

# REHOBOAM

1 Kings 12

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## 1 KINGS 12:6-11

**OVERVIEW:** Rehoboam's father, Solomon, had built an elaborate temple in Jerusalem. Financial issues were experienced when the people of the northern tribes of Israel wanted to do the same. When Rehoboam refused, they split the kingdom into two.

**REHABOAM:** Rehoboam was the son of King Solomon. He was the second king of the southern kingdom of Judah. He was a good king, but he did not always follow God's ways.

**THE VERSES:** 6. "So Rehoboam gathered together all the tribes of Judah and Benjamin, about 400,000 men, to go up to Jerusalem to make it their capital again. 7. "Then he sent to the people, 'Come back to me in Jerusalem, so that we may all go up to the temple of the Lord, my God, and seek his favor. 8. "But the people did not return to him, because they had hardened their hearts and had become obstinate. 9. "So Rehoboam sent his officers into the land to cut down timber for building the temple and the palace. 10. "They sent word to the people, 'Whoever does not bring his work tools by the first day of the month, he will not be allowed to go up to the temple of the Lord.' 11. "The people were angry at this command, because they had been told, 'Your king does not care about you. He only cares about the people of Judah.'

**THE VERSES WITH TIPS:** 6. "So Rehoboam gathered together all the tribes of Judah and Benjamin, about 400,000 men, to go up to Jerusalem to make it their capital again. 7. "Then he sent to the people, 'Come back to me in Jerusalem, so that we may all go up to the temple of the Lord, my God, and seek his favor. 8. "But the people did not return to him, because they had hardened their hearts and had become obstinate. 9. "So Rehoboam sent his officers into the land to cut down timber for building the temple and the palace. 10. "They sent word to the people, 'Whoever does not bring his work tools by the first day of the month, he will not be allowed to go up to the temple of the Lord.' 11. "The people were angry at this command, because they had been told, 'Your king does not care about you. He only cares about the people of Judah.'

### LOOK FOR

- Found them
- Old men
- Shabsi on Bag
- Shab on Bag
- Queen on Bag

### ACTIVITY

1. Print out the characters of the story and cut them out. Glue them onto the bags. Make sure they are facing forward on the back of the bag.

### DISCUSSION QUESTIONS

1. What do you think the people did wrong in this story? 2. Why do you think Rehoboam did not want to do what God told him? 3. What do you think Rehoboam could have done differently?

INCLUDES PRINTABLE SCRIPTURE CARDS

## Activity For Rehoboam

**G. C. Berkouwer**

## Activity For Rehoboam:

**Abingdon Old Testament Commentaries: 1 - 2 Kings** Prof Gina Hens-Piazza,2006-12-01 Engages the reader by amplifying the biblical resonances echoing in our own world today by disclosing how God's Word is embodied and made known by those we least expect The Abingdon Old Testament Commentaries provide compact critical commentaries on the books of the Old Testament for the use of theological students and pastors The commentaries are also useful for upper level college or university students and for those responsible for teaching in congregational settings In addition to providing basic information and insights into the Old Testament writings these commentaries exemplify the tasks and procedures of careful interpretation to assist students of the Old Testament in coming to an informed and critical engagement with the biblical texts themselves This study of the Books of Kings unfolds with attention and sensitivity to the immense literary artistry that craft these narratives While setting forth the literary and theological significance of these traditions concerning the major figures in these canonical books i.e. Israel's Kings this commentary consistently trains our attention upon the minor characters also resident in these stories Fixing upon these individuals as well as the prophets the exegetical discussion often discloses how God's Word is embodied and made known by those we might least expect While steadfastly avoiding analogical readings the theological and ethical exposition skillfully engage the reader by amplifying the resonances in these texts echoing in our own world today The present volume gives an up to date readable commentary on the books of 1-2 Kings The commentary covers critical issues section by section while emphasizing the larger theological and literary issues in Kings and illustrating its relevance for modern readers     ... Select Notes on the International Sunday School Lessons ... ,1884

