

Инструкция по эксплуатации велокомпьютера ASSIZE

1. ВВЕДЕНИЕ

Большое спасибо за выбор велокомпьютера серии AS. Часто спрашиваю, что у Вас есть все комплектующие, описанные ниже. Поздравляю с покупкой с этой инструкцией перед тем, как использовать велокомпьютер, ознакомьтесь с инструкцией для будущего использования.

2. КОМПЛЕКТАЦИЯ

Наименование	Ед. изм	Кол-во	Примечание
Велокомпьютер	шт.	1	с батареей типа LR44
Подставка (Крепка)	шт.	1	провод датчика, винт, болт
Магнит	шт.	1	магнит, винт
Провод	шт.	4	
Резиновая прокладка	шт.	2	

3. СПЕЦИФИКАЦИЯ

Показания	Обозначения	Диапазон	
Текущая скорость	SPD	0,0 - 999,9 км/ч (502 миль/ч)	✓
Время в пути	TIME	0,00 - 9999:99 (0 - 59:00:00)	✓
Длина маршрута	DIST	0,0 - 9999 км (miles)	✓
Общий пробег (Оdomетр)	ODO	0,0 - 99999,9 км (miles)	✓
Максимальная скорость	MAXS	999,9 км/ч (622,2 миль/ч)	✓
Средняя скорость	AVGS	999,9 км/ч (622,2 миль/ч)	✓
Темп в минуту	HRPM	0,00 - 36000	✓
Часовой калорий	KCAL	0,0 - 999,9 калорий	✓
Время	CLK	12:47:24 ~	✓
Секундомер	Stop watch	0,01 сек - 9999:99	✓
Синхронизация	Scan		✓
Автоматический Старт / Стоп			✓
Автоматическое Вкл. / Выкл.			✓
Конвертер км / Miles			✓
Воздушопроницаемость			✓

Датчик: Бесконтактный магнитный датчик

Питание: Батарея LR44 AG13

Диапазон размера колес: 16 см - 265 см (от 5" - 31")

Температурный диапазон: 0°C - 55°C

Температура хранения: -20°C - 60°C

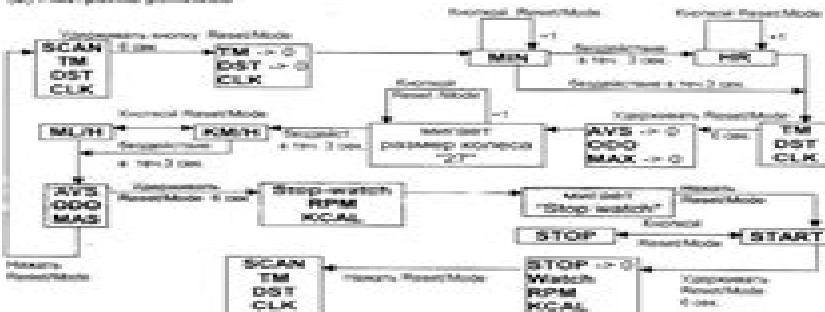
4. ЭКСПЛУАТАЦИЯ

(1) Функции и выбор режимов (Экран LCD дисплея показан на изображ.)

Переключение режимов производится кратковременным нажатием на кнопку Reset/Mode



(2) Настройка режимов



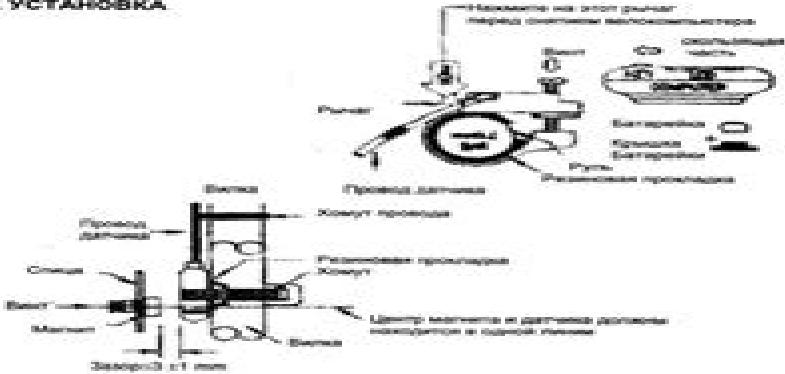
(3) Сброс:



Примечание: Не пользуйтесь юночками под водой.

