they are connecting.

Verbs: Note active, passive, past, present, etc.

Pronouns: Identify the antecedent for each pronoun.

Questions and answers: Note if the text is built on a question/answer format.

Dialogue: Note if the text includes dialogue. Identify who is speaking and to whom.

Means: Note if a sentence indicates that something was done by means of someone/thing (answers "how?"). Usually you can insert the phrase "by means of" into the sentence.

Purpose/result sentences: These are a more specific type of "means," often telling "why." Purpose and result are similar and sometimes indistinguishable. In a purpose statement, you usually can insert "in order that"; in a result clause, "so that."

General ⇄ specific: Find general statements followed by specific examples or applications. Also find specific statements that are summarized by a general one.

Conditional clauses: A clause can present the condition by which some action or consequence will result. Often such statements use an "if...then" framework (although in English "then" is often left out).

Actions/roles of God: Identify actions or roles that the text ascribes to God.

Actions/roles of people: Identify actions or roles that the text ascribes to people or encourages people to do/be.

Emotional terms: Does the passage use terms with emotional energy, like kinship words (father, son) or words like "pleading"?

Tone of the passage: What is the overall tone of the passage: happy, sad, encouraging, etc.?

Chiasm: Does the passage have any chiasmic arrangements, like a-b-c-d-c'-b'-a'?

Interchange: Does the passage shift back and forth between two scenes or characters?

Connections to other paragraphs and episodes: How does the passage connect to the one that precedes it and the one that follows it?

Shifts in the story/pivots: Is the passage being used as a key to understanding a dramatic shift in the story?

5. What Do We Bring to the Text?

1. The Bible is the Word of God. Although God worked through people to produce it, it is nonetheless inspired by the Holy Spirit and is God's Word to us.
2. The bible is trustworthy and true.
3. God has entered into human history; thus supernatural (miracles, etc.) does occur.
4. The Bible is not contradictory; it is unified, yet diverse. Nevertheless, God is bigger than we are, and he is not always easy to comprehend.

Presuppositions don't change each time we study a passage.

Preunderstanding refers to all of our preconceived notions and understandings that we bring to the text that have been formulated, both consciously and subconsciously, before we actually study the text in detail.

Our culture produces interpretational reflex:

1. We tend to fill in all of the gaps and ambiguities in the biblical texts with explanations from our culture.
2. Our cultural background performs a parameter of limiting possibilities for a text even before we grapple with the intended meaning. In this situation, based on our culture we subconsciously create a world of

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J. Scott Duvall, J. Daniel Hays

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