*Student Activity Book for An Introduction to Kings, Later Prophets and Writings* Morris J. Sugarman, Shirley Newman,1982     The Providence of God G. C. Berkouwer,1952 This study of the providence of God is a fine example of Reformed theology being defended and developed through interaction with a wide range of both past and present theologies and theologians and through a fresh look at the Biblical message     **Kid's Activity Bible, the Complete Text with Hundreds of Fascinating Puzzles and Fun Activities** Activity Bible Kids,1998 5 interactive puzzles 25 crossword puzzles 50 word searches 38 mystery puzzles and answers For children ages 8-14 % 1 430 pp     *Peloubet's Select Notes on the International Bible Lessons for Christian Living ,1890*     **The Religions of Ancient Israel** Ziony Zevit,2003-06-01 This is the most far reaching interdisciplinary investigation into the religion of ancient Israel ever attempted The author draws on textual readings archaeological and historical data and epigraphy to determine what is known about the Israelite religions during the Iron Age 1200-586 BCE The evidence is synthesized within the structure of an Israelite worldview and ethos involving kin tribes land traditional ways and places of worship and a national deity Professor Zevit has originated this interpretive matrix through insights ideas and models developed in the academic study of religion and history within the context of the humanities He is strikingly original for instance in his contention that much of the Psalter was composed in

praise of deities other than Yahweh Through his book the author has set a precedent which should encourage dialogue and cooperative study between all ancient historians and archaeologists but particularly between Iron Age archaeologists and biblical scholars The work challenges many conclusions of previous scholarship about the nature of the Israelites religion

**Bible light: for truth-seekers. Enlarged ser., no ,1883** Notes on the International Sabbath School Lessons for 1877 Congregational Board of Publication,John Edwards Todd,1876 *The Alternative Story of the Division of the Kingdom* Zipora Talshir,1993 Title on added t p ha Sipur ha halufi al pilug ha mamlakhah be Targum ha shiv im *The Lexham English Septuagint* Lexham Press,2020-01-15 A fresh translation of the Septuagint The Lexham English Septuagint LES is a new translation of the Septuagint the Greek version of the Old Testament writings used during New Testament times and in the early church Beautifully typeset in a comfortable single column format the LES provides a literal readable and transparent English edition of the Septuagint for modern readers Retaining the familiar forms of personal names and places the LES gives readers the ability to read it alongside their favored English Bible Translated directly from Swete s edition of the Septuagint the LES maintains the meaning of the original text making the Septuagint accessible to readers today

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***The Sacred Bridge*** Anson F. Rainey,R. Steven Notley,2006 Of all the writings held sacred by the world s religions only the Bible presents a message linked to geography This is not just the location of religious centers but the experience of a people in its land a people that has insisted on its God given right to self identity throughout the ages and in defiance of all forces that sought to deny it All Jews and Christians who profess to find the source of their faith in these Scriptures look to the experiences of that people depicted in the Bible as examples and role models for their search after the Divine will and for their moral conduct among men The religious experiences of that ancient people took place in relation to a geographical setting generally a small postage stamp on the face of the globe a patch of terrain in the southern part of the eastern Mediterranean littoral The Bible is replete with geographical information not as a guidebook for travelers or a textbook on geography but often almost incidental to the message Yet without the geography that message is often obscured or vitiated for the uninformed reader The present atlas seeks to introduce the reader to the geographical elements that can help to make real the social historical and spiritual experience of the People of the Book Publisher ***The Scottish sabbath school teachers' book. Grade 1(3). Ed. by T. Nicol (A. Stewart, J. Robertson).*** Scotland Church of gen. assembly, comm. on sabbath schools,1890 ***Chosen*** Dora A. Mann Ewing,2013-01-25 The Bible is a collection of history books telling

not only the stories of the ancient people of Israel it tells our story It helps us to understand who we are where we come from and what our potential is as a people From the beginning God chose humanity and placed His divine favor upon them as His earthly representatives to rule the earth They knew who they were and what their purpose was in life However their vision became blurred and their identity concealed as a result of their disobedience Sin separated them from God and they lost their position to Satan Nevertheless God made them a promise and inaugurated a plan to bring restoration In this book I want to take you on a journey through the history of God fulfilling His promise and choosing Believers to rule the earth as kings in His kingdom    Zion's Watch Tower and Herald of Christ's Presence ,1921    Standard Lesson Commentary,

1986-87 Jim Fehl,1986    **The Land that I Will Show You** James Maxwell Miller,John Andrew Dearman,Matt Patrick Graham,2001 A collection of seventeen articles by colleagues and former students of Professor J Maxwell Miller who taught at the Candler School of Theology Emory University The papers deal with the history chronology geography archaeology and epigraphy of ancient Israel and its setting in the Levant and range from broad methodological discussions of historiography to focused analyses of individual texts or historical issues A review of Miller s career and a select bibliography of his publications are also included    *Select Notes* Mary Abby Thaxter Peloubet,1885    *The Word* Curtis Vaughan,1993 KJV in bold letters followed by sections of translations from 26 Bible versions 8 5 8 x 11 % Font size 8

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