Во время движения не следите все время смотреть за показаниями велокомпьютера. Следите за дорогой и соблюдайте правила движения.

5. УСТАНОВКА



6. НЕИСПРАВНОСТИ

Если при работе компьютера происходит один из следующих возможностей их устранения.

Невозможность	Проверка	Методы устранения
Скрытие экранного меню	1. Возможна, выработан ресурс батареи? 2. Правильны ли установлены батареи?	1. Замените батареи на новые. 2. Убедитесь в том, что положительный полюс направлен на правильную сторону.
Не показывает текущую скорость	1. Возможна, проблема контакта между велокомпьютером и датчиком? 2. Возможна слишком большое расстояние между магнитом и сенсором. Или магниты магнита и сенсора не совпадают. 3. Возможна, повреждение провода.	1. Замените контакты крепежа и велокомпьютера. 2. Измените положение магнита и сенсора. 3. Замените провода.
Беспрерывное изображение на экране	Изображение на экране затемнено	1. Поместите велокомпьютер в темноту, чтобы вернуть его в нормальное состояние. 2. Замените батареи на новые.
Моделирует экран	Возможна, температура ниже 0°C (32°F)?	При повышенной температуре проблема исчезает. Это же происходит в потере данных.

Примечание: Если возникают какие-либо проблемы, кроме тех, что перечислены выше, пожалуйста, отправьте велокомпьютер в мастерскую. Никогда не используйте бензин, растворитель или ацетон для очистки, это может привести к повреждениям.

7. ТАБЛИЦА ЗНАЧЕНИЙ ДЛИНЫ ОКРУЖНОСТИ КОЛЕСА

* размер покрышки маркируется на обеих сторонах покрышки

Размер покрышки	Д (см)	Размер покрышки	Д (см)
5"	64	9"	122
10"	80	11"	88
12"	96	13"	104
14"	112	15"	120
16"	128	17"	136
18"	144	19"	152
20"	160	21"	168
22"	176	23"	184
24"	192	25"	200
26"	208	27"	216
28"	224	29"	232

Пример для самостоятельного расчета окружности колеса:
87 (диаметр) * 3,1416 = 274 см

Atech F13 Manual

Albert A Gayle

Atech F13 Manual:

Thank you very much for downloading **Atech F13 Manual**. Maybe you have knowledge that, people have search hundreds times for their chosen books like this Atech F13 Manual, but end up in harmful downloads.

Rather than enjoying a good book with a cup of tea in the afternoon, instead they are facing with some infectious bugs inside their desktop computer.

Atech F13 Manual is available in our digital library an online access to it is set as public so you can download it instantly. Our book servers spans in multiple countries, allowing you to get the most less latency time to download any of our books like this one.

Merely said, the Atech F13 Manual is universally compatible with any devices to read

<https://netdata.businesstraveller.com/files/Resources/default.aspx/american%20odyssey%20answer%20key%20section%204.pdf>

Table of Contents Atech F13 Manual

1. Understanding the eBook Atech F13 Manual
 - The Rise of Digital Reading Atech F13 Manual
 - Advantages of eBooks Over Traditional Books
2. Identifying Atech F13 Manual
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Atech F13 Manual
 - User-Friendly Interface
4. Exploring eBook Recommendations from Atech F13 Manual
 - Personalized Recommendations

- Atech F13 Manual User Reviews and Ratings
- Atech F13 Manual and Bestseller Lists

5. Accessing Atech F13 Manual Free and Paid eBooks

- Atech F13 Manual Public Domain eBooks
- Atech F13 Manual eBook Subscription Services
- Atech F13 Manual Budget-Friendly Options

6. Navigating Atech F13 Manual eBook Formats

- ePUB, PDF, MOBI, and More
- Atech F13 Manual Compatibility with Devices
- Atech F13 Manual Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Atech F13 Manual
- Highlighting and Note-Taking Atech F13 Manual
- Interactive Elements Atech F13 Manual

8. Staying Engaged with Atech F13 Manual

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Atech F13 Manual

9. Balancing eBooks and Physical Books Atech F13 Manual

- Benefits of a Digital Library
- Creating a Diverse Reading Collection Atech F13 Manual

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine Atech F13 Manual

- Setting Reading Goals Atech F13 Manual
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Atech F13 Manual

