

Name \_\_\_\_\_

Answers

Period \_\_\_\_\_

Date \_\_\_\_\_

## Unit 8 Expressions Test Review #1

Write an expression to represent each phrase.

1. Double the sum of  $x$  and  $y$ .

$$2(x + y)$$

3. The value of  $d$  dimes.

$$0.10d$$

Simplify each expression.

5.  $(9p - 6p) + (12 - 4)$

$$3p + 8$$

*watch out!*

6.  $3x + 3y + 4x - 6y$

$$7x + 9y$$

7.  $0.5(4u + 12)$

$$2u + 6$$

*watch out!*

8.  $4(x + 7) - 2(2x + 1)$   
$$4x + 28 - 2x - 2$$
  
$$= 2x + 26$$

9.  $5y + 6x - 12 - 7y + 8$   
$$\underline{5y + 30 - 12} \quad \underline{7y + 8}$$
  
$$-2y + 26$$

10.  $5(x + 3) + 8(x + 3) - 3(x - 4)$   
$$\underline{5x + 3y} + \underline{8x + 24} \quad \underline{3y - 12}$$
  
$$11x + 12$$

11. Place the letter for each expression in the table below to indicate equivalent expressions.

a.  $6x - 2x - 8 = 4x - 8$

b.  $8 - 4x$

c.  $x + 2x + x - 8 = 4x - 8$

d.  $5x - 2x - 4 - 4 = 3x - 8$

e.  $\cancel{7x + 14} - \cancel{3x - 15}$   
$$\cancel{7(x + 2)} - \cancel{3(x + 5)}$$
  
$$= 4x - 1$$

f.  $-32 + 4x = 4x - 32$

$4x - 8$	$4(x - 8) = 4x - 32$	Neither
a, c.	f	b, d, e

*Area of large rectangle* *Area of Little Rectangle*  
 $8(2x + 6) - 2x$

$$16x + 48 - 2x$$

$$8 \text{ cm}$$

2x  
x cm

$$(2x + 6) \text{ cm}$$

*Area of shaded*  $14x + 48$

# Answer Key For Georgia Unit 4 Statistics

**United States. Bureau of the Census**

## Answer Key For Georgia Unit 4 Statistics:

**Resources in Education**,2000-10    *Research in Education*,1973-12    **American Government: Annotated teacher's ed**,1987    **Army Logistician**,1997 The official magazine of United States Army logistics    **Measurement and Data Analysis** Robert Mitchell,1996    **Data Analysis and Statistics Across the Curriculum** Gail Burrill,1992  
**Insights Into Data** Thomas Romberg,2006    *Research in Education*,1973    *National Union Catalog*,1973 Includes entries for maps and atlases    *Subject Catalog* Library of Congress,    *Subject Catalog, 1978* Library of Congress,1978  
*Georgia Education Journal*,1929    **Standard & Poor's Stock Reports**,2008    The Electrician and Electrical Engineer,1884    *Engineering and Mining Journal*,1898    **Proceedings AAMI ... Annual Meeting** Association for the Advancement of Medical Instrumentation,1985    **National Hardwood Magazine**,1991    **Forest Farmer**,1951  
Metropolitan housing. 7 pts United States. Bureau of the Census,1963    **States and small areas. 9 pts** United States. Bureau of the Census,1963

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