- Fact-Checking eBook Content of Atech F13 Manual

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Atech F13 Manual Introduction

In the digital age, access to information has become easier than ever before. The ability to download Atech F13 Manual has revolutionized the way we consume written content. Whether you are a student looking for course material, an avid reader searching for your next favorite book, or a professional seeking research papers, the option to download Atech F13 Manual has opened up a world of possibilities. Downloading Atech F13 Manual provides numerous advantages over physical copies of books and documents. Firstly, it is incredibly convenient. Gone are the days of carrying around heavy textbooks or bulky folders filled with papers. With the click of a button, you can gain immediate access to valuable resources on any device. This convenience allows for efficient studying, researching, and reading on the go. Moreover, the cost-effective nature of downloading Atech F13 Manual has democratized knowledge. Traditional books and academic journals can be expensive, making it difficult for individuals with limited financial resources to access information. By offering free PDF downloads, publishers and authors are enabling a wider audience to benefit from their work. This inclusivity promotes equal opportunities for learning and personal growth. There are numerous websites and platforms where individuals can download Atech F13 Manual. These websites range from academic databases offering research papers and journals to online libraries with an expansive collection of books from various genres. Many authors and publishers also upload their work to specific websites, granting readers access to their content without any charge. These platforms not only provide access to existing literature but also serve as an excellent platform for undiscovered authors to share their work with the world. However, it is essential to be cautious while downloading Atech F13 Manual. Some websites may offer pirated or illegally obtained copies of copyrighted material. Engaging in such activities not only violates copyright laws but also undermines the efforts of authors, publishers, and researchers. To ensure ethical downloading, it is advisable to utilize reputable websites that prioritize the legal distribution of content. When downloading Atech F13 Manual, users should also consider the potential security risks associated with online platforms. Malicious actors may exploit vulnerabilities in unprotected websites to distribute malware or steal personal information. To protect themselves, individuals should ensure their devices have reliable antivirus software

installed and validate the legitimacy of the websites they are downloading from. In conclusion, the ability to download Atech F13 Manual has transformed the way we access information. With the convenience, cost-effectiveness, and accessibility it offers, free PDF downloads have become a popular choice for students, researchers, and book lovers worldwide. However, it is crucial to engage in ethical downloading practices and prioritize personal security when utilizing online platforms. By doing so, individuals can make the most of the vast array of free PDF resources available and embark on a journey of continuous learning and intellectual growth.

FAQs About Atech F13 Manual Books

1. Where can I buy Atech F13 Manual books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a Atech F13 Manual book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of Atech F13 Manual books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets: You can create your own spreadsheet to track books read, ratings, and other details.
7. What are Atech F13 Manual audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.

8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
10. Can I read Atech F13 Manual books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

Find Atech F13 Manual :

american odyssey answer key section 4

meter loop diagram

50 decadent soup recipes

manual da hp officejet pro 8600

1970 mazda rx 2 workshop manual

how to become a successful model

navig8r gps35 manual

american odyssey chapter and unit tests

2007 chevrolet impala lt owners manual

the diary of hakim jones trials tribulation triumph english edition

manual alfa romeo 156

novel study extension activities

be my human moonlit skies book 2

fundamentals of accounting - working papers and study guide

method meets art arts based research practice

Atech F13 Manual :

Answers - Cause&Effect Concepts&Comments PDF A complete answer key for all the exercises in the Concepts & Comments student text 3. Video transcripts for all units from both texts, A number of other ... Reading_Vocabulary_Developm... Jun 25, 2023 — Concepts & Comments has a full suite of student and instructor supplements. • A complete Answer Key provides

answers to all the exercises ... Cause and Effect/Concepts and Comments: Answer Key ... Title, Cause and Effect/Concepts and Comments: Answer Key and Video Transcripts Reading & Vocabulary Development; Reading & Vocabulary Development Cause & Effect/Concepts & Comments: Answer Key and ... Cause & Effect/Concepts & Comments: Answer Key and Video Transcripts · Book details · Product information. Language, ... Reading and Vocabulary Development 4: Concepts & ... Cause & Effect/Concepts & Comments: Answer Key and Video Transcripts. 9781413006124. Provides answer key and video transcripts. Cause & Effect/Concepts ... Reading & Vocabulary Development 3: - Cause & Effect A complete answer key for all the exercises in the Concepts & Comments student text. 3. Video transcripts for all units from both texts. A number of other ... Cause & Effect/Concepts & Comments: Answer Key and ... Dec 3, 2005 — Cause & Effect/Concepts & Comments: Answer Key and Video Transcripts. A Paperback edition by Patricia Ackert and Linda Lee (Dec 3, 2005). Cause & Effect; Answer Key & Video Transcript: Concepts ... Answer Key & Video Transcript: Concepts & Comments (Reading & Vocabulary Development; Reading & Vocabulary Development) ISBN 13: 9781413006124. Cause & Effect ... Buell 1125R Motorcycle Forum - Ignition Wire - BadWeb Oct 22, 2017 — Easiest way to gain access is to trace the short wiring bundle from the ignition to its plug and unplug it. The plug is likely tangled up/ ... 2009 Buell 1125 Electrical Diagnostics Manual Key switch fuse. 900 W electric with one-way clutch. Cooling fan fuse. Auxiliary power. Fuel pump. Table 1-6. Fuel Pump Pressure Specifications. AMPERES. 30. 15. 2008 Buell 1125R Electrical Diagnostic Manual 99949-08Y 1. With the ignition on and the security disarmed, press and hold the TOGGLE and MODE switches until the SETUP MENU is displayed. · 2. Press and release the MODE ... Electrical Protection: Buell 1125R Models See Figure 1. The vehicle's electrical system is protected with fuses. The fuse block is located under the seat on the left side of the vehicle. Motorcycle Electrical & Ignition Switches for Buell 1125R Get the best deals on Motorcycle Electrical & Ignition Switches for Buell 1125R when you shop the largest online selection at eBay.com. Ignition/Headlamp Key Switch - Buell P3 Service Manual Buell P3 Manual Online: Ignition/Headlamp Key Switch. GENERAL 11 1 WARNING The automatic-on headlamp feature provides increased visibility of the rider to ... Un-do the "Harley fix" Mar 25, 2015 — I only had to figure out which connectors/wires the harley harness was tied into on the bikes main system, remove the harley harness and plug ... Buell 1125 R to CR Conversion Part 2 (Cable Routing, New ... Wiring Guru NEEDED Mar 13, 2012 — I've attaching the diagrams for the M-Lock, the wiring diagram and the connector I cut off the ignition. ... looking at the table for the ignition ... Houghton Mifflin Go Math Grade 5 Math Grade 5 pdf for free. Houghton Mifflin Go. Math Grade 5. Introduction. In the ... answer key pdf lehigh valley hospital emergency medicine residency laura ... 5th Grade Answer Key.pdf @Houghton Mifflin Harcourt Publishing Company. Name. Write and Evaluate Expressions. ALGEBRA. Lesson 13 ... Of 1, 3, 5, and 11, which numbers are solutions for ... 5th Grade Answer Key PDF © Houghton Mifflin Harcourt Publishing Company. GRR2. Lesson 2Reteach. Subtract Dollars and Cents. You can count up to find a difference. Find the difference ... Go Math! 5 Common Core answers & resources Go Math! 5 Common Core grade 5

workbook & answers help online. Grade: 5, Title: Go Math! 5 Common Core, Publisher: Houghton Mifflin Harcourt, ISBN: 547587813. Go Math! Grade 5 Teacher Edition Pages 401-450 Sep 15, 2022 — Check Pages 401-450 of Go Math! Grade 5 Teacher Edition in the flip PDF version. Go Math! Grade 5 Teacher Edition was published by Amanda ... Chapter 3 Answer Key A Logan. Ralph. They ate the same amount of grapes. D There is not enough information to decide which brother ate more grapes. □ Houghton Mifflin Harcourt ... Chapter 7 Answer Key Multiply Fractions and Whole Numbers. COMMON CORE STANDARD CC.5.NF.4a. Apply and extend previous understandings of multiplication and division to multiply. Math Expressions Answer Key Houghton Mifflin Math Expressions Common Core Answer Key for Grade 5, 4, 3, 2, 1, and Kindergarten K · Math Expressions Grade 5 Homework and Remembering Answer ... Go Math Answer Key for Grade K, 1, 2, 3, 4, 5, 6, 7, and 8 Free Download Go Math Answer Key from Kindergarten to 8th Grade. Students can find Go Math Answer Keys right from Primary School to High School all in one place ...